

BOX NO. 1

FOLDER NO. 30

PII

Sirhan Sirhan employment application, Burroughs Corporation

RFK Assassination 2017\_0108

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6-156  
5-15  
7B 31

Enclosures

Los Angeles (56-156)

Bureau (62-587)



# Burroughs Corporation

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2nd  
Poor work record  
9:15



NAME (FILE FOLDER)

**CORPORATE UNIT AND LOCATION:**

## EMPLOYMENT APPLICATION

"Burroughs policy is to seek employees of the highest quality and to select these employees on the basis of ability, experience, training, intelligence, character, and physical fitness without regard to race, religious creed, color, sex, national origin, ancestry, or age."

PLEASE PRINT • USE ADDITIONAL SHEETS IF NECESSARY • SIGN AND DATE

LAST NAME <b>SIRHAN</b>		FIRST NAME <b>SIRHAN</b>		MIDDLE NAME -	MAIDEN NAME, IF MARRIED *			
PRESENT ADDRESS <b>696E HOWARD ST</b>		CITY <b>PASADENA CALIF</b>		STATE <b>CALIF</b>	ZIP CODE <b>91104</b>	TELEPHONE <b>7982136</b>	YEARS IN RESIDENCE <b>5</b>	
PREVIOUS ADDRESS <b>1647 N. LAKE AVE</b>		CITY <b>PASADENA CALIF</b>		STATE <b>CALIF</b>	ZIP CODE <b>91104</b>	TELEPHONE <b>7982136</b>	YEARS IN RESIDENCE <b>4</b>	
PERMANENT ADDRESS <b>696E HOWARD ST</b>		CITY <b>PASADENA CALIF</b>		STATE <b>CALIF</b>	ZIP CODE <b>91104</b>	TELEPHONE <b>7982136</b>	YEARS IN RESIDENCE <b>5</b>	
POSITION OR TYPE OF WORK DESIRED <b>Assembler Trainee</b>			SALARY DESIRED		REFERRED TO BURROUGHS BY	ADVERTISEMENT EMPLOYMENT AGENCY	RELATIVE	SCHOOL
						<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### GENERAL INFORMATION

SOCIAL SECURITY NUMBER [REDACTED]	DATE OF BIRTH <b>3-19-44</b>	SEX <b>M</b>	HEIGHT <b>5'4</b>	WEIGHT <b>115</b>	U. S. CITIZEN? <b>No</b>	MARITAL STATUS <b>Single</b>	MEANS OF TRANSPORTATION IF EMPLOYED <b>CAR</b>
DEPENDENTS	HUSBAND	CHILDREN UNDER 19	DO YOU OWN HOME	RENT ROOM	ARE YOU FREE TO TRAVEL IF REQUIRED	YES	ABLE TO WORK ANY SHIFT
	WIFE	OTHERS	LIVE WITH PARENTS			NO	NO

NAME RELATIVES OR FRIENDS EMPLOYED BY BURROUGHS <b>None</b>	HAVE YOU ANY RELATIVES WITH OTHER FIRMS IN THE OFFICE EQUIPMENT INDUSTRY	YES
		<input checked="" type="checkbox"/>

DESCRIBE ANY PHYSICAL HANDICAP, SERIOUS INJURY OR CHRONIC ILLNESS <b>None</b>	ARE YOU RIGHTHANDED	<input checked="" type="checkbox"/>
	LEFTHANDED	<input type="checkbox"/>

HAVE YOU RECEIVED WORKMEN'S COMPENSATION FOR ANY INJURY SUSTAINED IN THE COURSE OF EMPLOYMENT?	YES	NO	DESCRIBE NATURE OF INJURY <b>Puncture left eyelid, Back</b>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

HAVE YOU EVER BEEN ARRESTED (EXCLUDE MINOR TRAFFIC VIOLATIONS)	YES	NO	IF YES, FOR WHAT OFFENSE	DATE, PLACE AND DISPOSITION
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		

HAVE YOU EVER APPLIED TO BURROUGHS BEFORE?	YES	NO	IF YES, WHERE	HAVE YOU EVER BEEN EMPLOYED BY BURROUGHS?	YES	NO	IF YES, WHERE
	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	<input type="checkbox"/>	

HAVE YOU EVER BEEN GRANTED A SECURITY CLEARANCE?	YES	NO	IF YES, TYPE - DATE GRANTED - GRANTOR	HAVE YOU EVER HAD A SECURITY CLEARANCE OR FIDELITY BOND DENIED, SUSPENDED OR REVOKED?	YES	NO	IF YES, ATTACH SEPARATE SHEET WITH DETAILED INFORMATION.
	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	<input type="checkbox"/>	

PERSON TO NOTIFY IN CASE OF EMERGENCY	NAME <b>MARY SIRHAN</b>	ADDRESS <b>696 E HOWARD ST PASA.</b>	TELEPHONE <b>7982136</b>
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### EDUCATION

HIGH SCHOOL	NAME AND LOCATION	FROM MO. / YR.	TO MO. / YR.	GRADUATED MO. / YR.	YEARS COMPLETED	GRADES YOUR AVERAGE	PERFECT SCORE
	<b>John Muir</b> General	9/60	6/63	6/63	3	B	

COLLEGE	NAME AND LOCATION	FROM MO. / YR.	TO MO. / YR.	GRADUATED MO. / YR.	DEGREE AND MAJOR
	<b>PASADEN CITY COLLEGE</b> Political Science	9/63	6/65	6/65	earned 50 units

OTHER	LIST COMPLETED APPRENTICESHIP PROGRAMS AND SPECIAL TRAINING, INCLUDING TECHNICAL AND SERVICE SCHOOLS

### U. S. MILITARY SERVICE

BRANCH OF SERVICE	DATE ENTERED	DATE SEPARATED	RANK AT SEPARATION	TYPE OF DISCHARGE	PRESENT DRAFT STATUS *
					<b>4-C</b>
DESCRIBE DUTIES WHILE IN MILITARY SERVICE					

11/64 to Present - Has not worked.

WORK EXPERIENCE

List in order starting with most recent employment. Account for time, whether employed or not, since leaving high school. Recent graduates should show employment during summer vacation periods and while attending school. Use additional sheets if necessary.

NAME OF COMPANY <i>Granja Vista del Rio</i>		ADDRESS <i>Box 159 B, Corona, Calif</i>	TELEPHONE
DATE STOPPED <i>11/64</i>	WEEKLY SALARY	STARTING POSITION AND DUTIES <i>exercised race horses</i>	
DATE STARTED <i>Nov-1965</i>	WEEKLY SALARY <i>100.00</i>		
REASON FOR LEAVING		LAST POSITION AND DUTIES	
NAME OF LAST SUPERVISOR			

NAME OF COMPANY		ADDRESS	TELEPHONE
DATE STOPPED	WEEKLY SALARY	STARTING POSITION AND DUTIES	
DATE STARTED	WEEKLY SALARY		
REASON FOR LEAVING		LAST POSITION AND DUTIES	
NAME OF LAST SUPERVISOR			

NAME OF COMPANY		ADDRESS	TELEPHONE
DATE STOPPED	WEEKLY SALARY	STARTING POSITION AND DUTIES	
DATE STARTED	WEEKLY SALARY		
REASON FOR LEAVING		LAST POSITION AND DUTIES	
NAME OF LAST SUPERVISOR			

NAME OF COMPANY		ADDRESS	TELEPHONE
DATE STOPPED	WEEKLY SALARY	STARTING POSITION AND DUTIES	
DATE STARTED	WEEKLY SALARY		
REASON FOR LEAVING		LAST POSITION AND DUTIES	
NAME OF LAST SUPERVISOR			

REFERENCES

List three references other than employers and relatives who have known you for more than one year.

NAME	ADDRESS	OCCUPATION OR BUSINESS	YRS. KNOWN

DECLARATION & CERTIFICATION

I DECLARE THAT I am not now, nor have I ever been connected in any manner with any group or organization which believes in or advocates the overthrow of the United States Government by force, or by any illegal or unconstitutional means. • I do not have any reason to believe that any member of my immediate family or any other person residing with me is now, or ever has been, connected in any manner with any group or organization which believes in or advocates the overthrow of the United States Government by force, or by any illegal or unconstitutional means. • I have never been arrested (other than for a minor traffic violation) or charged with or convicted of a felony except as explained hereon. • I CERTIFY THAT the information on this application is accurate and complete and subject to verification by Burroughs Corporation. I understand that any misrepresentation or omission of facts or circumstances that would be detrimental to this application is sufficient cause for dismissal. • I understand that employment is contingent upon my passing a physical examination, and that all new employees are on a 90-day probation period.

SIGNATURE OF APPLICANT <i>Duban Duban</i>	DATE <i>Nov 7-67</i>
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*Special Agent Russell C. Anderson 6/14/68*

62-587 K18 AT  
**FBI**  
LABORATORY