

BOX NO. 4

FOLDER NO. 89

LAPD report of property obtained from the Rosicrucians  
evidence

22 August 1968

1341

RFK Assassination 2017-0108

**INVESTIGATION**  
**D. C.** *7-20/68*  
**EVIDENCE**  
**FEDERAL BUREAU OF**  
**WASHINGTON**

File No. 56-156-1B-41

Date Received 8/22/68

From F. J. Miller  
(NAME OF CONTRIBUTOR)

LAPD  
(ADDRESS OF CONTRIBUTOR)

150 No. I. A. St., L.A. Calif.  
(CITY AND STATE)

By R. La Junesse, Jr.  
(NAME OF SPECIAL AGENT)

To Be Returned  Yes  
 No

Receipt given  Yes  
 No

Description:

Receipt for original application of Siskin's into Rosicrucian Membership (see serial 1575)

8-22-68

ON AUGUST 22ND, 1968 I, T.J. MILLER #11152  
ASSIGNED TO SPECIAL UNIT SENATOR, RECEIVED FROM  
R.J. LA JEUNESSE JR FBI SPECIAL AGENT,  
THE ORIGINAL APPLICATION FOR ROSICRUCIAN  
MEMBERSHIP BY SIRHAN B. SIRHAN.

J. Miller 11152  
8-22-68 / 15/PM

**E68** Los Angeles Police Department  
**PROPERTY REPORT E68**

CHECK ONE TYPE ONLY

Evidence  Found Evidence  Found Property  Safekeeping

DR **68-521466**

RESIDENCE ADDRESS  
1. **696 E. HOWARD ST, PASADENA**

PERSON PROPERTY BOOKED TO (Last-first-middle)  
1. **SIRHAN, SIRHAN B.**

RES. PHONE  
BUS. PHONE

RESIDENCE ADDRESS  
2. **SAME**

ARRESTEE'S NAME  
2. **SAME**

CHARGE  
RES. PHONE  
BUS. PHONE

RESIDENCE ADDRESS  
3. **DECEASED**

VICTIM OR OWNER'S NAME  
3. **KENNEDY, ROBERT F.**

RES. PHONE  
BUS. PHONE

RESIDENCE ADDRESS  
4. **1340 W. 6TH ST, LA.**

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)  
4. **LA JEUNESSE, ROGER J. JR.**

RES. PHONE  
BUS. PHONE

DATE & TIME THIS REPORT  
**8-22-68 1<sup>39</sup>P**

PROP. BKD. AT  
**SUS**

INV. DIV.  
**SUS**

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.  
**8-22-68 1<sup>15</sup>P 150 N. LOS ANGELES ST 100**

TYPE OF PREMISES  
**POLICE BLDG.**

TYPE OF PROPERTY  
**MEMBERSHIP APPL.**

DEV. RPTG.  
**SUS**

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.  
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.  
Found Property: BOOK TO ACTUAL FINDER.  
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

DIV. OR CITY & DATE CRIME OCCURRED  
**RAM 6-5-68**

LIST ANY CONNECTING REPORTS BY TYPE & DR.  
**C-ARR-CRIM & EVID**

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
		<p><b>THE BELOW LISTED PROPERTY WAS OBTAINED FROM THE ROSICRUCIANS BY R.J. LA JEUNESSE, FBI SPECIAL AGENT.</b></p> <p><b>LAJEUNESSE GAVE THIS DEPT BELOW PROP ON 8-22-68 AT APPROX 1<sup>15</sup>PM.</b></p> <p><b>BELOW PROP BOOKED EVID, SUS PROP.</b></p>

**146 1 ORIGINAL MEMBERSHIP APPLICATION FOR ROSICRUCIANS BY SIRHAN B. SIRHAN**

**FBI**

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING  
**Sgt Nielsen 7945**

REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.  
**TJ MILLER 11152 SUS**

PERSON REPORTING (Signature)  
**X**

DATE & TIME REPRODUCED - DIVISION - CLERK

INDEXED  
CHECKED

Sign in Register of  
Procureur Order.

1B41

July



2025 RELEASE UNDER E.O. 14176





