

Date: 4/18/68

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

Transmit the following in PLAINTEXT
(Type in plaintext or code)Via TELETYPE URGENT
(Priority)

TO: DIRECTOR, FBI (44-38861) AND SAC, PHILADELPHIA

FROM: SAC, WFO (44-703)

MURKIN - CR

RE ERNEST S. GAULT.

THOMAS A. TINSLEY, DIRECTOR, BUREAU OF EMPLOYEE COMPENSATION
DEPARTMENT OF LABOR, WASHINGTON, D.C., ADVISED ERNEST S. GAULT
RECEIVED COMPENSATION IN CONNECTION WITH INJURY SUSTAINED WHILE
WORKING INLAND WATERWAYS, ST. LOUIS, MISSOURI, APRIL EIGHT FIFTYTWO,
CASE NUMBER X - SEVEN TWO EIGHT EIGHT THREE ONE.

MR. PETER J. DONOVAN, ASSISTANT TO TINSLEY, ADVISED JOHN F.
WILLARD, INJURED MARCH ONE FIFTYFOUR WORKED DEFENSE AIR MATS,
WESTOVER AFB MASSACHUSETTS, CASE NUMBER X - EIGHT NINE EIGHT SEVEN
SEVEN EIGHT. RECORDS AVAILABLE THROUGH REFERENCE SERVICE, ROOM
THREE ZERO EIGHT, FRC NAVAL SUPPLY DEPOT, MECHANICSBURG, PENNSYLVANIA.

- 2 - Bureau
- 2 - Teletype Unit
- 1 - Memphis (44-1987) (AM)
- 1 - Birmingham (44-1740) (AM)
- 1 - St. Louis (44-775) (AM)
- 2 - WFO

RWD:dmb
(9)

ST-108

1 APR 23 1968

Approved: *Joseph O. Pearson*
Special Agent in Charge

Sent _____ M Per _____

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)

Via _____
(Priority)

WFO 44-703
PAGE TWO

PHILADELPHIA REVIEW FILES CONCERNING GAULT AND WILLARD.

ARMED AND DANGEROUS. P.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

RECEIVED

TELETYPE UNIT

APR 18 5 40 PM '68

U.S. DEPT. OF JUSTICE

F.B.I.

APR 18 6 31 PM '68

RECEIVED
DIVISION 100

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 18 1968

TELETYPE

FBI WASH DC

FBI CHARLT

6:59PM 4-18-68 URGENT CPO

TO DIRECTOR, MEMPHIS, ATLANTA, AND INDIANAPOLIS
FROM CHARLOTTE /44-1365/ 4P

| | |
|--------------|--|
| Mr. Tolson | |
| Mr. DeLoach | |
| Mr. Mohr | |
| Mr. Bishop | |
| Mr. Casper | |
| Mr. Callahan | |
| Mr. Conrad | |
| Mr. Felt | |
| Mr. Gale | |
| Mr. Rosen | |
| Mr. Sullivan | |
| Mr. Tavel | |
| Mr. Trotter | |
| Tele. Room | |
| Miss Holmes | |
| Miss Gandy | |

*The [unclear]
Lynch*

MURKIN

FOR INFORMATION OF BUREAU AND ALL OFFICES EXCEPT
MEMPHIS, BY TELETYPE TODAY NORFOLK ADVISED AS FOLLOWS RE
"SUSPECT DASH ROBERT FRANKLIN WILLIAMS:"

"MRS. LLOYD BLACK, NORFOLK SISTER-IN-LAW OF SUSPECT
ADVISED THIS DATE NEWSPAPER PICTURES AND DESCRIPTION IDENTICAL.
SUSPECT ESCAPED APPROXIMATELY ONE YEAR AGO FROM CONFINEMENT
AT ASHEVILLE, NORTH CAROLINA. HAS REPEATEDLY STATED
THAT HE WOULD KILL DR. KING. WIFE OF SUSPECT, CAROLYN
RUTH WILLIAMS, ONE ONE ZERO SEVEN RAY AVE. SANFORD, N. C.,
RECEIVED INFORMATION THAT SUSPECT CALLED ANOTHER SISTER
(UNKNOWN) FROM ATLANTA AND REQUESTED MONEY ABOUT ONE WEEK
AGO.

*Bruder - LFPS
Prints of Williams
not ident with
remaining prints
H.H.
photo
P*

EX-115

REC-38

44-38861-1567

CHARLOTTE DETERMINE IF UFAC, INTERVIEW WIFE AND PRISON
AUTHORITIES, OBTAIN PICTURES AND PRINTS."

1 APR 23 1968

END PAGE ONE

70 APR 30 1968

T. Harms - L. [unclear]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-01-2009 BY 60322
UCBAW

APR 22 1968

RECEIVED

APR 22 1968

APR 22 1968

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RECEIVED
FBI
APR 22 10 38 AM '68

RECEIVED
FBI
APR 22 10 38 AM '68

RECEIVED - CIV RIGHTS
FBI
APR 22 10 38 AM '68

CE 44-1365

PAGE TWO

REVIEW OF N. C. PRISON DEPARTMENT RECORDS REVEAL WILLIAMS, FBI NUMBER THREE SEVEN TWO FOUR THREE THREE F SENTENCED SEPTEMBER SIXTEEN SIXTY-FIVE FOR ASSAULT ON A FEMALE WITH A DEADLY WEAPON, TO SERVE TEN YEARS. HE ESCAPED JULY TWELVE SIXTY-SEVEN AND PRESENT WHEREABOUTS UNKNOWN.

PRISON DEPARTMENT RECORDS SHOW HE IS WHITE MALE, BORN _____

_____ AT HARNETT COUNTY, N. C.,

FIVE FEET NINE INCHES, ONE HUNDRED SEVENTY-FIVE POUNDS, FAIR COMPLEXION, BROWN EYES, BLACK HAIR, OCCUPATION WELDER AND USED CAR SALESMAN, HOME ADDRESS SANFORD, N. C. *GA.*

ROBERT FRANKLIN * WILLIAMS EX-WIFE, CAROLYN RUTH WILLIAMS, INTERVIEWED * AT SANFORD, N. C., TODAY AND ADVISED SHE DIVORCED HIM WHILE HE WAS SERVING PRISON SENTENCE AND HAS NOT SEEN HIM SINCE TIME OF SENTENCE. SHE STATED WILLIAMS WAS NOT A MEMBER OF THE KLAN BUT ATTENDED PUBLIC RALLIES OF KLAN. WHEN HE GOT DRUNK HE OFTEN TALKED ABOUT MARTIN LUTHER KING AND SEVEN TIMES SAID HE WOULD LIKE TO KILL THE SOB. SHE ADVISED SHE THOUGHT OF HER HUSBAND WHEN SHE HEARD OF

END PAGE TWO

* 7:45 P.M. Supv. Crawford Williams, CE, was instructed to have Bald's photo shown to Carolyn Williams tonight and results furnished by phone. HE ff.

CE 44-1365

PAGE THREE

KING'S ASSASSINATION BECAUSE OF REMARKS MADE BY HIM. SHE STATED WILLIAMS' SISTER, MRS. FRANK WIMBERLY, DUNN, N.C., RECENTLY TOLD HER HE HAD CALLED ANOTHER SISTER NAMED EUNICE WHO LIVES IN INDIANA SOMETIME BEFORE CHRISTMAS LAST AND HAD ASKED HER TO SEND HIM MONEY IN ATLANTA. PRISON DEPARTMENT RECORDS REFLECT WILLIAMS SISTER IS MRS. EUNICE SMITH, HAMPTON, INDIANA.

BUREAU IS REQUESTED TO COMPARE FINGERPRINTS OF WILLIAMS, FBI NUMBER THREE SEVEN TWO FOUR THREE THREE F WITH LATENTS DEVELOPED IN THIS CASE.

INDIANAPOLIS ATTEMPT TO LOCATE AND INTERVIEW EUNICE SMITH, HAMPTON, INDIANA, CONCERNING TELEPHONE CALL RECEIVED FROM WILLIAMS AND HIS WHEREABOUTS.

ATTEMPTS BEING MADE BY CHARLOTTE TO OBTAIN PHOTOGRAPHS OF WILLIAMS WHICH WILL BE FORWARDED TO MEMPHIS UPON RECEIPT.

NO UFAC PROCESS OBTAINED ON WILLIAMS INASMUCH AS PRISON AUTHORITIES HAD NO INFORMATION HE HAD LEFT STATE AND DID NOT REQUEST FBI ASSISTANCE.
END PAGE THREE

CE 44-1365

PAGE FOUR

INVESTIGATION CONTINUING AT CHARLOTTE.

NORFOLK ADVISED BY AIR MAIL

~~CORR. PAGE TWO LINE EIGHTEEN, FIRST WORD SHLD BE SEVERAL~~

~~REPEAT SEVERAL~~

END.

LCC

FBI WASH DC

CLRP

CALLER: *LFPS*

M
By *DM* Time *7:13 p*

CC- MR. TROTTER

APR 18 1968

RECEIVED TELETYPE UNIT

FBI

TO DIRECTOR, FBI (100-441100)

FROM SAC, NEW YORK (100-158861)

PAGE TWO

END

APR 18 1968

FBI

U.S. DEPT. OF JUSTICE
F.B.I.
APR 10 7 22 PM '68
DIVISION 511

REC'D TELETYPE UNIT
FBI
APR 18 7 08 PM '68

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TROTTER

DATE: 4-18-68

FROM : S. F. Latona *SL*

SUBJECT: MURKIN

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

6-10-68

RESULTS OF LATENT PRINT EXAMINATION

No latent prints of value were developed by Identification Division on an envelope or accompanying sheet of paper, described below, received from General Investigative Division on 4-17-68.

Envelope postmarked "Long Beach, Calif., 15 APR 1968" addressed to "The Federal Bureau of Investigation, Washington, D. C." contained sheet of Army Air Forces, Technical Training Command, Miami Beach, Florida, stationery bearing typewritten message dated April 15, 1968, "Federal Bureau of Investigation, Washington, D. C., Dear Sir; Please take good care of my white Mustang. Sincerely Eric Stavio Galt."

General Investigative Division has been advised. Laboratory reporting separately.

RECOMMENDATION:

For information.

44-38861

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Rosen
- 1 - Mr. Bishop
- 1 - Mr. Conrad

APC:mmm
(12)mmmm

REC- 38

EX-116

44-38861-1568
16 APR 23 1968

57 APR 30 1968

REC'D - CIV RIGHTS
FBI

APR 10 5 53 PM '68

REC'D - ROSEN
FBI

APR 10 5 23 PM '68

APR 10 3 44 PM '68

REC'D - MOHR
FBI

FBI WASH-DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 18 1968

TELETYPE *ju*

FBI CLEVELAND

1229PM URGENT 4-18-68 LJJL

TO DIRECTOR (44-38861)

FROM CLEVELAND (44-565) 2P

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

ATTENTION: IDENTIFICATION DIVISION, LATENT FINGERPRINT SECTION. *Felt*

MURKIN

Re: Murkin
RE CINCINNATI TEL TO MEMPHIS AND CLEVELAND, APRIL SEVENTEEN, SIXTYEIGHT (10).

RE: JOHN WARNER WILLARD, JR., POSSIBLE SUSPECT

IN ABOVE REFERENCED TEL, CINCINNATI ADVISED RECORDS OF OHIO BUREAU OF CRIME INFORMATION AND INVESTIGATION, LONDON, OHIO, REVEAL RECORD RE ABOVE SUSPECT, FBI NUMBER EIGHT EIGHT SEVEN THREE FIVE ONE E. FURTHER ADVISED PHOTO OF SUSPECT RESEMBLES THAT OF COMPOSITE OF SUBJECT INSTANT CASE. SUSPECT WILLARD DESCRIBED AS WM, DOB. [REDACTED] MEMPHIS, TENN. *REC 99 44-38861-1569*

Re: Murkin
CLEVELAND WILL HOLD IN ABEYANCE ANY ADDITIONAL INVESTIGATION TO ASCERTAIN THE WHEREABOUTS OF JOHN WARNER WILLARD, JR., PENDING POSSIBLE ELIMINATION BY FINGERPRINT COMPARISON. *APR 23 1968*

CLEVELAND REQUESTS LATENT FINGERPRINT SECTION TO COMPARE PRINTS OF JOHN WARNER WILLARD, JR., FBI NUMBER EIGHT EIGHT
END PAGE ONE *Delivered to CV 7/11/8/68* *ans LFB antel 4-17-68* *7/11/8/68*

APR 10 1968

APR 10 1968

APR 10 1968

APR 10 1968

APR 10 1968

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APR 10 1968

APR 10 1968

APR 10 1968

REC'D-ROSEN
FBI
APR 10 1 13 PM '68

REC'D-LFPS
FBI

MAY 1 7 44 AM '68

APR 10 1 26 PM '68

REC'D-CIV RIGHTS
FBI

APR 19 9 56 AM '68

REC'D-CIV RIGHTS
FBI

490

CV 44-565

PAGE TWO

SEVEN THREE FIVE ONE E, WITH LATENTS IN CAPTIONED CASE.

AIR MAIL COPY TO MEMPHIS. ARMED AND DANGEROUS.

END

CAB

FBI WASH DC

CC- MR. TROTTER

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10-10-2001 BY 60322 UCBAW/BJS

APR 19 12 34 PM '66

FBI
REC'D-TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

TO : MR. DE LOACH

DATE: April 18, 1968

FROM : J. H. GALE

SUBJECT: MURKIN

COPIES MADE, DATE 5-4-78 BY
REC-SS RE ml. King
FOR REVIEW AT FBIHQ AND/OR DELIVERY
TO HSCA RE REQUEST DATED 5-3-78
(SEE BUFILE 62-117290)

Tolson ☒
DeLoach ☒
Mohr ☐
Bishop ☐
Casper ☐
Callahan ☐
Conrad ☐
Felt ☐
Gale ☒
Rosen ☐
Sullivan ☐
Tavel ☐
Trotter ☐
Tele. Room ☐
Holmes ☐
Gandy ☐

Term
mg
Sandy Smith, "Life" magazine writer, telephonically contacted me at 6:15 P.M. and advised that his headquarters in New York had received a call from an individual named Curtis Way who identified himself as an employee of the Youth Corps of Newark, New Jersey. Way allegedly told representatives of "Life" magazine that after he saw the picture of Eric Starvo Galt which the FBI had distributed throughout the country, he immediately remembered Galt as having marched with Martin Luther King in Memphis two weeks before the murder. According to Smith, Curtis Way informed "Life" that he had a movie film as well as still film showing Galt making the afore-mentioned march with Martin Luther King's group.

Smith advised that Way initially called the Newark Office of the FBI and asked them to contact him and that they sent an Agent to see him immediately, but for some unknown reason, Way did not keep the appointment. Smith advised that George Hunt, Editor of "Life", was anxious to cooperate with the Bureau concerning this matter and would turn over any film which they received from Way when he contacted them. The General Investigative Division is issuing appropriate instructions to the New York Office to contact "Life" magazine to see if there is anything to this matter.

ACTION:

This matter is receiving preferred attention and you will be advised of the results.

- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Gale
- 1 - Mr. McGowan
- 1 - Mr. McAndrews

JHG:msm
(6)

REC 5

REC 5

EX 110

APR 23 1968

70 APR 25 1968

RECEIVED-CALE
APR 22 9 49 AM '68
U.S. DEPT. OF JUSTICE

RECEIVED-GALE
APR 22 9 49 AM '68
U.S. DEPT. OF JUSTICE

APR 19 1 25 PM '66
RECEIVED TOLSON
FBI

REC'D - CIV RIGHTS
FBI
APR 19 3 04 PM '68
APR 19 11 55 AM '68
APR 19 2 09 PM '68
REC'D DE LOACH
FBI
APR 19 1 40 PM '68

REC'D - ROSEN
FBI
APR 19 2 30 PM '68
REC'D - CIV RIGHTS
FBI
APR 19 6 54 PM '68
DIVISION STIC
GENERAL INVESTIGATIVE
UNIT

4/18/68

PLAINTEXT

1 - Mr. Hudson

TELETYPE

URGENT

TO: SAC, CLEVELAND (44-565)

FROM: DIRECTOR, FBI (44-38861) — 1569

MURKIN

REURTEL APRIL EIGHTEEN, INSTANT.

RE JOHN WARNER WILLARD, JR., POSSIBLE SUSPECT.

COMPLETE INVESTIGATION TO DETERMINE WHEREABOUTS OF
JOHN WARNER WILLARD, JR., IN AN EFFORT TO ELIMINATE HIM
OR ESTABLISH HIS INVOLVEMENT IN THIS CASE.

FJH:wjc
(3)

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holloman _____
Gandy _____

7:32 P SWW

MAY 2 1968

ROOM ☐ TELETYPE UNIT ☐

RECEIVED

APR 18 7 15 PM '68
(2)

APR 18 7 15 PM '68
FBI
RECEIVED

NA
0:45 P
N/A

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 18 1968

TELETYPE

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

Chau
The Galt
ygg

FBI WASH DC

FBI-COLUMBIA

549PM URGENT 4/18/68 RCN

TO DIRECTOR, MEMPHIS, NEW YORK AND LOS ANGELES
FROM COLUMBIA /44-299/

MURKIN, CR

JOSEPH E. HAYES, NEGRO MALE, THIRTY TWO PERCY STREET,
CHARLESTON, S.C., A MERCHANT SEAMAN, [REDACTED]
[REDACTED] ADVISED TODAY HE SIGNED ABOARD MERCHANT
SHIP, SMITH TOURIST, AT NEW ORLEANS, LOUISIANA, AS A STEWARD
ON MAY FIVE SIXTY-FOUR FOR A TRIP TO INDIA AND WAS DISCHARGED
FROM SHIP AUGUST, SIXTYFOUR. CAPTAIN OF SHIP WAS W. J.
LANG, FROM GEORGIA. BOTH CAPTAIN AND CHIEF STEWARD ON SHIP
AT THAT TIME, WHOSE NAME HE CANNOT RECALL, IN CONVERSATION
OFTEN MENTIONED THAT MARTIN LUTHER KING SHOULD BE KILLED.
HE ADDED THAT CHIEF STEWARD ON VESSEL CLOSELY RESEMBLES
PHOTO OF ERIC STARVO GALT, WHICH HE SAW ON TV AND GENERALLY
FITS PHYSICAL DESCRIPTION OF GALT,. HE RECALLS THIS CHIEF
STEWARD WAS ALSO A MEMBER OF A GROUP OR CULT OF SOME SORT,

REC 99 44-38861-1571
EX-109

1 APR 23 1968

fix

END PAGE ONE
62 APR 30 1968

cc - Long

PAGE TWO

CO 44:299

NAME UNKNOWN, WHICH HAD ITS HEADQUARTERS ACROSS STREET FROM KAISER FOUNDATION HOSPITAL, LOS ANGELES, CALIFORNIA.

HE ADDED THE SHIP, SMITH TOURIST, OPERATED IN SIXTY-FOUR BY EARL J. SMITH, INC., NEW YORK CITY, BUT SHIP NOW OPERATED BY U.S. BULK CARRIERS, NEW YORK CITY. HE EXPLAINED EARL J. SMITH, WHO FORMERLY OPERATED EARL J. SMITH, INC., NOW ISBRATSEN LINES, NEW YORK CITY.

NEW YORK, CONTACT U.S. BULK CARRIERS, ,NEW YORK CITY, ATTEMPT TO IDENTIFY CHIEF STEWARD ABOARD SMITH TOURIST DURING PERTINENT PERIOD IN SIXTYFOUR AND SET OUT LEADS TO LOCATE AND INTERVIEW TO DETERMINE IF IDENTICAL WITH GALT. IF NECESSARY, CONTACT EARL J. SMITH, ISBRATSEN LINES, IN EFFORT TO IDENTIFY CHIEF STEWARD.

LOS ANGELES, DISPLAY PHOTO OF GALT AT GROUP OR CULT LOCATED ACROSS STREET FROM KAISER FOUNDATION HOSPITAL, LOS ANGELES, CALIFORNIA, IN EFFORT TO LOCATE.

ARMED AND DANGEROUS.

END.

LCC

FBI WASH DC

TO DIRECTOR, FBI
FROM SAC, NEW YORK
SUBJECT: [Illegible]
[Illegible text follows]

U.S. DEPT. OF JUSTICE
F.B.I.

APR 18 6 32 PM '68

RECEIVED
GENERAL INVESTIGATIVE
DIVISION 317C

APR 18 5 54 PM '68

TELETYPE UNIT

RECEIVED

F B I

Date: 4/18/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

TO : DIRECTOR, FBI (44-38861)

FROM *Sgt* SAC, ALBANY (44-493) (P)SUBJECT: MURKIN
CR

(OO:MEMPHIS)

71 Jan
Re Albany airtels to Bureau dated 4/10 and 11/68, and Milwaukee airtel to Bureau dated 4/15/68.RE LAUNDRY CHECKS

Further check of Textile Marking Machine Company records at Syracuse, New York, on 4/18/68, disclosed that Thermo Seal machine Serial # 32850 was shipped to Wausau Laundry, 218 Forest Street, Wausau, Wisconsin, and not to the Spic and Span Laundry as previously set forth.

For the information of Buffalo with regard to lead set forth in referenced Albany airtel to Bureau dated 4/11/68, page 41 and machines located at Speedy Laundry and Cleaners, Court Street, Rochester, which disclosed two machines.

CC: 3-Bureau
2-Buffalo
2-Memphis (44-1987)
2-Milwaukee (44-388)
2-Albany

RSR:ktc
(11)

REC 17

ST. 109

44-38861-1572
25 APR 20 1968Approved: _____
Special Agent in Charge

Sent _____ M

Per _____

APR 22 1968

RECEIVED
GENERAL INVESTIGATIVE
DIVISION STIC
APR 20 2 15 PM '68
F.B.I.
U.S. DEPT. OF JUSTICE

AL 44-493

Mr. DONALD BROTON advised 4/18/68, that these machines were taken in trade by Statewide Machinery Company, 33 Litchfield Street, Rochester, on sale of Polymark machines to Speedy Laundry. Mr. BROTON stated he understands Statewide records show to whom all machines were sold. He noted that one of these machines would probably be serial number 31475, for it is noted to be listed to Phil Cleaners, Manlius, New York. He stated he understood that there were four or five machines involved in this trade but that Statewide Machinery has records.

BUFFALO

AT ROCHESTER, NEW YORK

Contact Statewide Machinery, 33 Litchfield Street, Rochester, re machines previously located Speedy Laundry and Cleaners, Rochester.

MILWAUKEE

AT WAUSAU, WISCONSIN

Will contact Wausau Laundry, 218 Forest Street, check Thermo Seal machine serial number 32850 and forth previously

FBI WASH DC

FBI SANDIEGO

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 18 1968

TELETYPE

2:13 2:13PM URGENT 4-18-68 DJG

TO DIRECTOR (44-38861)

LOS ANGELES

BIRMINGHAM

MEMPHIS (44-1987)

FROM SAN DIEGO (44-387)

MURKIN.

PETER KEYG, TV CHANNEL FIFTEEN, SAN DIEGO, CALIFORNIA, TELEPHONICALLY ADVISED THIS DATE HE RECEIVED CALL FROM HIS AUNT, MRS. ALICE PRESBER, LAGUNA BEACH, CALIFORNIA, TELEPHONE NUMBER FOUR NINE SEVEN DASH ONE ONE SEVEN NINE, ADVISING SHE THOUGHT ERIC E. WINTER, FOUR FOUR FOUR PLUM LANE, ORANGE CALIFORNIA, TELEPHONE NUMBER FIVE THREE EIGHT DASH SEVEN ZERO SEVEN TWO, MIGHT BE A SUSPECT IN THE MURDER OF DR. KING.

MRS. PRESBER STATED PHOTO OF GALT DOES NOT RESEMBLE WINTER, BUT WINTER IS KNOWN RACIST AND RETURNED HOME ON MONDAY FOLLOWING THE SHOOTING OF KING FROM A MONTHS TOUR OF THE SOUTH AND UPON RETURN WAS VERY NERVOUS AND UPSET AND REFUSED TO TALK ABOUT HIS TRIP.

WINTER IS ALSO KNOWN TO HAVE HELPED A FRIEND "SARVO" (PHONETIC) TO ESCAPE FROM ALBANIA SEVERAL YEARS AGO.

WINTER IS IN HIS EARLY FORTIES AND A FORMER CITIZEN OF NEW ZEALAND.

END PAGE ONE

APR 29 1968

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

Mr. Galt
Long
NR should identify file with winter per Ford
Search slip attached Long 4/24
H-66

EX-116 REC 99 44-38861-1573

12 APR 23 1968

cc - Long

APR 18 1968
FBI
RECEIVED

TO DIRECTOR, FBI
FROM SAC, NEW YORK
SUBJECT: [illegible]

[Faint, mostly illegible typed text, likely the body of a letter or report.]

U.S. DEPT. OF JUSTICE
F.B.I.
APR 18 6 03 PM '68
APR 22 10 28 AM '68
DIVISION

REC'D - CIV RIGHTS
FBI

SD 44-387

PAGE TWO

KEYG ADVISED ALICE PRESBER IS A FRIEND OF WINTER'S WIFE
AND ASKED HIM TO REPORT THIS MATTER BECAUSE ^SHE DID NOT WANT
THE WINTERS TO KNOW ^SHE HAD MADE THE REPORT.

LOS ANGELES, AT LAGUNA BEACH, CALIFORNIA, CONTACT ^TALICE
PRESBER FOR ADDITIONAL INFO.

END

P

FBI WASH DC

FBI SANDIEGO

PLS ACK FOR MSG

GFH

FBI WASH DC

REC'D-TELETYPE UNIT
FBI

APR 18 5 19 PM '68

TO DIRECTOR

FROM

SAC, NEW YORK

URGENT

TO DIRECTOR

FROM

NY

RE NEW YORK TELETYPE TO BUREAU APRIL SEVENTEEN LAST.

RE NEW YORK TELETYPE TO BUREAU APRIL SEVENTEEN LAST.

RE NEW YORK TELETYPE TO BUREAU APRIL SEVENTEEN LAST.

RE NEW YORK TELETYPE TO BUREAU APRIL SEVENTEEN LAST.

RE NEW YORK TELETYPE TO BUREAU APRIL SEVENTEEN LAST.

END

G. L. RAY

11:05 P
N.A.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 18 1968

FBI WASH DC

TELETYPE

FBI JACKSVLE

:28XXX 9:28 PM EST URGENT 4/18/68 JLC

TO DIRECTOR, ST. LOUIS, MIAMI, MEMPHIS AND EL PASO
FROM JACKSONVILLE (44-769) 1P

MURKIN.

RE EL PASO TEL APRIL EIGHTEEN INSTANT. RE SUSPECT DAVID NMI
HAWKINS.

DAVID HAWKINS RESIDED IN TRAILER WELLBORN, FLA. PAST SIX
YEARS, DEPARTING APRIL SEVENTEEN, LAST, AFTER FIGHT WITH BROTHER.
HAWKINS WAS TEACHING SCHOOL LIVE OAK, FLA. ON PERTINENT DATES.

END

SVW

FBI WASH DC

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

EX 109

REC 99

44-38861-1574

12 APR 23 1968

APR 29 1968

REC'D-TELETYPE UNIT

FBI

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GENERAL INVESTIGATIVE
DIVISION 5/1/68

APR 18 9 32 PM '68

APR 18 10 07 PM '68

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U. S. DEPT. OF JUSTICE

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GENERAL INVESTIGATIVE
DIVISION
APR 22 10 28 AM '68
F. B. I.
U. S. DEPT. OF JUSTICE

REC'D - CIV RIGHTS
FBI
APR 22 10 39 AM '68

APR 22 1968

McGowan
John

4-19-68

PLAINTEXT

TELETYPE

URGENT

TO SACS MEMPHIS (44-1987)
BIRMINGHAM (44-1740)
ATLANTA (44-2386)

FROM DIRECTOR FBI (44-38861)

MURKIN

REBUTELCALLS APRIL NINETEEN.

LATENT FINGERPRINTS ON RIFLE AND TELESCOPIC SIGHT, Q TWO; ON
BINOCULARS, Q ONE FOUR, ON NEWSPAPER, Q ONE NINE; ON AFTER SHAVE
LOTION BOTTLE, PART OF Q TWO FOUR; AND ON SCHLITZ BEER CAN, Q FIVE
THREE; FROM MEMPHIS AND TWO FINGERPRINTS ON MAP OF MEXICO, Q ONE NINE
FOUR, FROM ATLANTA IDENTIFIED AS FINGERPRINTS OF JAMES EARL RAY,
FBI NUMBER FOUR NAUGHT FIVE NINE FOUR TWO G.

CONFIRMING.

1 - Mr. Rosen

GJB:wgc
(10) *wgc*

REC 99

EX-109

44-38861-1575

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 19 1968

8:56 P SUW
TELETYPE

19 APR 23 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

APR 29 1968

ROOM ☐ TELETYPE UNIT ☒

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DIVISION OF INVESTIGATION
FBI
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APR 23 9 14 AM '68
U.S. DEPT. OF JUSTICE

44-38861-100

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Congressional Inquiry Unit
6-

Date 12/28/76

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for excising and review at FBIHQ by representatives of
the House Select Committee on Assassinations:

File No. 44-38861

Section 12

Serials 1422 through 1575

(except following serials not in
file on this date:

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SERIALS 1422-1575

44-HQ-38861

SECTION 12

ATTENTION

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FROM THIS FILE FOR RELEASE TO
THE GENERAL PUBLIC, CONTACT
FOI/PA SECTION UNIT D, EXT. 5767.

FBI/DOJ

Transfer-Call 421

SUBJECT - Martin Luther King Jr.
 FILE # - *Murkin*

WORK SHEET - XEROX REQUEST

ANALYST - *Hays*
 EXT - *5775*
 TEAM # - *C*

254 pages reviewed
154 Documents

b2; b7(c)(D)

Section 12

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS | | | | | | | | | | | REMARKS |
|-----------------|--------------------|----------------------------|--------------|-----------|------------|------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------|----|---|---|---|-------|-------------|
| | | | | | | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | |
| <i>44-38861</i> | <i>1422</i> | <i>LOS ANGELES TIT</i> | | <i>6</i> | <i>6</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1423</i> | <i>KANSAS CITY TIT</i> | | <i>5</i> | <i>5</i> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1424</i> | <i>ATLANTA TIT</i> | | <i>1</i> | <i>1</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1425</i> | <i>SPRINGFIELD TIT</i> | | <i>2</i> | <i>2</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1426</i> | <i>INTERNAL MEMORANDUM</i> | | <i>1</i> | <i>1</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1427</i> | <i>LOS ANGELES TIT</i> | | <i>3</i> | <i>0</i> | | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | <i>Open</i> |
| | <i>1428</i> | <i>NEWARK AT</i> | | <i>1</i> | <i>1</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1429</i> | <i>NEW YORK TIT</i> | | <i>2</i> | <i>2</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1430</i> | <i>MEMPHIS TIT</i> | | <i>2</i> | <i>2</i> | | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | <i>Open</i> |
| | <i>1431</i> | <i>PHOENIX TIT</i> | | <i>9</i> | <i>9</i> | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1432</i> | <i>CG TO LEGAT, ACQUA</i> | | <i>1</i> | <i>1</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1433</i> | <i>LITTLE ROCK TIT</i> | | <i>3</i> | <i>3</i> | | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | <i>Open</i> |
| | <i>1434</i> | <i>EL PASO TIT</i> | | <i>1</i> | <i>1</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1435</i> | <i>MEMPHIS TIT</i> | | <i>2</i> | <i>2</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1436</i> | <i>AT TO ATLANTA</i> | | <i>1</i> | <i>1</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1437</i> | <i>REPORT TO MEMPHIS</i> | | <i>5</i> | <i>5</i> | | | | <input checked="" type="checkbox"/> | | | | | | | | <i>Open</i> |
| | <i>1438</i> | <i>AT TO ATLANTA</i> | | <i>1</i> | <i>1</i> | | | | | | | | | | | | |

REMOVED BY _____ DATE _____

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SUBJECT - Martin Luther King Jr.
 FILE # - Martin

WORK SHEET - XEROX REQUEST

ANALYST - T. Harp
 EXT - 5775
 TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS | | | | | | | | | | | REMARKS |
|----------|--------------------|---------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|---------|
| | | | | | | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | |
| 44-38861 | 1439 | CINCINNATI AT | | 5 | 3 | | ✓ | | ✓ | ✓ | | | | | | | Open |
| | 1440 | SAW ANTONIO AT | | 4 | 2 | | | | ✓ | | | | | | | | |
| | 1441 | ED KANSAS CITY AT | | 1 | 1 | | | | | | | | | | | | |
| | 1441 | OG AT & KANSAS CITY | | 1 | 1 | | | | | | | | | | | | |
| | 1442 | INTERNAL MEMORANDUM | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1443 | LETTLE ROCK TIT | | 1 | 1 | | | | | | | | | | | | |
| | 1444 | KANSAS CITY TIT | | 3 | 3 | | | | ✓ | ✓ | | | | | | | Open |
| | 1445 | INTERNAL MEMORANDUM | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1446 | PHILADELPHIA TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1447 | NEW HAVEN TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1448 | KANSAS CITY TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1449 | ATLANTA TIT | | 1 | 1 | | | | | | | | | | | | |
| | 1450 | PHILADELPHIA TIT | | 4 | 4 | | | | ✓ | ✓ | | | | | | | Open |
| | 1451 | MIAMI TIT | | 3 | 3 | | | | ✓ | | | | | | | | Open |
| | 1452 | TAMPA TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1453 | NEW HAVEN TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1454 | ATLANTA TIT | | 7 | 7 | | | | ✓ | ✓ | | | | | | | |

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SUBJECT - Martin Luther King Jr.
 FILE # - *Murkin*

WORK SHEET - XEROX REQUEST

ANALYST - *Harp*
 EXT - *5775*
 TEAM # - *C*

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS | | | | | | | | | | | | REMARKS |
|----------|--------------------|-----------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|--|---------|
| | | | | | | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | | |
| 44-38861 | 1455 | LEGAT, BOWN TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | | Open |
| | 1456 | SKIP IN FILE | | 1 | - | | | | | | | | | | | | | |
| | 1457 | LOS ANGELES TIT | | 3 | 3 | | | | ✓ | ✓ | | | | | | | | Open |
| | 1458 | TAMPA TIT | | 2 | 2 | | | | ✓ | | | | | | | | | Open |
| | 1459 | LOS ANGELES TIT | | 3 | 3 | | | | ✓ | ✓ | | | | | | | | Open |
| | 1460 | COLUMBIA TIT | | 3 | 3 | | | | ✓ | | | | | | | | | |
| | 1461 | LOS ANGELES TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | | |
| | 1462 | TAMPA TIT | | 3 | 3 | | | | ✓ | | | | | | | | | Open |
| | 1463 | CINCINNATI TIT | | 2 | 2 | | | | ✓ | | | | | | | | | |
| | 1464 | NEW YORK TIT | | 2 | 2 | | | | ✓ | | | | | | | | | Open |
| | 1465 | CHICAGO TIT | | 1 | 1 | | | | ✓ | | | | | | | | | Open |
| | 1466 | TAMPA TIT | | 1 | 1 | | | | ✓ | | | | | | | | | Open |
| | 1467 | CHICAGO TIT | | 1 | 1 | | | | ✓ | | | | | | | | | Open |
| | 1468 | PITTSBURGH TIT | | 2 | 2 | | | | ✓ | | | | | | | | | Open |
| | 1469 | ST. LOUIS TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | | |
| | 1470 | LEGAT, MEXICO CITY AT | | 1 | 1 | | | | | | | | | | | | | |
| | 1471 | AT TO KNOXVILLE | | 2 | 2 | | | | ✓ | | | | | | | | | Open |

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REFILED BY _____ DATE _____

SUBJECT - *Martin Luther King Jr.*
 FILE # - *Murkin*

WORK SHEET - XEROX REQUEST

ANALYST - *Tharp*
 EXT - *5775*
 TEAM # - *C*

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|-----------------|--------------------|----------------------------|--------------|-----------|------------|----|----------|----------|----------|---|-------|----|---|---|---|-------|-------------|
| <i>44-38861</i> | <i>1472</i> | <i>SPRINGFIELD TIT</i> | | <i>1</i> | <i>1</i> | | | | | | | | | | | | |
| | <i>1473</i> | <i>PORTLAND AT</i> | | <i>2</i> | <i>2</i> | | <i>✓</i> | | <i>✓</i> | | | | | | | | |
| | <i>1474</i> | <i>MEMPHIS AT</i> | | <i>3</i> | <i>3</i> | | | | | | | | | | | | |
| | <i>1475</i> | <i>EL PASO TIT</i> | | <i>1</i> | <i>1</i> | | | | | | | | | | | | |
| | <i>1476</i> | <i>WASH AT</i> | | <i>3</i> | <i>3</i> | | | <i>✓</i> | | | | | | | | | <i>Open</i> |
| | <i>1477</i> | <i>INTERNAL MEMORANDUM</i> | | <i>3</i> | <i>3</i> | | | | | | | | | | | | |
| | <i>1478</i> | <i>HONOLULU LETTER</i> | | <i>1</i> | <i>1</i> | | | <i>✓</i> | | | | | | | | | <i>Open</i> |
| | <i>1479</i> | <i>JACKSON AT</i> | | <i>4</i> | <i>4</i> | | | <i>✓</i> | | | | | | | | | <i>Open</i> |
| | <i>1480</i> | <i>INTERNAL MEMORANDUM</i> | | <i>1</i> | <i>1</i> | | | <i>✓</i> | | | | | | | | | <i>Open</i> |
| | <i>1481</i> | <i>BIRMINGHAM TIT</i> | | <i>2</i> | <i>2</i> | | <i>✓</i> | <i>✓</i> | | | | | | | | | |
| | <i>1482</i> | <i>INTERNAL MEMORANDUM</i> | | <i>2</i> | <i>2</i> | | <i>✓</i> | <i>✓</i> | | | | | | | | | <i>Open</i> |
| | <i>1483</i> | <i>INTERNAL MEMORANDUM</i> | | <i>2</i> | <i>2</i> | | | <i>✓</i> | | | | | | | | | <i>Open</i> |
| | <i>1484</i> | <i>ALBANY TIT</i> | | <i>1</i> | <i>1</i> | | | <i>✓</i> | | | | | | | | | <i>Open</i> |
| | <i>1485</i> | <i>CHICAGO TIT</i> | | <i>2</i> | <i>2</i> | | <i>✓</i> | <i>✓</i> | | | | | | | | | |
| | <i>1486</i> | <i>JACKSON TIT</i> | | <i>1</i> | <i>1</i> | | | <i>✓</i> | | | | | | | | | <i>Open</i> |
| | <i>1487</i> | <i>PHILADELPHIA TIT</i> | | <i>2</i> | <i>2</i> | | | <i>✓</i> | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1488</i> | <i>DENVER TIT</i> | | <i>1</i> | <i>1</i> | | | <i>✓</i> | <i>✓</i> | | | | | | | | <i>Open</i> |

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SUBJECT - Martin Luther King Jr.
 FILE # - Murkin

WORK SHEET - XEROX REQUEST

ANALYST - *Tharp*
 EXT - 5775
 TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|----------|--------------------|---------------------|--------------|-----------|------------|----|---|---|----|---|-------|----|---|---|---|-------|---------|
| 44-38861 | 1489 | CLEVELAND TIT | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open |
| | 1490 | ATLANTA TIT | | 3 | 3 | | | | | | | | | | | | |
| | 1491 | SAN FRANCISCO TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1492 | MEMPHIS TIT | | 5 | 5 | | | | ✓ | ✓ | | | | | | | Open |
| | 1493 | BERMINGHAM TIT | | 4 | 4 | | | | ✓ | ✓ | | | | | | | Open |
| | 1494 | SAN FRANCISCO TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | Open |
| | 1495 | INDIANAPOLIS TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | Open |
| | 1496 | CHICAGO TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1497 | NEW ORLEANS TIT | | 4 | 4 | | | | | | | | | | | | Open |
| | 1498 | ST. LOUIS TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1499 | LOS ANGELES TIT | | 4 | 4 | | | | ✓ | | | | | | | | Open |
| | 1500 | INTERNAL MEMORANDUM | | 3 | 3 | | | | ✓ | ✓ | | | | | | | Open |
| | 1501 | INTERNAL MEMORANDUM | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1502 | MEMPHIS TIT | | 1 | 1 | | | | | | | | | | | | |
| | 1503 | TAMPA TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1504 | SAN FRANCISCO TIT | | 8 | 8 | | | | ✓ | ✓ | | | | | | | Open |
| | 1505 | ST. LOUIS TIT | | 1 | 0 | | | | ✓ | | | | | | | | Open |

44

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REFILED BY _____ DATE _____

SUBJECT - Martin Luther King Jr.
FILE # - *Murkin*

WORK SHEET - XEROX REQUEST

ANALYST - *Harp*
EXT - *5775*
TEAM # - *C*

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS | | | | | | | | | | | REMARKS |
|----------|--------------------|----------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|-------------|
| | | | | | | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | |
| 44-38861 | 1506 | TAMPA TIT | | 1 | 1 | | | | ✓ | | | | | | | | <i>Open</i> |
| | 1507 | MIAMI AT | | 1 | 1 | | | | ✓ | | | | | | | | <i>Open</i> |
| | 1508 | ST. LOUIS TIT | | 2 | 2 | | | | ✓ | | | | | | | | <i>Open</i> |
| | 1509 | SAN ANTONIO AT | | 1 | 1 | | | | | | | | | | | | |
| | 1510 | NEW YORK TIT | | 3 | 3 | | | | ✓ | | | | | | | | <i>Open</i> |
| | 1511 | REPORT TO MEMPHIS | | 2 | 2 | | | | | | | | | | | | |
| | 1512 | DENVER TIT | | 1 | 1 | | | | ✓ | | | | | | | | <i>Open</i> |
| | 1513 | CINCINNATI TIT | | 4 | 4 | | | | ✓ | | | | | | | | <i>Open</i> |
| | 1514 | EL PASO TIT | | 2 | 2 | | | | | | | | | | | | |
| | 1515 | MIAMI TIT | | 4 | 4 | | | | ✓ | | | | | | | | <i>Open</i> |
| | 1516 | INTERNAL MEMORANDUM | | 1 | 1 | | | | ✓ | ✓ | | | | | | | <i>Open</i> |
| | 1517 IC | BUFFALO TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | EXCISE |
| | 1517 OG | TIT TO LEGAT, OTTAWA | | 3 | 3 | | | | ✓ | ✓ | | | | | | | EXCISE |
| | 1518 | INTERNAL MEMORANDUM | | 1 | 1 | | | | ✓ | | | | | | | | <i>Open</i> |
| | 1519 | INTERNAL MEMORANDUM | | 2 | 2 | | | ✓ | ✓ | | | | | | | | |
| | 1520 | KANSAS CITY TIT | | 2 | 2 | | | ✓ | ✓ | | | | | | | | <i>Open</i> |
| | 1521 | INTERNAL MEMORANDUM | | 1 | 1 | | | | ✓ | | | | | | | | <i>Open</i> |

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REMOVED BY _____ DATE _____

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REFILED BY _____ DATE _____

SUBJECT - Martin Luther King Jr.
FILE # - Murkin

WORK SHEET - XEROX REQUEST

ANALYST - Harp
EXT - 5715
TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS | | | | | | | | | | | REMARKS |
|----------|--------------------|------------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|---------|
| | | | | | | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | |
| 44-38861 | 1522 | SPRINGFIELD TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1523 | SPRINGFIELD TIT | | 5 | 5 | | ✓ | | ✓ | | | | | | | | Open |
| | 1524 | MEMPHIS AT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1525 | LOS ANGELES TIT | | 9 | 9 | | | | ✓ | ✓ | | | | | | | EXCISE |
| | 1526 | LOUISVILLE TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1527 | COLUMBIA TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | Open |
| | 1528 | ST. LOUIS TIT | | 3 | 3 | | | | ✓ | | | | | | | | Open |
| | 1529 | LOS ANGELES TIT | | 2 | 0 | | | | ✓ | ✓ | | | | | | | Open |
| | 1530 | MEMPHIS AT | | 3 | 3 | | | | ✓ | ✓ | | | | | | | Open |
| | 1531 | HOUSTON TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1532 | BOSTON TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1533 | LEWAT, MOBILE CITY TIT | | 4 | 4 | | | | | | | | | | | | |
| | 1534 | HOUSTON TIT | | 2 | 2 | | ✓ | | ✓ | ✓ | | | | | | | Open |
| | 1535 | KANSAS CITY TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | Open |
| | 1536 | NEW YORK TIT | | 1 | 1 | | | | | | | | | | | | |
| | 1537 | AT TO NEW YORK | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1538 | NEW YORK TIT | | 3 | 3 | | | | ✓ | | | | | | | | Open |

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XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

SUBJECT - Martin Luther King Jr.
FILE # - Martin

WORK SHEET - XEROX REQUEST

ANALYST - T. Hays
EXT - 5775
TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | EXEMPTIONS | | | | | | | | | | OTHER | REMARKS |
|----------|--------------------|-------------------|--------------|-----------|------------|----|---|---|------------|---|-------|----|---|---|---|--|--|--|-------|-------------|
| | | | | | | | | | 7C | D | OTHER | k1 | 2 | 5 | 6 | | | | | |
| 44-38861 | 1539 | MEMPHIS TIT | | 1 | 1 | | | | ✓ | | | | | | | | | | | Open |
| | 1540 | REPORT TO MEMPHIS | | 2 | 2 | | | | ✓ | | | | | | | | | | | Open |
| | 1541 | MEMPHIS TIT | | 1 | 1 | | | | ✓ | | | | | | | | | | | Open |
| | 1542 | CHARLOTTE TIT | | 1 | 1 | | | | ✓ | | | | | | | | | | | Open |
| | 1543 | ST. LOUIS TIT | | 1 | 1 | | | | ✓ | | | | | | | | | | | Open |
| | 1544 | AT TO TAMPA | | 1 | 1 | | | | ✓ | | | | | | | | | | | Open |
| | 1545 | ATLANTA TIT | | 1 | 1 | | | | ✓ | | | | | | | | | | | Open |
| | 1546 | LOS ANGELES AT | | 5 | 5 | | | | | | | | | | | | | | | Open |
| | 1547 | DETROIT AT | | 2 | 1 | | ✓ | | ✓ | | | | | | | | | | | Open |
| | 1548 | PHOENIX AT | | 6 | 6 | | | | ✓ | ✓ | | | | | | | | | | |
| | 1549 | MEMORANDUM | | 3 | | | | | | | | | | | | | | | | Open to CIA |
| | 1550 | BALTIMORE TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | | | | |
| | 1551 | DETROIT TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | | | | |
| | 1552 | CHARLOTTE TIT | | 2 | 2 | | | | ✓ | | | | | | | | | | | EXCISE |
| | 1553 | MEMPHIS TIT | | 3 | 3 | | | | ✓ | ✓ | | | | | | | | | | Open |
| | 1554 | IC DETROIT TIT | | 3 | 3 | | | | ✓ | | | | | | | | | | | Open |
| | 1554 | CC TIT TO DETROIT | | 1 | 1 | | | | ✓ | | | | | | | | | | | Open |

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REMOVED BY _____ DATE _____

XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

SUBJECT - *Martin Luther King Jr*
 FILE # - *Murkin*

WORK SHEET - XEROX REQUEST

ANALYST - *Hart*
 EXT - *5775*
 TEAM # - *C*

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|-----------------|--------------------|----------------------------|--------------|-----------|------------|----|---|----------|----------|----------|-------|----|---|---|---|-------|---------------------|
| <i>44-38861</i> | <i>1555</i> | <i>INTERNAL MEMORANDUM</i> | | <i>2</i> | <i>2</i> | | | | | | | | | | | | |
| | <i>1556</i> | <i>JACKSON AT</i> | | <i>9</i> | <i>9</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1557</i> | <i>MIAMI AT</i> | | <i>1</i> | <i>1</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1558</i> | <i>PHILADELPHIA TIT</i> | | <i>2</i> | <i>2</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1559</i> | <i>REPORT TO MIAMI</i> | | <i>3</i> | <i>3</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1560</i> | <i>LOS ANGELES TIT</i> | | <i>3</i> | <i>3</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1561</i> | <i>INTERNAL MEMORANDUM</i> | | <i>1</i> | <i>1</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1562</i> | <i>KANSAS CITY TIT</i> | | <i>2</i> | <i>2</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1563</i> | <i>MIAMI TIT</i> | | <i>2</i> | <i>2</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1564</i> | <i>MEMPHIS TIT</i> | | <i>9</i> | <i>9</i> | | | | <i>✓</i> | <i>✓</i> | | | | | | | <i>Open</i> |
| | <i>1565</i> | <i>BIRMINGHAM TIT</i> | | <i>7</i> | <i>7</i> | | | | <i>✓</i> | <i>✓</i> | | | | | | | |
| | <i>1566</i> | <i>WASH TIT</i> | | <i>2</i> | <i>2</i> | | | | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1567</i> | <i>CHARLOTTE TIT</i> | | <i>4</i> | <i>4</i> | | | <i>✓</i> | <i>✓</i> | | | | | | | | <i>Open 5/19/04</i> |
| | <i>1568</i> | <i>INTERNAL MEMORANDUM</i> | | <i>1</i> | <i>1</i> | | | | | | | | | | | | <i>Open</i> |
| | <i>1569 IC</i> | <i>CLEVELAND TIT</i> | | <i>2</i> | <i>2</i> | | | <i>✓</i> | <i>✓</i> | | | | | | | | <i>Open</i> |
| | <i>1569 OB</i> | <i>TIT TO CLEVELAND</i> | | <i>1</i> | <i>1</i> | | | | | | | | | | | | |
| | <i>1570</i> | <i>INTERNAL MEMORANDUM</i> | | <i>1</i> | <i>1</i> | | | | | | | | | | | | |

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SUBJECT - Martin Luther King Jr.
FILE # - Murkin

ANALYST - *Tharp*
EXT - *5775*
TEAM # - *C*

[illegible]

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