

CLASSIFICATION

*Vol. 9*

Volume Number

Serials

*56-156*

*Sers. 1876-2075*

3-12720  
DUMM-WALKER

*C*

*A. O. Richards 6-5-68*

Department of Justice

MOVED FROM OR ADDED TO THIS FILE

DO NOT DESTROY  
HISTORICAL VALUE  
NATIONAL ARCHIVES

FEDERAL BUREAU

INVESTIGATIONS

# INVESTIGATION

Bureau File Number *62-587*

FBI - CENTRAL RECORDS CENTER

LA - LOS ANGELES

Class / Case #	Sub	Vol.	Serial #
0056 156	9	1876	2075

8/11/1202189



RRP003HCBE

DO NOT DESTROY - ~~207~~ *217A*

PENDING LITIGATION *217*

*219*  
*129, 198, 167, 396, 277B*

See also Nos.

*219*  
*100*  
*115*

56

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156

SERS.

1876

THRU

2075

9/6/9

See also Nos.

ROTOR 23

C(12-1-69)

SHAW-WALKER 18-37972

2025 RELEASE UNDER E.O.

~~See nos 12-28-68~~

7-7582

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KIRNSALT  
OO: LOS ANGELES

Re: LAWRENCE E. O'BRIEN  
3019 Nolmanston Terrace  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Washington Field (Encl. 1)
- 1 - Los Angeles

WJN/lcl  
(3)

56-156-1876

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 1 1968	
FBI - LOS ANGELES	

INTERVIEWS

FILE # I 2.386

PERSON INTERVIEWED: Bredvold, TAMSEN L. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 2000 L. ST. WASH D.C. PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

[Lined area for handwritten information]

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: Mr. and Mrs. ARCHIE ANDREWS  
Dept. Director, Bureau of  
International Commerce,

U.S. Dept. of Commerce, Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 1 - Los Angeles

WJN/lel  
(3)

OFFICE COPY

56-156-1877

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

*lyn*

INTERVIEWS

FILE # I 2380

PERSON INTERVIEWED: Andrews, Archie <sup>MR</sup> <sub>MRS</sub> DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*Dep. Director Bureau of Int'l Commerce  
U.S. Dept of Commerce  
WASH D.C.*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: JOHN CHAMBERS  
3920 Morrison Street N/W  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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56-156-1878

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 1 1968	
FBI - LOS ANGELES	

2 - Washington Field (encl. 1)

1 - Los Angeles

WJN/lel

(3)

INTERVIEWS

FILE # I 2392

PERSON INTERVIEWED: Chambers, John

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 3920 MORGAN ST. N.W. PHONE \_\_\_\_\_

BUSINESS ADDRESS WASHINGTON D.C. PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: GENE PELL  
1625 "K" Street  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

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2 - Washington Field (Encl. 1)

① - Los Angeles

WJN/lel

(3)

OFFICE COPY

56-156-1879

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

INTERVIEWS

FILE # I 2321

PERSON INTERVIEWED: Pell, Gene DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 1025 K ST PHONE \_\_\_\_\_  
WASH D.C.

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Lined area for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: STUEME LETTI  
2000 "L" Street  
Washington, D.C.

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- ① - Los Angeles

WJN/lel  
(3)

OFFICE COPY

56-156-1880

SEARCHED .....	INDEXED <i>lls</i>
SERIALIZED .....	FILED <i>lls</i>
SEP 16 1968	
FBI - LOS ANGELES	

*gn*

INTERVIEWS

FILE # I-2317

PERSON INTERVIEWED: Leit, Stueme

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 2000 L. ST. PHONE \_\_\_\_\_  
WASH D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: ALAN WALDEN  
Metromedia  
Washington, D.C. c/o BOB MOORE

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

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- 2 - Washington Field (Encl. 1)
- 1 - Los Angeles

WJN/lel  
(3)

56-156-1881

SEARCHED .....	INDEXED <i>AKA</i>
SERIALIZED .....	FILED <i>cl</i>
SEP 16 1968	
FBI - LOS ANGELES	

*lyn*

OFFICE COPY

INTERVIEWS

FILE # F-2248

PERSON INTERVIEWED: WALDEN, ALAN DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

metromedia WASH D.C. CO BOB MOORE

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, WASHINGTON FIELD

FROM : *[Signature]* SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: B. ULLMAN (French Newsweek)  
914 National Press Building  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

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1 - Los Angeles

WJN/lel  
(3) *[Signature]*

OFFICE COPY

56-156-1882

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

*[Signature]*



Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KJENSALT  
OO: LOS ANGELES

Re: A. SEGONZAC  
4100 Loughboro Road  
Washington, D.C.  
(France Soir)

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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2 - Washington Field (Encl. 1)

① - Los Angeles

WJN/lel  
(3)

OFFICE COPY  
2025 RELEASE UNDER E.O. 14176

56-156-1883

SEARCHED .....	INDEXED .....
SERIALIZED <i>12</i>	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

INTERVIEWS

FILE # I 2250

PERSON INTERVIEWED: SEGONZAC, A DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*FRANCE SOIR*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 5100 Loughboro Rd PHONE \_\_\_\_\_  
WASH D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten notes.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: CHARLES QUINN (NBC News)  
5001 Mahant Street 3000 W.  
Washington, D.C. Alameda  
Burbank)

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

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- 2 - Washington Field (Encl. 1)
- 1 - Los Angeles

WJN/lel  
(3)

56-156-1884

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2252

PERSON INTERVIEWED: QUINN, CHARLES

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*NBC NEWS*

RESIDENCE ADDRESS 3000 W. Alameda PHONE \_\_\_\_\_

BUSINESS ADDRESS Burbank  
5001 NANTUCKET ST. PHONE <sup>213-</sup>8497823  
WASH D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : *[Signature]* SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: ROBERT ROTH  
1238 National Press Building  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 1 - Los Angeles

WJN/lel  
(3) *[Signature]*

56-156-1885

SEARCHED .....	INDEXED <i>m</i>
SERIALIZED <i>10</i>	FILED <i>6</i>
SEP 16 1968	
FBI - LOS ANGELES	

*[Signature]*

OFFICE COPY

INTERVIEWS

FILE # I-2251

PERSON INTERVIEWED: ROTH, ROBERT

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 1238 NATL APTS Bldg PHONE \_\_\_\_\_  
WASH DC.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : *[Handwritten initials]* SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: CAROL OUGHTON  
Public Broadcast Lab.  
1619 Massachusetts Avenue  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 1 - Los Angeles

WJN/lel  
(3)

*[Handwritten signature]*

56-156-1886

SEARCHED .....	INDEXED <i>[initials]</i>
SERIALIZED .....	FILED <i>[initials]</i>
SEP 16 1968	
FBI - LOS ANGELES	

*[Handwritten signature]*

INTERVIEWS

FILE # I-2254

PERSON INTERVIEWED: DUIGHTON, CAROL DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*Public Broadcast Laboratory*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 1619 MASSACHUSETTS AVE PHONE \_\_\_\_\_  
WASHINGTON D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: DON OBERDORFER  
Knight Newspaper  
1195 National Press Building  
Washington, D.C.

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- 2 - Washington Field
- ① - Los Angeles

WJN/lel  
(2)

OFFICE COPY

56-156-1887

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

INTERVIEWS

FILE # I-2255

PERSON INTERVIEWED: Obetdorfer, Don DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

Knight Newspaper

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 1195 National Press Bldg PHONE \_\_\_\_\_  
WASH D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: HENRY BRANDON  
London Sunday Times  
1523 6th Street N/W  
Washington, D.C. 202-628-4310

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Washington Field (Encl. 1)
- 1 - Los Angeles

WJN/lel  
(3)

OFFICE COPY

56-156-1888

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

INTERVIEWS

FILE # I-2278

PERSON INTERVIEWED: Brandon, Henry DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

London Sunday Times

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 1523 Q L. ST. N.W. PHONE 202-6284310

WASHINGTON D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: JOHN BREHL  
Toronto Star  
National Press Building

from Toronto, Canada 202-628-5167  
On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Washington Field (encl. 1)
- ① - Los Angeles

WJN/lel  
(3)

*[Handwritten signature]*

OFFICE COPY

56-156-1889

SEARCHED .....	INDEXED <i>in</i>
SERIALIZED .....	FILED <i>e</i>
SEP 16 1968	
FBI - LOS ANGELES	

*[Handwritten signature]*

INTERVIEWS

FILE # I-2277

PERSON INTERVIEWED: Brehl, John DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

TORONTO STAR

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS NATIONAL press Bldg <sup>WASH</sup> D.C. PHONE <sup>202</sup> 6285167

From Toronto Canada

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

FROM : SAC, LOS ANGELES (56-156)

DATE: 9/16/68

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: Miss THELMA SCHAEFFER  
Mr. FOSTER TRAVE  
1627 "K" Street N/W  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - Washington Field (Encl. 1)

① - Los Angeles

WJN/lel  
(3)

56-156-1890

SEARCHED .....	INDEXED .....
SERIALIZED 15	FILED 15
SEP 16 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2538

PERSON INTERVIEWED: SCHAEFFER, Thelma MISS DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*MR. FOSTER TRAVE  
1627 K ST. N.W.  
WASH D.C.*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, WASHINGTON FIELD

DATE: 9/16/68

FROM: SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: Miss FRANCES CALLAHAN  
Foster Travel Service  
1627 "K" Street N/W  
Washington, D.C.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Washington Field (Encl. 1)
- ① - Los Angeles

WJN/lel  
(3)

*[Handwritten signature]*

56-156-1891

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SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

*[Handwritten signature]*

OFFICE COPY

INTERVIEWS

FILE # I-2539

PERSON INTERVIEWED: CALLAHAN, Frances <sup>m'ss</sup> DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*Foster Travel Service*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 1627 K ST. N/W PHONE \_\_\_\_\_  
WASHINGTON D.C.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, DALLAS

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: Mr. & Mrs. BEN WALDMAN  
4840 Ellenburg, Dr.  
Dallas, Texas  
(214) AD 9 3309

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Dallas (Enc.1)
- 1 - Los Angeles

WJN/mmd  
(3)

56-156-1892

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

INTERVIEWS

PERSON INTERVIEWED: WALDMAN, BEN <sup>MR.</sup> <sub>MRS.</sub> DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 4840 Ellenburg Dr. PHONE \_\_\_\_\_

BUSINESS ADDRESS Dallas, Tex PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:



Memorandum

TO : SAC, HOUSTON

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KRN SALT  
OO: LOS ANGELES

Re: ROY C. ELIFF & FAMILY  
Box 3348,  
Houston, Texas

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Houston (Enc.1)
- 1 - Los Angeles

WJN/mmd  
(3)

*56-156-1893*

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI — LOS ANGELES	

*[Signature]*

OFFICE COPY

INTERVIEWS

FILE # I 2410

PERSON INTERVIEWED: ELIFF, ROY C. & FAMILY DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*No*  
RESIDENCE ADDRESS Box 3348 Houston, Texas PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

Memorandum

TO : SAC, DALLAS

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: JAMES MC GUIRE  
801 W. Penrod Dr.,  
Granbury, Tex.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California. (817) RA # 1639

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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22 copies of FD-302 should be submitted.

- 2 - Dallas (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

56-156-1894

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 16 1968	
FBI - LOS ANGELES	

OFFICE COPY



Memorandum

TO : SAC, HOUSTON

DATE: 9/16/68

FROM : *WJN* SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: HERBERT SELIGMAN  
5915 Fondren Rd.  
Houston, Tex.  
(713) PR I 2686

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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22 copies of FD-302 should be submitted.

- 2 - Houston (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

*[Handwritten signature]*

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*56-156-1895*

SEARCHED .....	INDEXED <i>7/3/68</i>
SERIALIZED <i>11</i>	FILED <i>10</i>
SEP 16 1968	
FBI - LOS ANGELES	

*[Handwritten signature]*

BULOVA

~~SECRET~~

2354  
FILE # I-~~SECRET~~

INTERVIEWS

PERSON INTERVIEWED: SELIGMAN, HERBERT DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 5915 FONDREN RD. HOUSTON, TEX. PHONE 713-PR.12686

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Boston, Massachusetts

September 13, 1968

ASSASSINATION OF  
SENATOR ROBERT F. KENNEDY  
LOS ANGELES, CALIFORNIA  
JUNE 5, 1968

Joseph Strong, International Sales Manager, Spencer Laboratories Division, Raytheon Company, Wayside Avenue, Burlington, Massachusetts, advised on September 12, 1968, that on May 18, 1968, he was a passenger on an Alitalia Airlines flight from Rome, Italy, to Beirut, Lebanon, arriving at the above destination around 3:30 p.m. on that date. He recalled that there was only one other first-class passenger on the above flight; and he was furnished a business card by this man reflecting his identification as follows:

Said Abdel-Malek  
Sales Manager in Nigeria for  
Middle East Airlines  
Okunola House  
17 Martins Street  
Lagos, Nigeria

Business Telephones: 26832  
24420

Residence: Post Office Box 1117

Telephone: 27057

BS 44-646

Strong stated Abdel-Malek was reading an Arabic language newspaper, apparently purchased by him in Rome prior to the flight, and he commented to Strong about an article in the paper reporting a rumor to the effect that United States Senator Robert F. Kennedy had been shot. Strong stated that he himself was unable to read the article inasmuch as he could not read or translate Arabic.

Strong stated he recalled commenting about the article to an unidentified American male later on May 18, 1968, in a bar in Beirut; but he never read or heard anything further in newspapers or on radios concerning the rumor in the days immediately following May 18, 1968.

2\*

9/13/68

AIRTEL

TO: DIRECTOR, FBI (62-587)  
FROM: SAC, BOSTON (44-646) (RUC)  
SUBJECT: KENSALT  
(OO: LOS ANGELES)

Re New York airtel to Bureau dated 8/23/68.

Enclosed herewith are six copies to the Bureau and one to Los Angeles of an LHM concerning interview of JOSEPH STRONG, Raytheon Company, Burlington, Mass., relative to his knowledge of a rumor on 5/18/68 in Lebanon concerning the shooting of Senator ROBERT F. KENNEDY. Interview conducted by SA JAMES E. HARVEY.

LHM, suitable for dissemination, is furnished to Bureau for whatever leads the Bureau deems advisable to set forth.

3-Bureau (Encs. 6)  
② Los Angeles (56-156) (Enc. 1) *JAP*  
1-Boston  
JEH:cms  
(6)

56-156-1897

SEARCHED	INDEXED <i>mt</i>
SERIALIZED	FILED
SEP 16 1968	
FBI - LOS ANGELES	
<i>J Morrison</i>	

*attached*

F B I

Date: 9/13/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

To: SAC, Los Angeles (56-156)

From: Director, FBI (62-587)

KENSALT

Reurairtel 9/9/68 and attached thereto a letter from the Los Angeles Police Department requesting certain investigation relative to captioned matter.

Authority is granted to immediately set forth leads to pertinent field offices requesting that interviews be conducted with the 259 individuals registered as guests at the Ambassador Hotel during period 6/4-5/68. Investigation should be requested through appropriate Legal Attaches with those individuals now abroad.

Instruct all field divisions to submit results of investigation by appropriate FD-302.

Expedite.

Sent Via \_\_\_\_\_ M  
2025 RELEASE UNDER E.O. 14176Per AOR 156-1898

9/13/68

AIRTEL

AIR MAIL

TO: DIRECTOR, FBI (62-587)  
FROM: SAC, HOUSTON (175-13)(RUC)  
SUBJECT: KENSALT  
(OO LA)

ReBuairtel 9/6/68.

Enclosed for Los Angeles are 30 copies each of  
FD-302 reflecting interview of JOSEPH WILLIARD "PAPPY" LUKE  
and 30 copies of insert reflecting investigation at Raywood,  
Texas.

- 3 - Bureau
- ② - Los Angeles (56-156)(Enc. 60) *8/12*
- 1 - Houston

WJS:yk  
(6)

*Filed in drawer  
for 5-15-68*

○

56-156-1899

SEARCHED	INDEXED
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SEP 17 1968	
FBI - LOS ANGELES	

*[Signature]*