

66617

SEND

PHONE

APR 26 1968

DATE 6-20 CLERK _____
NAME Stahr _____
ADDRESS _____
PHONE _____
DEPOSIT _____

PROCESSING CHARGE
____ ROLLS 50
____ PRINTS _____
TOTAL _____

ONE ROLL
OF →

BLACK & WHITE	KODAKOLOR	KODACHROME	EKTACHROME	ANSOCOLOR
<u>B</u>	C	K	E	A

ROLL SIZE →

620 127 120 135 126 8A 83976

NO. NEG.
OR SLIDE →

1 2 3 4 5 6 7 8
9 10 11 12 Loall
OTHER

DESIRED
PRINTS
EACH →

1 2 3 4 5
OTHER

SIZE →

2x 3x 5x7 8x10
OTHER

PLEASE
CIRCLE
NECESSARY
INFORMATION

Just Develop

SPECIAL AGENT IN CHARGE
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPT. OF JUSTICE
1400 - 20th St. N.W.
BIRMINGHAM, ALABAMA 35203

JOHN'S PHOTO SERVICE

3-66

"TEAR-OFF" (T. M. Reg.)
Cohoes Carrybag Company, Inc.
Made in Cohoes, N. Y. — U. S. A.

IN THE EVENT OF ANY ERROR
PLEASE RETURN THIS ENVELOPE
WITH ALL NEGATIVES AND PRINTS
STATING YOUR COMPLAINT.

Since 1933

Member

MASTER PHOTO FINISHERS OF AMERICA

Dear Customer: We have personally selected and printed those negatives we thought were acceptable. If unprinted negatives are desired, we will be happy to print them at your request.

44-38861-4824

John's services include:

- Printing — Contact or Oversize
- Enlarging
- Copying Photographs
- Complete Color Processing Service
- Photo Supplies
- Camera Repair

"Remember The Day With Snapshots"
WHEN REORDERING—BE SURE IT'S John's!

10/1/72

49

Chen. 1. 1. 1.

F B I

Date: 6/28/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)TO : DIRECTOR, FBI (44-38861)
ATTENTION: MECHANICAL SECTION

FROM: SAC, BIRMINGHAM (44-1740) (P)

MURKIN

RECEIVED

DEVELOPED

PRINTED

ENLARGEMENTS

COPIED

INSPECTED

Under date of 6/17/68, the Birmingham Office was requested by Supervisor CLEM MC GOWAN, Civil Rights Division of the Bureau, to attempt photographing of registration cards of guests of all motels and hotels in the Birmingham area for the date 3/29/68. This particular date was considered pertinent since subject RAY first contacted the Aeromarine Supply Company of Birmingham relative to the purchase of a rifle on that date, and returned on 3/30/68, to exchange the purchased rifle for another one. It was not known where he may have stayed during that period in Birmingham.

It was also suggested that a comparison of the names of individuals registered at Birmingham on the night of 3/29/68, might result in a similar names of an individuals who may have been registered at the Rebel Motel, Memphis, Tennessee, during the time that RAY was registered.

- ④ - Bureau (AM-RM)
(1 - Package)
2 - Memphis (44-1987)
2 - Birmingham

HAS:cap
(8)

ENCLOSURE

22 JUL 1968

THREE

Approved: _____

Sent _____ M

Per _____

Special Agent in Charge

59 JUL 18 1968

7477

BH 44-1740

Photographing of all available registration cards in the Birmingham area motels and hotels was instituted on 6/19/68, and completed 6/26/68.

Being transmitted under separate package are eleven rolls of undeveloped Kodak Panatomic-X black and white film, of which ten are thirtysix exposures and one is twenty exposures. Also transmitted is one developed strip of thirtysix exposures of Roll #7, which was developed locally to verify photographic efforts.

The Mechanical Section is requested to make two 8" X 10" prints of each frame of the film. The enlarged prints are being requested since each frame contains multiple photographs of registration cards, and the larger prints would be necessary for viewing.

The rolls of film are numbered on the film itself and it is requested that the prints made from each roll be identified or maintained in packets of each roll in order that they might be readily identified with the photographic log being maintained in the Birmingham Office. The pencilled numbers on the cases of each roll are not pertinent. The prints should be maintained in each packet in chronological order and if possible numbered as such.

In accordance with request of Supervisor MC GOWAN, one set of the developed prints should be furnished to him, and the other set forwarded to the Birmingham Office. Please expedite.