

FILE#

44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q#

87-88

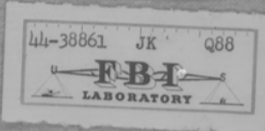
K#

NEGATIVES

INITIALS \_\_\_\_\_

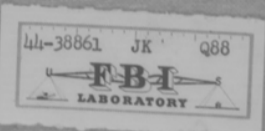
Crank letter to FBI, Miami, Florida (Tommy Nash)

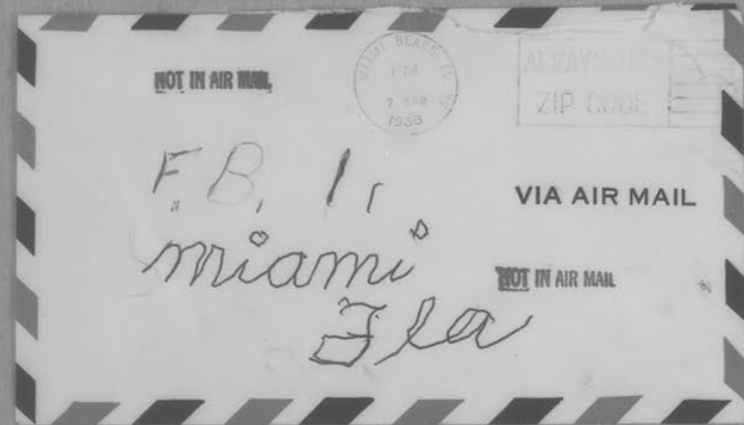
Get  
Sommy Nash  
in Jr  
Le Grange  
La  
You will find  
King's killer



OVER \$4 BILLION  
LIFE INSURANCE

INTERNATIONAL  
LIFE COMPANY





FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER  
# J/K

Q# 214

K#

NEGATIVES

INITIALS \_\_\_\_\_

Advertisement bearing Gaetrome



**MARVELOUS SAVINGS OF 1/3 TO 1/2 FROM OUR BROOKWOOD SHOP**

**\$8.00 to \$15.00** reg. \$15.00 to \$28.00

Here, just two smart styles from a great variety now on sale in our Brookwood Shop! Select from easy care fabrics like Dacron® polyester and cotton blends, acetate knits, Dacron knits, jerseys and more. All in Spring's favored colors, styles and patterns. Now's the chance to scoop up great looks at great savings . . . so hurry in! Sizes 8 to 20.

*Rich's Brookwood Shop, The Fashion Fifth, and all suburban stores*

**SORRY, NO MAIL, PHONE OR C. O. D. ORDERS**

44-38861 JK 6214

44-38861 JK 6214



**MARVELOUS SAVINGS OF 1/3 TO 1/2 FROM OUR BROOKWOOD SHOP**

**\$8.00 to \$15.00** reg. \$15.00 to \$28.00

Here, just two smart styles from a great variety now on sale in our Brookwood Shop! Select from easy care fabrics like Dacron® polyester and cotton blends, acetate knits, Dacron knits, jerseys and more. All in Spring's favored colors, styles and patterns. Now's the chance to scoop up great looks at great savings . . . so hurry in! Sizes 8 to 20.

*Rich's Brookwood Shop, The Fashion Fifth, and all suburban stores*

**SORRY, NO MAIL, PHONE OR C. O. D. ORDERS**

44-38861 JK 6214

44-38861 JK 6214

**BEGIN**

**1**

LABORATORY  
**FBI**  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

REG. \$10.00 TO \$25.00

We've reduced from stock some of your favorite looks in smart dresses, shifts, skimmers, culottes, 2-piece dresses and pantsdresses! Now in sunny colors; in solids, prints, checks and plaids. This marvelous sale is just in time to stock up your summer sportswear wardrobe, so hurry in for excellent values! Sizes 8 to 16.

All in assorted easy-care fabrics.

*Half  
1052  
8776 4770  
side st*

Rich's Also Analyzes Sportswear, The Fashion Industry and All Fabrics

**THIS MONDAY NIGHT TILL 9:30**  
NORTH DEKALB, GREENBRIAR TILL 9:30


**MARVELOUS SAVINGS OF 1/3 TO 1/2 FROM OUR BROOKWOOD SHOP**  
 reg. \$15.00 to \$28.00

Here, just two smart styles from a great variety of fabrics like Doctron<sup>®</sup> polyester and cotton blends, acetate knits, Dacron knits, jerseys and more. All in Spring's favored colors, styles and patterns. Now's the chance to scoop up great looks at great savings . . . so hurry in!

**\$8.00 to \$15.00**

Rick's Brookwood Shop, The Fashion Fitts, and all suburban stores

**SORRY, NO MAIL, PHONE OR C. O. D. ORDERS**  
 Sizes 8 to 20.




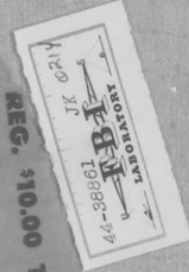

**THIS MONDAY NIGHT TILL 9:30**  
 NORTH DEKALB, GREENBRIAR

*Get n side of  
 1052 n side of  
 026948*

Rick's Men's and Boy's Sportswear, The Fashion Fitts, and all suburban stores

We've reduced from stock some of your favorite looks in smart dresses, shifts, skimmers, culottes, 2-piece dresses and pantsdresses! Now in sunny colors; in solids, pinks, checks and plaids. This marvelous sale is just in time to stock up your summer sportswear wardrobe, so hurry in for excellent values! Sizes 8 to 16. All in assorted easy-care fabrics.

**REG. \$10.00 TO \$25.00**

44-38861 JK 211

**REG. \$10.00 TO \$25.00**

We've reduced from stock some of your favorite looks in smart dresses, shifts, skimmers, culottes, 2-piece dresses and pantdresses! Now in sunny colors; in solids, prints, checks and plaids. This marvelous sale is just in time to stock up your summer sportswear wardrobe, so hurry in for excellent values! Sizes 8 to 16. All in assorted easy-care fabrics.

Rich's Miss Ansley Sportswear, The Fashion Center and all suburban stores.

1052 n. pike st  
876 9770  
Bart

**THIS MONDAY NIGHT TILL 9:30**  
Y, NORTH DEKALB, GREENBRIAR TILL 9:30

44-38861 JK 211

**REG. \$10.00 TO \$25.00**

We've reduced from stock some of your favorite looks in smart dresses, shifts, skimmers, culottes, 2-piece dresses and pantdresses! Now in sunny colors; in solids, prints, checks and plaids. This marvelous sale is just in time to stock up your summer sportswear wardrobe, so hurry in for excellent values! Sizes 8 to 16. All in assorted easy-care fabrics.

Rich's Miss Ansley Sportswear, The Fashion Center and all suburban stores.

1052 n. pike st  
876 9770  
Bart

**THIS MONDAY NIGHT TILL 9:30**  
Y, NORTH DEKALB, GREENBRIAR TILL 9:30



FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER

# I 47

Q124-Q125

Q#

K#

NEGATIVES

INITIALS \_\_\_\_\_

Let founder package re King's death

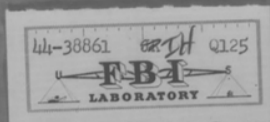
Material for **PITTSBURGH** Produced by **The A. L. GARBER CO.**  
**PLATE GLASS COMPANY** Ashland, Ohio

FORM NO. 6529 PACKAGED 500 DATE 7/67

TITLE Acc't DATA SHEET

L. S. N. C-ORDER NO. 62538 NUMBERED

PLEASE DO NOT PERMIT STOCK TO BECOME LOW BEFORE RE-ORDERING



0-11 (Rev. 6-6) (Submit original & one copy) 4/12/68

TO: MECHANICAL SECTION Mortimer Bidg. Justice

Prepare for Mortimer Room 7613

PHOTOSTAT  MULTILITH  PHOTOGRAPH  
 XEROX  ITEK Ext. 765

No. of Orig. Pages	No. of Copies Each	Description or Remarks (Include type of paper, size, etc.)	<input type="checkbox"/> Negative <input checked="" type="checkbox"/> Positive
<u>2 (2 sides)</u>	<u>3</u>	<u>Q124 &amp; Q125 44-38861</u>	
		<u>LATENT</u>	

Use Bureau Property Stamp

DO NOT PHOTOSTAT:  
 Bureau markings  Reference  Administrative Page(s)  
 Words "Security Information"  Character of case  Cover Page(s)

Approved: W. D. Griffith Asst. Dir. Signed ah

FOR MECHANICAL SECTION ONLY			PRINTING	
PHOTOGRAPHY-PHOTOSTAT-XEROX			Date	Initials
Negatives _____	Run			
Positives _____	Assembled			
Contact Prints _____	Folded			
Enlargements _____	Stapled			
Lantern Slides _____	Punched			
Time _____	Date _____	Initials _____		
Requisition No. _____				



Produced by The A. I. GARBER CO.  
 National Per Plate Glass Company  
 Form No. 777  
 5-100  
 2/58  
 TITLE 9 Column Statement Paper  
 CONSUMER NO. 86620  
 PLEASE DO NOT REPEAT STOCK TO RECORD LOW BEFORE RE-ORDERING

PARCEL NO. C 25380



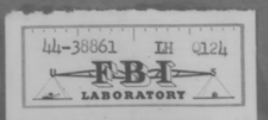
WE WILL SAY BY WILL  
 DONN JAMES BE  
 OS MONTANA

PLEASE DO NOT REPEAT STOCK TO RECORD LOW BEFORE RE-ORDERING  
 36622  
 100  
 2/58  
 THE A. I. GARBER CO.  
 National Per Plate Glass Company

SHIPMENT NO. G 57386

NO.	KIND	UNIT	QUANTITY	DESCRIPTION
1			5 pads	Form 1260
2			5 pads	Form 221
3			5 pads	Form 5843
4			5 pads	Form 5917
5			5 pads	Form 777
6			5 pads	Form 828
7			5 pads	Form 828
8			5 pads	Form 828
9			5 pads	Form 828
10			5 pads	Form 828

DR. REV. MARTIN L. KING  
 will be dead by 4/4/68



FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER  
# J K

Letter to Atty Gen Ramsey Clark

Q# 136-138

K#

NEGATIVES

INITIALS \_\_\_\_\_

**BEGIN**

**3**



75136

Apr. 9 '68.  
Att. General Ramsey Clark  
Washington, D. C.

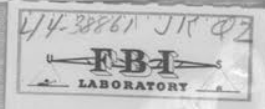
Dear Sir:

The man you are seeking  
who killed Martin L. King  
is named Edward Gersh.  
He is an East German  
Communist, and is now  
in Cuba trying to  
return to England where  
he will find friends  
who will get him back  
to E. Germany.

He must be found for  
he will strike again.

He is tall, fair haired, blue  
eyes, scar like a dagger  
on left hand. Hair now  
dyed black to disguise  
himself. He walks very  
rapidly.

This is not a exact  
letter. It is urgent.



That this man be  
found before he strikes  
again as he seeks  
revolution in our  
country.



FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q# 290-291

K#

NEGATIVES

INITIALS \_\_\_\_\_

*Crank letter*

PM  
12 APR 1961  
U.S. AIR MAIL  
WSB Radio station  
WSB radio station  
ATLANTA GA. 30303

44-38861 JK Q290  
FBI  
LABORATORY

44-38861 JK Q290  
FBI  
LABORATORY



**BEGIN**

**3**

dear news man  
i am sorry to say that mr lester  
maddox hired his son an me to do the killing  
i didnt do the shooting but i was with him  
when it took place. mr lester maddox paid a  
large sum of money to do so the car is not mine  
what was left in atlanta ga it a friend  
it was five men all together  
  
sorry but it the fact  
sorrrie that martin luther king king was kill  
We was payed 25,000 to do so

44-38861 JK Q291  
**FBI**  
LABORATORY

FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q# 289

K#

NEGATIVES

INITIALS \_\_\_\_\_

Tom Rozell - Look alike

2

BEGIN

DATE FORWARD	ORIGINAL REG. DATE		SLIP NUMBER			
	EXPIRES	DATE PAID	SERIAL NO.	CLERK	ROOM NO.	AMOUNT
1. APR 21 AM	APR-20-68	68043	K	Room --- 750-	4.10	
2. APR 22 AM	APR-20-68	68211	A	Room --- 750-	4.10	
3. APR 23 AM	APR-21-68	68308	B	Room --- 750-	4.10	
4.						
5.						

Home Address 105 Hazelwood Boulevard Toron  
Street City State

Date of Birth 2 5 35 No. 3465326 Toron  
Mo. Day Yr. Number State

I hereby apply for membership in the YMCA of San Francisco, Embarcadero Branch, and signify that I am in sympathy with the purpose of the Association. I understand that the Association has the right to reject this application without giving any reason, and that it is not responsible for baggage unless checked at the office.

Signature Tom Rozall

ROOM 750 | ROZALL TOM | CLASS Gen.



FILE#

44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q#

283-284

K#

NEGATIVES

INITIALS \_\_\_\_\_

"Look Alike" Scott Nordal

2

BEGGIN

FORMER EMPLOYERS

(LIST BELOW LAST SIX EMPLOYERS, STARTING WITH THE LAST ONE FIRST)

DATE (MONTH & YEAR)	NAME AND ADDRESS OF EMPLOYER	PHONE NO.	SALARY	POSITION	REASON FOR LEAVING
FROM 1964 TO Feb 1968	Cave Restaurant San Gabriel, Calif.			Waiter	Working temp. while attending school
JAN 1967 to May 1967	Cave Restaurant San Gabriel, Calif.			Waiter	Same as above
3.					
4.					
5.					
6.					

EMPLOYMENT DESIRED

POSITION waiter DATE YOU CAN START Immediate SALARY DESIRED OPEN

EVER APPLIED TO THIS COMPANY BEFORE? Yes  No

ARE YOU EMPLOYED NOW? Yes  No  WHERE \_\_\_\_\_ MAY WE INQUIRE OF YOUR PRESENT EMPLOYER? Yes  No

IN CASE OF EMERGENCY NOTIFY - NAME Mrs. Elva Nordal (mother) ADDRESS 5609 Pine - Los Angeles, Calif. PHONE NO. \_\_\_\_\_

- I authorize investigation of all statements contained in this application.
- I understand that misrepresentation or omission of facts called for is cause for dismissal and that my employment is substantially dependent on truthful answers to the foregoing inquiries.
- I have read these statements and answers to these inquiries. Yes  No

DATE 3-24-68 SIGNATURE Scott Nordal

(DO NOT WRITE BELOW THIS LINE)

EMPLOYERS

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

INTERVIEWED BY: (Signature) DATE 3/24/68

REMARKS: Very intelligent - working thru school - not available only until June 29, 1968

APPEARANCE 9 CHARACTER 9

PERSONALITY 9 ABILITY 9 SPEED \_\_\_\_\_

Hired  DEPARTMENT 9410 POSITION waiter WILL REPORT 9/25 SALARY .50

waiter  
7 hours

44-38861 JK Q283  
FBI  
LABORATORY

**THE COURT OF TWO SISTERS**  
**APPLICATION FOR EMPLOYMENT**  
 (PLEASE ANSWER ALL QUESTIONS)

DATE 3-24-68 SOCIAL SECURITY NUMBER [REDACTED] TELEPHONE NUMBER \_\_\_\_\_  
 NAME (LAST-FIRST-MIDDLE) Nordal Scott  
 PRESENT ADDRESS 509 St. Louis CITY New Orleans STATE L.A.

**GENERAL INFORMATION**

Single  Own home  Date of birth \_\_\_\_\_  
 Married  Rent  Number of children 4  
 Widowed  Board  Ages of children \_\_\_\_\_  
 Divorced  Live with parents  Other dependents 4  
 Separated  Live with relatives  Have you ever been bonded? Yes  No  For what company? \_\_\_\_\_ Bond ever refused? Yes  No   
 If related to anyone in this organization, give name \_\_\_\_\_ Referred by \_\_\_\_\_

**PHYSICAL RECORD**

Age 32 Male  Female  Height 5 ft. 4 in. Weight 155 lbs.  
 Have you been hospitalized in the last five years? Yes  No  If yes, explain Arteriosclerotic Heart Disease  
 Do you have any? Heart Trouble  Diabetes  Back Trouble  Epilepsy  Rapture  Dermatitis   
 Your doctor's name and address \_\_\_\_\_  
 Have you ever lost time from work because of an accident? Yes  No   
 Have you ever collected Workmen's Compensation benefits? Yes  No   
 Have you any physical defects of: Vision  Hearing  Speech  Arms  Legs  Feet  Other \_\_\_\_\_  
 Are you willing to take a physical examination at our expense? Yes  No

**EDUCATION**

SCHOOLING	NAME AND LOCATION OF SCHOOL	FROM YEAR	TO YEAR	GRADUATE	
				YES	NO
GRAMMAR SCHOOL	<u>Lysdale Grammar School</u>	<u>1947</u>	<u>1950</u>		
HIGH SCHOOL	<u>Parkman High School</u>	<u>1950</u>	<u>1954</u>	<input checked="" type="checkbox"/>	
COLLEGE OR UNIVERSITY	<u>U.C. Berkeley, Calif.</u>	<u>1958</u>	<u>1966</u>	<input checked="" type="checkbox"/>	
TRADE, BUSINESS CORRESPONDENCE OR OTHER TRAINING					

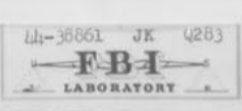
**CHECK MACHINES YOU ARE QUALIFIED TO OPERATE:**

- Food chopper/grinder (elec)
- Dishwashing machine
- Deep fat fryer
- Rotosserie
- Meat slicer (elec)
- Pot/Pan washer (mech)
- Boiler and grill
- Typewriter
- Meat saw (elec)
- Range
- Griddle
- Cash Register
- Vegetable peeler (mech)
- Convection oven
- Microwave oven
- Calculating machines
- Food mixer (vertical)
- Steam pressure cooker
- Rotary oven
- Duplicator
- Food mixer (dough)
- Floor waxer-polisher

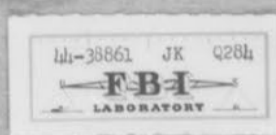
**VEHICLE OPERATION**

Check the types of vehicles you are qualified, through experience, to operate:  
 Passenger car  Light truck  Heavy truck or tractor  Other \_\_\_\_\_  
 Driver's license No. 2-237321 State California Will expire 1970 Jan 5  
 Do you own an automobile? Yes  No  If yes, give make and year \_\_\_\_\_  
 Do you have auto insurance? Yes  No  Has it ever been cancelled or renewal refused? Yes  No   
 Have you been involved in ANY vehicle accidents within the past 3 years? Yes  No   
 How many traffic tickets for MOVING violations within the past 3 years? None  
 Has your driver's license EVER been suspended or revoked? Yes  No   
 Do you have any Safety Awards for "no accident" driving? Yes  No

(Continued on Reverse Side)



6700  
 70  
 5232128  
 Mr. Nordal  
 Mr. Scott  
 Scott Nordal



FILE#

44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q#

272-282

K#

NEGATIVES

INITIALS \_\_\_\_\_

**CANDLELIGHT INN**

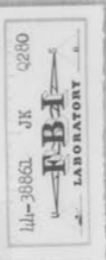
City and State \_\_\_\_\_ No. 9746

**REGISTRATION CARD**

Name Z. M. Brabham  
 Street and No. Field St  
 City Shreveport State Miss  
 Make of Car Chev License No. 210380 State La  
 Firm Name Southeastern American Life Ins

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	15.50	2	JL	4/15	4/16	



**CANDLELIGHT INN**

City and State \_\_\_\_\_ No. 9679

**REGISTRATION CARD**

Name W.K. Beer, Jr.  
 Street and No. P.O. Box 2819  
 City Dallas State Tex  
 Make of Car 68 Merc. License No. 219 B8822 State La.  
 Firm Name Atlantic-Richfield

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	10.00	1A	RP	4-14		



Room No. 219 Rate 15.50  
 Name Brabham, T.M. & Goff, J.  
 Expected Departure 4/16

**ADVANCE**

APR 15 1 20 PM '68



Room No. 219 Rate 10.00  
 Name W.K. BEER  
 Expected Departure Apr 14

**ADVANCE**





6834

Guest Registration

Name Scott Walden  
 Street No. 1836 19th  
 City Washington State D.C.

NO REFUND ON DAILY OR WEEKLY RATES  
NOTICE TO GUESTS

This property is privately owned and the management reserves the right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

Date 3-22-68 Car License 200 State \_\_\_\_\_  
 Room No. 360 Make of Car Summit 1037 No. in Party 1  
 Rate \$ 7.50 Date In 7:50 PM Date Out 8:40 AM  
3-23-68

FORM 102-A HOTEL CONTRACT SUPPLY CO., ST. LOUIS, MO. 63130



**CANDLELIGHT INN**

City and State \_\_\_\_\_ No. 9800

REGISTRATION CARD

Name MR & MRS E. W. ROUSAR  
 Street and No. 612 GORDON TERRACE  
 City PARK FOREST SOUTH State ILL.  
 Make of Car OLDS License No. 952-418 State ILL.  
 Firm Name FORD M. CO.

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	14.50	2	KC	4/16	2N	



6834 U

Walden Scott

ROOM NUMBER	DATE	RATE	TAXES	TIPS	TOTAL	PAID	BALANCE
360	3-22	7.50	.40		7.90		
360	3-22	7.50	.40		7.90		
360	3-22	7.50	.40		7.90		

FORWARD



**ADVANCE**

Room No. 219 Rate 14.50  
 Name ROUSAR E. W.  
 Expected Departure 2-N

APR 17 8 45 AM '68

APR 17 11 31 AM '68



**CANDLELIGHT INN**

City and State \_\_\_\_\_ No. 8267

REGISTRATION CARD

Name *E. Hassey*

Street and No. *3724 1/2 Cannon Dr.*

City *Alexandria* State *La.*

Make of Car *98 Olds* License No. *3E793* State *La.*

Firm Name *Higgins Slacks Inc.*

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
<i>219</i>	<i>9</i>	<i>1</i>	<i>E</i>	<i>3-7</i>		



Room No. *219* Rate *9.00*

Name *E. Hassey*

Expected Departure *1 mile*

MAR 7 5 58 PM '67

LABORATORY



**CANDLELIGHT INN**  
 City and State Indpls Ind. No. 8584  
**REGISTRATION CARD**  
 Name Lois B. Kees, mck  
 Street and No. 41920 N. Davul  
 City Indpls Ind. State \_\_\_\_\_  
 Make of Car Ply License No. \_\_\_\_\_ State \_\_\_\_\_  
 Firm Name \_\_\_\_\_  
 NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	15.50	21	MPR	3-15-67		



**CANDLELIGHT INN**  
 City and State Wichita Falls, Texas No. 8486  
**REGISTRATION CARD**  
 Name A.C. Reid  
 Street and No. 4608 Meadowlake  
 City Wichita Falls State Texas  
 Make of Car 64 Dodge License No. FRP281 State Texas  
 Firm Name Halliburton Services  
 NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	15.50	21	MPR	3-13	3-14	



Room No. 219 Rate 15.50  
 Name Wieczorek & B  
 Expected Departure One Night  
**ADVANCE**  
 Mar 16 4 41 AM '68



Room No. 219 Rate 15.50  
 Name Reid, A.C.  
 Expected Departure Int.  
**ADVANCE**  
 Mar 13 5 58 PM '67  
 Mar 14 7 30 AM '67



CANDLELIGHT INN

City and State \_\_\_\_\_ No. 8925

REGISTRATION CARD

Name William S. Bohm  
Street and No. 4019 E. Garden  
City Des Moines State Iowa  
Make of Car Covair License No. 3175155 State IA  
Firm Name \_\_\_\_\_

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	15.00	2	E	3-23		



CANDLELIGHT INN

City and State \_\_\_\_\_ No. 8824

REGISTRATION CARD

Name Mr + Mrs. H. J. Rendall  
Street and No. Mrs. F. L. Smith Mrs. Pleasant  
City Monson State Ill.  
Make of Car Mercedes License No. DD 2928 State Ill.  
Firm Name \_\_\_\_\_

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
217 219	31.00	2	E	3-21		



Room No. 219 Rate 15.50  
Name Wm S Bohm  
Expected Departure 1 Mile

Mar 23 9 16 PM '68

ADVANTAGE



Room No. 217-219 Rate 31.00  
Name H. J. Rendall  
Expected Departure 1 Mile

Mar 21 3 03 PM '68

ADVANTAGE



**CANDLELIGHT INN**  
 City and State Maskville La.  
 REGISTRATION CARD No. 9471  
 Name Mr. D. Pericaudet  
 Street and No. 506 N. Main  
 City Maskville State La.  
 Make of Car 62 Ford License No. 14-200 State La.  
 Firm Name \_\_\_\_\_  
 NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	15.50	2-A	E.H.	4/6	1-N	



**CANDLELIGHT INN**  
 City and State \_\_\_\_\_  
 REGISTRATION CARD No. 9370  
 Name James Brown  
 Street and No. 59 Duke St  
 City Port Arthur State Ind Canada  
 Make of Car Dodge License No. 319 877 State Canada  
 Firm Name \_\_\_\_\_  
 NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	15.00	2-A	M	4-3	4-4	



**ADVANCE**  
 Room No. 219 Rate 15.50  
 Name Pericaudet, D.  
 Expected Departure 1-11  
 APR 6 8 48 PM '68



**ADVANCE**  
 Room No. 219 Rate 15.50  
 Name Brown, James  
 Expected Departure Ind  
 APR 3 4 57 PM '68



FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER  
# JK

Q# 275

K#

NEGATIVES

INITIALS \_\_\_\_\_

Quest reg. card signed "James Ray"

TRAVELLERS' ASSOC. OR CHARGE CLUB No. _____	CONGRESS AIRPORT INN ST. ANN, MISSOURI	DATE LEAVING
GUEST REGISTRATION 5737		
Name: <i>X James Ray</i>		
Representing: <i>All State Ins.</i>		
Address: _____		
City or Town: <i>Columbia</i>	State: <i>Mo.</i>	
MAKE OF CAR: <i>Ply 67</i>	LICENSE No.: <i>SE4-0861</i>	No. IN PARTY: <i>1</i>

44-38861 JK Q257  
**FBI**  
 LABORATORY

1968 APR 18 PH 5:08  
 21278012 00001.14 RM#

44-38861 JK Q257  
**FBI**  
 LABORATORY

FILE#

44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q#

325

K#

NEGATIVES

INITIALS \_\_\_\_\_

Carl Ray (Frontier Airlines)



I hereby acknowledge receipt of the ticket(s) described herein and certify that the issuance of such ticket(s) was requested and that such ticket(s) will be used in accordance with applicable tariffs. I will pay in full when billed, or in extended payments as specified herein.

Frontier Airlines Transportation Receipt

PLACE AND DATE OF ISSUE

X Carl Ray

DATE OF ISSUE

CHECK ONE

REGULAR BILLING

EXTENDED PAY PLAN

ORIGINAL AIRLINE COPY

NAME OF USER IF OTHER THAN CARDHOLDER

CONNECTION OF USER WITH SUBSCRIBER

FARE BASIS

CARRIER

EXCESS BAGGAGE

LBS. RATE AMOUNT

TOUR

OTHER

TOTAL →

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS. See reverse side for details.

TOTAL AMOUNT OF CONTRACT

IF WRITTEN, COPY FIRST THREE LINES OF CARD IMPRINT ONLY. ADD X FROM THE 5TH LINE IF APPLICABLE

40  
 FL 30 DAY temp 31088  
 Mr. CARL RAY  
 RAYLAND + CATTLE Co.  
 Rt #4 Box 868  
 Pecos, TEXAS

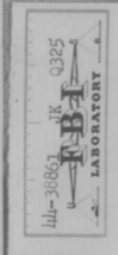
FARE 330.00  
 TAX 16.50

TOTAL 346.50

ROUTE CODE

TICKET FORM & SERIAL NO. 753  
 098201839754

DEN  
 MAY 21 1968  
 ATO



FILE#

44-38861

DATE \_\_\_\_\_

EXAMINER

#

JK

Q#

322-324

K#

NEGATIVES

INITIALS \_\_\_\_\_

Carl Ray Frontier Airline

FRONTIER AIRLINES, INC. PASSENGER TICKET AND BAGGAGE CHECK FLIGHT COUPON NO. 1

STAPLETON FIELD, DENVER, COLO. 80027

ISSUED BY: 028:201 :829:754

DATE OF ISSUE: 5-1-68

PASSENGER NAME: Mrs. C. Ray

NOT TRANSFERABLE

FARE BASIS: F1/2 FL

CARRIER: T10

CLASS: F

DATE: 5/2

TIME: 1030 AM OK

CONNECTION TICKETS: 221 201 829 753

FORM OF PAYMENT: FL 30 DAY temp 3102 Mr. CARL RAY

FARE: 110.00

TAXES: 5.50

TOTAL: 115.50

TICKET NUMBER: 1 028 201829754 0

JK Q324

LABORATORY

FRONTIER AIRLINES, INC. PASSENGER TICKET AND BAGGAGE CHECK FLIGHT COUPON NO. 1

STAPLETON FIELD, DENVER, COLO. 80027

ISSUED BY: 028:201 :829:753

DATE OF ISSUE: 5-1-68

PASSENGER NAME: Mr. C. Ray

NOT TRANSFERABLE

FARE BASIS: F1/2 FL

CARRIER: T10

CLASS: F

DATE: 5/2

TIME: 1030 AM OK

CONNECTION TICKETS: 221 201 829 754

FORM OF PAYMENT: FL 30 DAY temp 3102 Mr. CARL RAY

FARE: 220.00

TAXES: 11.00

TOTAL: 231.00

TICKET NUMBER: 1 028 201829753 6

JK Q323

LABORATORY

FRONTIER AIRLINES, INC. PASSENGER TICKET AND BAGGAGE CHECK FLIGHT COUPON NO. 1

STAPLETON FIELD, DENVER, COLO. 80027

ISSUED BY: 028:201 :829:754

DATE OF ISSUE: 5-1-68

PASSENGER NAME: Mrs. C. Ray

NOT TRANSFERABLE

FARE BASIS: F1/2 FL

CARRIER: T10

CLASS: F

DATE: 5/2

TIME: 1030 AM OK

CONNECTION TICKETS: 221 201 829 753

FORM OF PAYMENT: FL 30 DAY temp 3102 Mr. CARL RAY

FARE: 110.00

TAXES: 5.50

TOTAL: 115.50

TICKET NUMBER: 1 028 201829754 0

JK Q324

LABORATORY

FRONTIER AIRLINES, INC. PASSENGER TICKET AND BAGGAGE CHECK FLIGHT COUPON NO. 1

STAPLETON FIELD, DENVER, COLO. 80027

ISSUED BY: 028:201 :829:753

DATE OF ISSUE: 5-1-68

PASSENGER NAME: Mr. C. Ray

NOT TRANSFERABLE

FARE BASIS: F1/2 FL

CARRIER: T10

CLASS: F

DATE: 5/2

TIME: 1030 AM OK

CONNECTION TICKETS: 221 201 829 754

FORM OF PAYMENT: FL 30 DAY temp 3102 Mr. CARL RAY

FARE: 220.00

TAXES: 11.00

TOTAL: 231.00

TICKET NUMBER: 1 028 201829753 6

JK Q323

LABORATORY

44-38861 JK Q32  
FBI  
LABORATORY

CONDITIONS  
This card is not transferable and  
may not be used by any person other  
than the card holder.

44-38861 JK Q32  
FBI  
LABORATORY

Date: 4-25-68  
Name: MR. CHARL RAY  
Company: Ray Law & Cattle Co  
Address: Rt 4 Box 988  
City: Pecos State: TEXAS  
Authorized Signature: *Charl Ray*  
Expiration Date: 5-25-68  
Signature: *Charl Ray*

FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER  
# JK

Q# 317-321

K#

NEGATIVES

INITIALS \_\_\_\_\_

Michel St. Pierre

Boats  
Sales & Service  
New & Used

565-9415  
5 Year Financing

### Crafts Ltd, inc.

MARINE PLAZA  
3100 E. Oakland Park Boulevard  
Fort Lauderdale, Florida 33308

Date Sept 3, 1967

Boat No. Sub II State Registration No. \_\_\_\_\_

Rented To: MICHEL ST PIERRE Code 514-663-2288

Local Address: 2151 N.W. 119th St Miami

Home Address: 2240 COULON 965 VILLAGE DE LAVAL

For 4 Passengers \$88.40

NOTE: The Florida Motor Law says that under Chapter 371.561., where Boat Livery has complied with Sub-Section 1 of the above, that the Liveries' Liability shall cease and a person leasing the boat from the Livery shall be liable for any violation of this act and shall be personally liable for any accident or injury occurring while in charge of said boat.

The Undersigned hereby agrees to pay for any and all damages to boat, motor, and equipment. Propeller must be checked by rentee for condition before and after operation. Propeller if damaged will be charged to Undersigned.

#### ADVICE

Check your fuel.  
Boats on right have right-of-way.  
You are responsible for your own wake.  
When docking always approach slowly.  
Slow down when approaching wakes from other boats.  
Renter will be charged for all gas and oil consumed during period of lease.

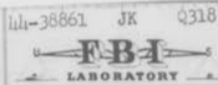
70.00 per DAY  
Boat Due in 6:00pm 9-3-67  
Signature Renter Michel St Pierre

Equipment  
Gas Tanks   
Cushions   
Anchor & Line   
Fire Extinguisher   
Paddle   
Ski Rope   
Skis   
TIME OUT 10:00 AM  
TIME IN \_\_\_\_\_

Boat Rental 52.50  
PLUS  
Ice \_\_\_\_\_  
Oil \_\_\_\_\_  
Tax 1.67  
Gas 3.33  
TOTAL \_\_\_\_\_  
Deposit \_\_\_\_\_  
Difference 57.50

AGENT Jordan

Thunderbird Drift-R-Cruz Formula



Boats  
Sales & Service  
New & Used

565-9415  
5 Year Financing  
1 RM

### Crafts Ltd, inc.

MARINE PLAZA  
3100 E. Oakland Park Boulevard  
Fort Lauderdale, Florida 33308

Date Sept 2, 1967

Boat No. Mr Wolf State Registration No. \_\_\_\_\_

Rented To: ST PIERRE MICHEL

Local Address: 2240 COULON 965

Home Address: VILLAGE DE LAVAL

For: 2 Passengers

NOTE: The Florida Motor Law says that under Chapter 371.561., where Boat Livery has complied with Sub-Section 1 of the above, that the Liveries' Liability shall cease and a person leasing the boat from the Livery shall be liable for any violation of this act and shall be personally liable for any accident or injury occurring while in charge of said boat.

The Undersigned hereby agrees to pay for any and all damages to boat, motor, and equipment. Propeller must be checked by rentee for condition before and after operation. Propeller if damaged will be charged to Undersigned.

#### ADVICE

Check your fuel.  
Boats on right have right-of-way.  
You are responsible for your own wake.  
When docking always approach slowly.  
Slow down when approaching wakes from other boats.  
Renter will be charged for all gas and oil consumed during period of lease.

Signature Renter Michel St Pierre

Equipment  
Gas Tanks   
Cushions   
Anchor & Line   
Fire Extinguisher   
Paddle   
Ski Rope   
Skis   
TIME OUT 9:45  
TIME IN 12

Boat Rental Mr Wolf  
PLUS  
Ice Gas 1.34  
Oil .69  
Tax \_\_\_\_\_  
TOTAL 23.35  
Deposit credit card \$10.00  
Difference \_\_\_\_\_  
TOTAL \$25.38  
AGENT Sal Lopez

Thunderbird Drift-R-Cruz Formula



44-38861 JK Q320  
FBI LABORATORY

MICHEL ST PIERRE  
623-702-690-8  
1555 047 067  
DEALER'S NAME AND TOWN: CRAFTS LTD INC 5005 FT LAUDERDALE FLA  
DELIVERY DATE: 12 24 67  
AVIATION MARINE  
CUSTOMER'S SIGNATURE: Michel St Pierre  
CUSTOMER'S ORIGINAL INVOICE  
186496 TOTAL \$ 50.00  
FORM 824-AH AVIATION MARINE DELIVERY TICKET

44-38861 JK Q319  
FBI LABORATORY

MICHEL ST PIERRE  
623-702-690-8  
1555 047 067  
DEALER'S NAME AND TOWN: CRAFTS LTD INC 5005 FT LAUDERDALE FLA  
DELIVERY DATE: 12 31 67  
AVIATION MARINE  
CUSTOMER'S SIGNATURE: Michel St Pierre  
CUSTOMER'S ORIGINAL INVOICE  
186404 TOTAL \$ 7.50  
FORM 824-AH AVIATION MARINE DELIVERY TICKET

44-38861 JK Q321  
FBI LABORATORY

MICHEL ST PIERRE  
2151 N.W. 119th St  
623-702-690-8  
1555 047 067  
DEALER'S NAME AND TOWN: CRAFTS LTD INC 5005 FT LAUDERDALE FLA  
DELIVERY DATE: 12 17 67  
AVIATION MARINE  
CUSTOMER'S SIGNATURE: Michel St Pierre  
CUSTOMER'S ORIGINAL INVOICE  
186589 TOTAL \$ 25.38  
FORM 824-AH AVIATION MARINE DELIVERY TICKET

44-38861 JK Q320  
FBI LABORATORY

MICHEL ST PIERRE  
1555 047 067  
CRAFTS LTD INC 5005 FT LAUDERDALE FLA  
12 17 67  
CHECK  
1. Valid card not presented to this customer  
2. Card number does not agree with this customer  
3. Error in signature  
4. Error in extension  
5. Error in date  
6. Error in amount  
7. Error in merchant name  
8. Error in merchant address  
9. Error in merchant city  
10. Error in merchant state  
11. Error in merchant zip  
12. Error in merchant phone  
13. Error in merchant fax  
14. Error in merchant email  
15. Error in merchant website  
16. Error in merchant social media  
17. Error in merchant logo  
18. Error in merchant colors  
19. Error in merchant fonts  
20. Error in merchant layout  
21. Error in merchant branding  
22. Error in merchant messaging  
23. Error in merchant offers  
24. Error in merchant promotions  
25. Error in merchant events  
26. Error in merchant partnerships  
27. Error in merchant collaborations  
28. Error in merchant alliances  
29. Error in merchant networks  
30. Error in merchant communities  
31. Error in merchant associations  
32. Error in merchant organizations  
33. Error in merchant unions  
34. Error in merchant guilds  
35. Error in merchant societies  
36. Error in merchant clubs  
37. Error in merchant groups  
38. Error in merchant teams  
39. Error in merchant squads  
40. Error in merchant units  
41. Error in merchant divisions  
42. Error in merchant departments  
43. Error in merchant divisions  
44. Error in merchant divisions  
45. Error in merchant divisions

44-38861 JK Q319  
FBI LABORATORY

MICHEL ST PIERRE  
1555 047 067  
CRAFTS LTD INC 5005 FT LAUDERDALE FLA  
12 17 67  
CHECK  
1. Valid card not presented to this customer  
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37. Error in merchant groups  
38. Error in merchant teams  
39. Error in merchant squads  
40. Error in merchant units  
41. Error in merchant divisions  
42. Error in merchant departments  
43. Error in merchant divisions  
44. Error in merchant divisions  
45. Error in merchant divisions

44-38861 JK Q321  
FBI LABORATORY

MICHEL ST PIERRE  
1555 047 067  
CRAFTS LTD INC 5005 FT LAUDERDALE FLA  
12 17 67  
CHECK  
1. Valid card not presented to this customer  
2. Card number does not agree with this customer  
3. Error in signature  
4. Error in extension  
5. Error in date  
6. Error in amount  
7. Error in merchant name  
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9. Error in merchant city  
10. Error in merchant state  
11. Error in merchant zip  
12. Error in merchant phone  
13. Error in merchant fax  
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15. Error in merchant website  
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17. Error in merchant logo  
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33. Error in merchant unions  
34. Error in merchant guilds  
35. Error in merchant societies  
36. Error in merchant clubs  
37. Error in merchant groups  
38. Error in merchant teams  
39. Error in merchant squads  
40. Error in merchant units  
41. Error in merchant divisions  
42. Error in merchant departments  
43. Error in merchant divisions  
44. Error in merchant divisions  
45. Error in merchant divisions

FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER  
# JK

5920 Sec 8

Q# 315-316

K#

NEGATIVES

INITIALS \_\_\_\_\_

*Letter regarding Local Swinger & Ad*



2-17-68

DEAR MISS:

I AM ANSWERING YOUR LISTING IN THE LOCAL SWINGER  
SINCE I THINK I SHARE MOST OF YOUR INTEREST, WITH  
EMPHASIS ON FRENCH CULT. AND SWING SESSIONS.  
I HAVE JUST RETURNED FROM MEXICO AFTER FIVE YRS.  
AND THE FEW FEMALES I HAVE MET DON'T GO FOR THE  
SWING PARTIES AND IT TAKES TWO TO SWING.  
THE SAME ROUTINE GETS BORING, DON'T YOU THINK.  
WILL CLOSE UNTIL I HERE FROM YOU.  
5-11-170LB. 36YRS.

*Eric S. Galt*

SINCERELY  
ERIC S. GALT  
5533-HOLLYWOOD BLVD.  
HOLLYWOOD, CALIF.  
90028.  
PH. 4641131.

44-38861 JK Q315  
FBI  
LABORATORY

*Eric*

185  
*[Signature]*

4-25  
12-29  
16-1007

SINGLE MALE CAUC. 36 YRS. 5-11-170LB, DIGS FR. CULT.  
DESIRE'S DISCREET MEETING WITH PASSIONATE MARRIED  
FEMALE FOR MUTUAL ENJOYMENT, AND/OR FEMALE FOR SWING SESSIONS  
APT. FURN. WILL EX. PHOTO.

UNCLASSIFIED  
ADD

WRITE  
ERIC S. 406-So. 2nd. ALHAMBRA, 91802.

(RETURN NAME AND ADDRESS, ERIC S. GALT. SAME AS ABOVE,  
INCLOSED IS M.O. FOR \$4.25, RUN ADD UNDER 31 UNIT SYSTEM.  
THANKS.

44-38861 JK Q316  
FBI  
LABORATORY

FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q# C314

K#

NEGATIVES

INITIALS \_\_\_\_\_

*Michel St. Pierre*

T. C. BODY FILE

120  
B.S.

REGISTRATION NUMBER (SEE MARKS THROUGHOUT) IDENTIFICATION NUMBER (SEE AND LATER)

CADL	CNV	F7112795	6626969
67 8	PVT	FGN	1

REGISTERED OWNER: ST. PIERRE, MICHAEL  
 2151 NW 119 ST.  
 MIAMI, FLA.

DATE OF ISSUE: 8 29 67

44-38861 JK Qc314  
**FBI**  
 LABORATORY

*not reg.*

DMV Form 40 (revised 11-65)  
**APPLICATION FOR CERTIFICATE OF TITLE  
 STATE OF FLORIDA**

C	MO	ACK	BCK	PCK	TITLE NUMBER <b>6626969</b>
OWNER'S NAME 1. <b>Michael St Pierre</b>					CONTROL NUMBER <b>250</b>
ADDRESS 2. <b>2151 NW 119 St</b>					AUDIT COUNTY CODE <b>01</b>
CITY OR TOWN 3. <b>Miami Florida</b>					STATE PREV. REGISTERED TRANSACTION CODE <b>3</b>
Hereby states that he, she, or it is the lawful owner of the following described motor vehicle and makes application for a Certificate of Title to same: MAKE YEAR TYPE 4. <b>Cadillac 1967 CUV</b>					GRADED BY <b>against Body O.K. AUG 29 1967</b>
MODEL CYL. IDENTIFICATION NO. 5. <b>8 7-7112795</b>					TAX STAMP <b>B 08174</b>
DATE OF PURCHASE STATE PREV. REGISTERED 6. <b>1/14/67</b> <input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED <b>Quebec</b>					19. FLORIDA TAG NO.
7. Above described vehicle acquired by <b>Purchase</b> (purchase, gift, trade, inheritance, etc.)					WEIGHT
from (Name) (Address)					
Application will not be accepted unless the following requirements are completed.					
1. We certify that all liens on this vehicle are listed below.					
LIEN HOLDER					LIENS
8. <b>None</b>					If no lien write "None" above
STREET ADDRESS					DATE OF LIEN
9. <b>None</b>					AMOUNT OF LIEN
CITY AND STATE					
10. THIS VEHICLE WILL <input type="checkbox"/> WILL NOT <input checked="" type="checkbox"/> BE USED FOR HIRE					
THIS VEHICLE WILL BE USED AS <input type="checkbox"/> TAXICAB <input type="checkbox"/> U-DRIVE-IT <input type="checkbox"/> LONG-TERM LEASE <input type="checkbox"/> POLICE CAR					
SIGNATURE OF APPLICANT <b>Michael St Pierre</b> By (Signature of Person Signing for Applicant)					
Subscribed and Sworn to before me at <b>Hallandale</b> in the State of <b>Florida</b> this <b>26th</b> day of <b>August</b> , 19 <b>67</b>					
(SEAL) <b>NOTARY PUBLIC, STATE OF FLORIDA</b> <b>DEALER'S CERTIFICATE AND TRANSFER</b> Date Commission Expires <b>DEC. 2, 1969</b> Notary Public <b>Fred W. Distenchoff</b>					
I hereby certify that the motor vehicle described above is a new <input type="checkbox"/> used <input checked="" type="checkbox"/> vehicle and was acquired by me from (Manufacturer, Distributor or Former Owner)					
, and hereby transfer all my rights, title and interest in the said vehicle to (Dealer or Purchaser) (Address)					
I hereby warrant title to the said vehicle and certify there are no existing liens except as shown upon this application. I further certify that the sales tax imposed by Chapter 212, Florida Statutes, upon this vehicle has been paid by the purchaser thereof.					
Amount Sales Tax Collected \$ Sales Tax Reg. No.					
Dealer					
By Dealer License No.					
<b>AUG 29 1967 S.C.F.V.</b>					



Tallahassee, Florida  
 May 1, 1968  
 I, Arch Livingston, Director, Department of Motor Vehicles of the State of Florida hereby certify that this is a true and correct copy of the original on file in this office.

ARCH LIVINGSTON  
 DIRECTOR, DEPARTMENT OF  
 MOTOR VEHICLES

BY: *Audry Carter, Jr.*  
 Audry Carter, Jr.  
 Deputy Director  
 Dept. of Motor Vehicles



FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER

# J/K

Q# 312 - 313


K# 252 (LA P.D. FORM)

NEGATIVES

INITIALS \_\_\_\_\_

Crank letter to L.A. Times newspaper signed James Ray & LA - P.D. form for James Ray

Form 5.7  
10-25-48


  
 LOS ANGELES POLICE DEPARTMENT

Race  Cau.  Mex.  Neg.  Other   
 Year Born 1928  
 Surname Ray  
 Charge Burg.  
 L. A. No. 139648

Division Cent Bkng. No. 86207

---

1. Name James E. Ray Sex Male

2. Street Address trans.

3. City Los Angeles State California

4. Place of Birth Alton, Illinois Date of Birth [REDACTED]

5. Occupation Laborer Date (Today) 10-11-49

6. Where Now Employed (Or Where Last Employed) Dryden Battery Div. Chicago 211

7. Name of Nearest Relative Mrs James Ray Relation Mother

8. Address of Nearest Relative 528 E Broadway Alton Ill

44-38861 K JK  
**FBI**  
 LABORATORY

K 252

9. Capital Letters a b c d e f g h i j k l m n  
(Write, Do Not Print)

10. o p q r s t u v w x y z

11. Small Letters a b c d e f g h i j k l m n  
(Write, Do Not Print)

12. o p q r s t u v w x y z Right or Left Hand right

13. Numerals (1 to 10 inc.) 1 2 3 4 5 6 7 8 9 0

14. Hair? Brown Color Brown Eyes? Brown Height: Ft. 6.10 In. 180 Weight 150 Age 21

15. In case of Emergency Notify Mr James E. Ray  
 Address 538 E Broadway Alton Illinois

---

Witnessed by Folk Name Ser. No.

Date 10-11-49 Fingerprints of Four Fingers of Right Hand

Signature James E. Ray

44-38861 K JK  
**FBI**  
 LABORATORY

K 252

Editor in chief  
The Los Angeles Times Newspaper  
Los Angeles, California



HIRE THE HANDS  
IT'S GOOD BUSINESS



44-38861 Q312 JK  
FBI  
LABORATORY

Dear Editor,

By the time that you get this letter I wont be in Los Angeles no longer. I am going to leave this city and go somewhere where no body is ever going to find me. There is no use for you to go to all the trouble of finding where I sent this or anything, because since I killed the nigger leader and came out here I have not talked to any one and no body knows that I was ever here.

While I was in Los Angeles I went to see the movie In Cold Blood and I got all shook up and felt real bad because of the terrible crime that was done in Kansas a few years ago. I got real sick for myself too because I realized what I had done and that is why I am writing to you right now. I want you to put this in the papers or give it to the FBI because I want you to know how miserable I am. Dad you know that the day after I killed King that I was so sick about what I had done that I actually threw up all over a hotel room! I am so sorry that I did it now and with my pictures all over the place I am sure that someday I still might get caught. I am afraid to look at anyone in the face anymore because I am afraid that they know who I am and they will tell the police. I will kill myself before I will get caught for I will never again spend any time in no damn prison. But the reason that I am writing you this letter now, is because that I have to let someone know how x I really feel about what I did.

First of all I want to tell you that the only reason I did it was for money. If you really want to know I was hired to do it for \$5,000 dollars which seemed like a hell of a lot of money. I always hated Martin King like a lot of people do but it was because he was a rebel rouser and because he tried to make a bunch of inferior people (the negroes) as good as every other american white person and even college professors have said that that is not true. Anyway I only did it for the money. I hate alot of people in the world like Othby Norton who said I was clumsy in the newspapers, and some of the other son of a bitches who now want to put there two damn cents in every magazine saying what a rotten guy I am. But when they say it I promise myself that I will kill them to for saying those things about me. My they didn't even know me, how can they say these things about me? The same goes for Hakold Swensen. He never took the time of day to give a damn about me. But now they all think they are big shots in the papers and magazines. They all make me sick. They are all a bunch of phonies and if I ever get caught I can tell a few stories about some of those guys at the Missouri Penitentiary that would really shake some peple up, just like I could tell you some things about the whites and niggers in those civil rights marches that you wouldn't believe. The whole thing is phoney. But I'm still sorry for what I have done for I once said to myself when I planned the job in Alton for which I got about two thousand dollars that I would never ever kill anybody. And now I killed a guy, and even though I hated him with all my heart and for what he stood for I would never do it again for even a million dollars. I am really sorry for what I have done. Somehow I hope it will be straightened around and I can pay some body back for what I did.

I just got all the rest of my \$5,000 dollars today and am leaving the place where I am at. But I am 100% positive that nobody could ever find me or recognize me in a million years. So if I have to leave something to my country and if you and everybody else in the world want to know my only thoughts about this whole thing all I can say is I am now sorry. I am really sorry that I did it at all. I could never kill again.

James Ray

44-38861 Q313 JK  
FBI  
LABORATORY

FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER  
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Q# 311

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NEGATIVES

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BECHIN

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388-580  
312 B Cur - 75th and 11th Hwyson 4/16/68 3:40 PM Mr. Hanna

LESSOR: Hertz Rent A Car Licensee

PAGE 2 Rental Agreement LA 939484

P. O. BOX 283 ALBANY, GEORGIA PHONE: 436-3423  
ALBANY U-DRIVE-IT, INC. MUNICIPAL AIRPORT TIFTON, GEORGIA PHONE: 382-2547  
COTTON AVE. & FORSYTH AMERICUS, GEORGIA PHONE: 924-3260

CAR CHECKED IN AT TIME IN TIME OUT 4-19-68-12:45 PM

TO BE PAID BY Julian Motors 1434 S. Avon Hwy Albany, Ga. 31706

PRINT OR FURNISH ONLY 866 818 230

CHARGE CARD HTZ AMEX CB DIN ATC OTHER Shell

DRIVER'S LICENSE NO. No. 326-4453-3032

CAR TO BE CHECKED IN AT ALBANY, GA. STA. NO. ALBANY

CAR RENTED AT ALBANY, GA. AREA & LOCATION NO. ALBANY

BY HIS INITIAL, Customer agrees to use the fee shown in the following column for each day or fraction thereof. (Maximum limit \$100 times daily fee for each full week) and Lessor agrees to waive all claims against Customer for the first \$100 of damage by collision to vehicle while it is used, operated or driven in conformity with this Rental Agreement, but not including any charges of said fee. Customer shall be fully liable for all collision damage if vehicle is used, operated or driven in violation of any of the provisions of this Rental Agreement.

INITIAL HERE James E. Booker

LOCAL ADDRESS

NOTICE: INSURANCE VOID, IF VEHICLE DRIVEN BY ANY PERSON OTHER THAN CUSTOMER UNDER 21 YEARS OF AGE UNLESS EMPLOYED BY SAME COMPANY AS CUSTOMER ON COMPANY BUSINESS.

CASH REFUND GAS-OIL REPAIRS DEPOSIT

RENTAL AGREEMENT LA 939484

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R/A COMPUTED BY (LAST NAME)

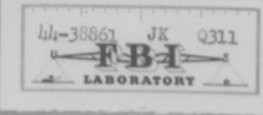
CUSTOMER IS LIABLE FOR ALL PARKING & TRAFFIC VIOLATIONS. SHOW RENTAL AGREEMENT NO. ON ALL CORRESPONDENCE.

ALBANY, GEORGIA

Get there and back—safely!

ORIGINAL—CITY CONTROL  
CUSTOMER: READ TERMS & CONDITIONS ON PAGE 1 (OTHER SIDE)

330 D (10-66) PAGE 2



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# JK

Q#

307

K#

NEGATIVES

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Sam Majer reg. card