

Memorandum

TO : SAC, SEATTLE

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: ~~JERRY BRADANT~~  
~~Nebar-Supple-Co.~~  
~~430 Minor Ave. North~~

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - Seattle (Enc.1)

① - Los Angeles

WJN/mmd  
(3)

*fs*

56-156-1864

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	

*[Signature]*

OFFICE COPY



Memorandum

TO : SAC, MILWAUKEE

DATE: 9/16/68

FROM: *WJN* SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: Mr. P. LUCEY  
1015 Farewell Court  
Madison, Wisconsin

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At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - Milwaukee (Enc.1)
- 1 - Los Angeles

WJN/mmd  
(3)

56-156-1865

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2319

PERSON INTERVIEWED: Lucey, P. MR. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 1015 FAREWELL COURT PHONE \_\_\_\_\_  
MADISON WIS.

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, SEATTLE

DATE: 9/16/68

FROM: SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: JAMES KNOWLES  
330 2nd Ave. Seattle, Wash.  
Ben. Life Ins. Co. 3700 Wilshire, LA.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - Seattle (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

*[Handwritten signature]*

56-156-1866

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	

*[Handwritten signature]*

OFFICE COPY

INTERVIEWS

FILE # I 2436

PERSON INTERVIEWED: KNOWLES, JAMES DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 330 2ND AVE SEATTLE WASH PHONE \_\_\_\_\_

BUSINESS ADDRESS Gen. Life Ins. Co. 3700 WILSHIRE LA. PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

[Lined area for handwritten information]

INVESTIGATORS MAKING INTERVIEW: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: E.B. MURGURSON  
1214 National Press Building  
Washington, D.C.

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- ① - Los Angeles

WJN/1el  
(3)

*Jo*

OFFICE COPY

56-156-1867

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	

*1968*

INTERVIEWS

FILE # I-2259

PERSON INTERVIEWED: FURBURSON, E.B. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 1214 NAT'L PRESS Bldg PHONE \_\_\_\_\_  
WASH D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: DAVID ADAMSON  
1200 National Press Building  
Washington, D.C.

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- ① - Los Angeles

WJN/lel  
(3)

*js*

OFFICE COPY

56-156-1868

SEARCHED	INDEXED <i>m</i>
SERIALIZED <i>ls</i>	FILED <i>ls</i>
SEP 16 1968	
FBI - LOS ANGELES	

*lyn*



Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: BRUCE A. AGNEW  
2013 37th Street N/W  
Washington, D.C.

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- ① - Los Angeles

WJN/1el  
(3)

OFFICE COPY

56-156-1869

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	

*Lyn*

INTERVIEWS

FILE # I-2201

PERSON INTERVIEWED: AGNEW, Bruce A.

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 2013 37<sup>th</sup> ST N.W. <sup>WASH</sup> <sub>D.C.</sub>

PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELESRe: ROBERT J. DONOVANLA TIMES1700 Penselvenia, Rm. 730Washington, D.c. 202-296-1440

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - Washington Field (Encl. 1)
- ① - Los Angeles

WJN/1el  
(3)

OFFICE COPY

56-156-1870

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	

INTERVIEWS

PERSON INTERVIEWED: Robert  
DONOVAN, R.J.

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

LA Times

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 1700 PENNSYLVANIA, Bldg. 7 PHONE 202-2961440  
Wash DC

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: JOHN PILZER

~~London Daily Mirror~~

~~1608 18th Street N.W.~~

Washington, D.C. 202-387-5506

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

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2 - Washington Field (Encl. 1)

① - Los Angeles

WJN/lel  
(3)

OFFICE COPY

(56-156-187)

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	

jm

INTERVIEWS

FILE # I-2280

PERSON INTERVIEWED: PILZER, JOHN DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*London Daily Mirror*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 608 18<sup>th</sup> St. N.W. PHONE 202-3875506

*Washington D.C.*

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

## Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM: *[Signature]* SAC, LOS ANGELES (56-156)SUBJECT: KENSALT  
OO: LOS ANGELESRe: LANSTING DAMONT5163 Tilder Street N/W  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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2 - Washington Field (Encl.1)

① - Los Angeles

WJN/lel  
(3) *[Signature]*

OFFICE COPY

*56-156-1872*

SEARCHED _____	INDEXED <i>mm</i>
SERIALIZED _____	FILED _____
SEP 1 1968	
FBI - LOS ANGELES	

*[Signature]*

INTERVIEWS

FILE # I-2256

PERSON INTERVIEWED: LAMONT, LANSING DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 5163 Tilden St. N/W PHONE \_\_\_\_\_

BUSINESS ADDRESS WASH D.C. PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

F B I

Date: 9/27/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

**AIRTEL**

Via \_\_\_\_\_  
(Priority)

TO: SAC, LOS ANGELES (56-156)

FROM: SAC, WFO (173-135)

KENSALT  
(OO:LA)

RE: LANSING/LAMONT  
5163 Tilder Street, N.W.  
Washington, D.C.

LANSING LAMONT, National Political Correspondent,  
Time Magazine interviewed instant.

LAMONT was in the Embassy Room, Ambassador Hotel during victory speech of the late ROBERT F. KENNEDY on June 4-5, 1968. Entered serving kitchen area, scene of shooting 2-3 minutes after and could furnish no pertinent information re SIRHAN SIRHAN. FD 302's to follow.

Mr. LAMONT did advise that he had been in Los Angeles 3-5 weeks ago at a press conference held in the Ambassador Hotel by Senator FRED HARRIS. At that time one of Senator HARRIS' aides asked him if he had seen the photo taken of Senator KENNEDY at San Francisco, California in December of 1967 when KENNEDY was in San Francisco holding a hearing concerning the plight of American Indians. Senator KENNEDY is alleged to have posed with one of the Indian delegates, possibly a woman for the purposes of having a picture taken by another Indian woman.

② - Los Angeles (AM)  
1 - WFO  
JCK:acd  
(3)

*100 to Strickland  
Audit 9/30/68  
J*

56-156-1872-A

SEARCHED _____	INDEXED _____
SERIALIZED _____	FILED _____
SEP 30 1968	
FBI - LOS ANGELES	
<i>As Richard</i>	

①  
1,2

**AIRTEL**

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

WFO 173-135

The pictures apparently were developed subsequent to the assassination and a person strongly resembling SIRHAN SIRHAN appears from behind and between Senator KENNEDY and the unidentified Indian who is posing with him.

Mr. LAMONT stated a woman identified as DOROTHY COULTER (ph) is alleged to have seen the photograph and knew the identity of the Indian woman who took the picture and owns the photograph was believed to reside in the outlying Los Angeles area.

LAMONT stated he visited an unrecalled woman employed at Disneyland Studios and viewed copies of the picture which he described as a snapshot size photocolor picture. He stated the face appearing between the Indian and the late Senator ROBERT F. KENNEDY does have a striking resemblance to SIRHAN SIRHAN; however, he believes possibly the chin appeared to be too round and "thrust out" compared to later photographs observed of SIRHAN SIRHAN. He said the face in the photos was partially obscured by shadows.

Mr. LAMONT stated he submitted the pertinent information pertaining to this possibly "new photo" to the Los Angeles Bureau Chief of Time, Mr. MARSHALL BERGESS. LAMONT believes possibly the original or copies of this snapshot has been submitted to the FBI, Los Angeles, and to the Los Angeles Police Department.

In the event Los Angeles does not have information regarding this snapshot taken in December of 1967 at Senator KENNEDY's Indian hearings.

Los Angeles should immediately contact Time, Inc., MARSHALL BERGESS, re the identities and whereabouts of DOROTHY COULTER (possibly affiliated with Vice-President HUBERT H. HUMPHREY Headquarters in LA) and the identity and whereabouts of the woman alleged to have taken the photograph.

SAC, SAN FRANCISCO (62-5481)

9/30/68

SAC, LOS ANGELES (56-156)

KENSALT

Re Los Angeles letter to San Francisco dated 9/9/68 enclosing a photograph furnished by Mrs. ROBERT L. RAWLINSON of Little Rock, California and Washington Field airtel dated 9/27/68.

Enclosed for the information of San Francisco is additional information as set forth in referenced Washington Field airtel of 9/27/68 concerning the photograph taken at the Indian center at San Francisco and as set forth in referenced letter.

1872

○

- 2 - San Francisco (Encls.1)
  - 1 - Washington Field (173-135) (~~LANSING LAMONT~~) (Info.)
  - 2 - Los Angeles
- WJH:nmb  
(5)

○

*A O Richards*  
*rgu*

SAC, SAN FRANCISCO (62-5481)

9/30/68

SAC, LOS ANGELES (56-156)

KENSALT

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2 - San Francisco (Encls.1)  
1 - Washington Field (173-135)(LANSING LAMONT)  
(Info.)  
2 - Los Angeles  
WJN:nmb  
(5)

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
OCT 1 1968  
FBI - LOS ANGELES

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: HAYNES JOHNSON  
225 Virginia Avenue S/E  
Washington, D.C.

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- ① - Los Angeles

WJN/lel  
(3)

*Jo*

OFFICE COPY

56-156-1873

SEARCHED	INDEXED <i>MM</i>
SERIALIZED <i>KS</i>	FILED <i>6</i>
SEP 16 1968	
FBI - LOS ANGELES	

*WJN*

INTERVIEWS

FILE # I-225-7

PERSON INTERVIEWED: JOHNSON, HAYNES DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 225 VIRGINIA AVE S/E PHONE \_\_\_\_\_  
WASHINGTON D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: RAYMOND LAHR  
315 National Press Building  
Washington, D.C.

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- 2 - Washington Field (Encl. 1)
- ① - Los Angeles

WJN/lel  
(3)

*fs*

56-156-1874

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SERIALIZED <i>ll</i>	FILED <i>R</i>
SEP 16 1968	
FBI - LOS ANGELES	

*ly*

OFFICE COPY

INTERVIEWS

FILE # I-2258

PERSON INTERVIEWED: LAHR, Raymond DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 315 NATIONAL PRESS Bldg PHONE \_\_\_\_\_  
WASH. D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: TAMSEN L. BREDVOLD  
2000 "L" Street  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

File Stripped  
Initials *WJN*  
Date *8/30/72*

- 2 - Washington Field (Encl. 1)
- ① - Los Angeles

WJN/lel  
(3)

*WJN*

56-156-1875

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FBI - LOS ANGELES	

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