

BOX NO. 4

FOLDER NO. 94

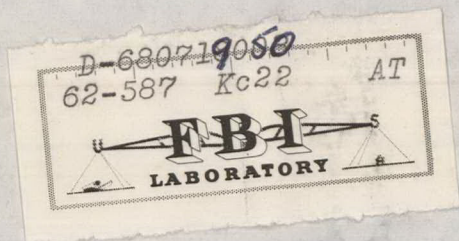
RFK Assassination 2017_0108

Sirhan Sirhan police report and photograph
of Drivers license

1B60

1B66

I hereby certify that the attached photocopy is a correct copy of a copy of original document/s on file in the Department of Motor Vehicles.



7-17-68
Jay Snover #18
Invent. D.M.V.
Taken at:
1340 W. 6TH St;
Los Angeles, Calif.


EXPIRES ON BIRTHDAY **CALIFORNIA** 650

1969

ISSUED IN ACCORDANCE WITH THE CALIFORNIA VEHICLE CODE
Ronald J. Thinner
CHIEF, DIVISION OF DRIVERS LICENSES

DRIVER M238847
Sirhan Bishara Sirhan
696 East Howard St
Pasadena Calif

| SEX | COLOR HAIR | COLOR EYES | HEIGHT | WEIGHT | MARRIED |
|---|------------|------------|--------------|--|---------|
| M | Blk | Brn | 5-2 | 115 | No |
| DATE OF BIRTH | | | AGE | PREVIOUS LICENSE | |
| Mar 19 1944 | | | 19 | Calif | |
| MUST WEAR CORRECTIVE LENSES <input type="checkbox"/> | | | | SEE OVER FOR ANY OTHER CONDITIONS <input type="checkbox"/> | |
| OTHER ADDRESS | | | | | |
| X Sirhan Sirhan | | | | | |
| CLASS 3. MAY DRIVE 2 AXLE VEHICLE EXCEPT BUS DESIGNED FOR MORE THAN 15 PASSENGERS. MAY TOW VEHICLE LESS THAN 6,000 LBS GROSS. | | | | | |
| Office Pasa yk | | | Date 3-18-68 | | |



I hereby certify that the attached photograph
is a correct copy of a copy of original
document on file in the Department of Motor
Vehicles.

56-56
7/17/68
SM

56-56
7/17/68
SM

ES-9

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE TYPE ONLY

Evidence Found Evidence Found Property Safekeeping

DR 68-521466

| | | | | | | |
|---|----------------------|------------------|--|--|--|--------------------|
| RESIDENCE ADDRESS 1. 696 E. HOWARD ST., PASADENA | | | PERSON PROPERTY BOOKED TO (Last-first-middle) 1. SIRHAN, SIRHAN, B. | | RES. PHONE | BUS. PHONE |
| RESIDENCE ADDRESS " " " | | | ARRESTEE'S NAME 2. SAME | | CHARGE 187P.C. | BKG. NO. 495139 |
| RESIDENCE ADDRESS 3. DECEASED | | | VICTIM OR OWNER'S NAME 3. KENNEDY, ROBERT F. | | RES. PHONE | BUS. PHONE |
| RESIDENCE ADDRESS 4. | | | PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. | | RES. PHONE | BUS. PHONE |
| DATE & TIME THIS REPORT 7-23-68 | PROP. BKD. AT SUS | INV. DIV. SUS | DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 7-23-68 9AM PAB Room 803 100 | | | |
| Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property) | | | TYPE OF PREMISES POLICE STATION | | TYPE OF PROPERTY PAPERS | |
| | | | DIV. OR CITY & DATE CRIME OCCURRED RAMPART 6-5-68 | | LIST ANY CONNECTING REPORTS BY TYPE & DR. C-LEVEL & ARREST CRIMS ASD/DR | |
| | | | IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN | | PROBABLE CRIME 187P.C. | |
| | | | | | Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

| ITEM NO. | QUANTITY | DESCRIPTION | SERIAL NUMBER(S) AND ENGRAVING |
|---|----------|--|--------------------------------|
| 127 | 2 | DRIVERS LIC. SIRHAN B. SIRHAN + COPY OF REVERSE SIDE OBTAINED FROM JOHN HOWARD D.A. OFFICE | |
| 128 | 1 | COPY OF NOTE REQUESTING ATTY PARSONS SIGNED BY SIRHAN OBTAINED FROM JOHN HOWARD D.A. OFFICE | |
| 129 | 1 | COPY OF CANCELLED CASHIERS CHECK CROCKER CITZ BANK OBTAINED FROM F.B.I. RPT. 6-8-68 | |
| 130 | 1 | COPY OF TIME CARD FROM ORGANIC FOOD - PASA. SIGNED BY SIRHAN OBTAINED FROM JACK WEIDNER 1380 N. LAKE PASA. | |
| 131 | 2 | COPIES OF INVENTORY SHEETS FROM ORGANIC FOOD PASA. OBTAINED FROM JACK WEIDNER | |
| 132 | 1 | COPY OF PAPER WITH NAME + ADDRESS OF SIRHAN OBTAINED FROM H. BENSON, TEACHER P.C.C. BY HARRIS + SHAW | |
| 133 | 2 | COPIES OF CERT. OF NON-OPERATION + SELLER SIGNED BY SIRHAN OBTAINED FROM JOHN HOWARD D.A. OFFICE. | |
| 134 | 1 | COPY OF DMV CERTIFICATE OF NON-OPERATION SIGNED BY SHARIE OBTAINED FROM JOHN HOWARD D.A. OFFICE | SIRHAN |
| 135 | 1 | COPY OF QUESTIONNAIRE FROM DR TASHMA 6753 HWD BLVD. OBTAINED FROM MISS MOORE RECEPTIONIST. | |
| 136 | 1 | COPY OF CONSENT FOR TREATMENT - CORONA COMM. HOSPITAL OBTAINED FROM STANLEY GRUBE HOSP ADMINSTRATOR. | |
| 137 | 4 | COPY OF APPLIC. FOR LIC. FOR HOT WALKER (CALIF. HORSEGRABING BRO.) OBTAINED FROM LEN FOOTE 205 S. BROADWAY. | |
| 138 | 1 | COPY OF STUDENT PLACEMENT SERVICE, PASA CITY SCHOOLS OBTAINED FROM JEANNE HERRICK PASA CITY SCHOOLS. | |
| HANDWRITING SAMPLES OBTAINED BY G. DOMINGUEZ 7156 | | | |

If additional space is required, use Continuation Sheet, Form 15.9.

| | | | |
|---|------------|---|--|
| SUPERVISOR APPROVING <i>Sgt. M. Nielsen 7945</i> | SERIAL NO. | REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. <i>Sgt. G. Dominguez 7156</i> | PERSON REPORTING (Signature) X |
| DATE & TIME REPRODUCED & DIVISION - CLERK | | | INDEXED |
| | | | CHECKED |

2025 RELEASE UNDER E.O. 14176

56-156-1B66

Items 127 & 128 were obtained from D.D.A. John Howard at Hall of Justice by Sgt. G. Dominguez #7156.

127 2 Copies of Drivers license, Sirhan B. Sirhan, & reverse side
128 1 Copy of note requesting Atty. Parsons signed by Sirhan

Item 129 was obtained from the FBI report at PAB by Sgt. G. Dominguez #7156.

129 1 Copy of cancelled cashier's check, Crocker Citizen Bank, Sirhan

Item 130 was obtained from Jack Weidner, 1380 No. Lake, Pasadena, by Sgt. G. Dominguez #7156.

130 1 Copy of time card from organic foods, Pasadena, Sirhan B. Sirhan

Item 131 was obtained from Jack Weidner, 1380 No. Lake, Pasadena by Sgt. G. Dominguez #7156.

131 2 Copies of inventory sheets from Organic Food, Pasadena

Item 132 was obtained from H. Benson, Teacher, PCC by Shaw 11168 SUS.

132 1 Copy of paper with name and address of Sirhan

Item 133 & 134 were obtained from D.D.A. John Howard by Sgt. G. Dominguez #7156.

133 2 Copies of DMV certificate of non-operation & Seller signed by Sirhan

134 2 Copies of DMV certificate of non-operation signed by Sharif Sirhan.

Item 135 was obtained from Dr. Tashma, 6753 Hollywood, by Sgt. G. Dominguez #7156.

135 1 Copy of questionnaire filled out by Sirhan

Item 136 was obtained from Stanley Grube of Corona Community Hospital by Sgt. G. Dominguez #7156.

136 1 Copy of consent for treatment of Sirhan

Item 137 was obtained from Len Foote, 205 S. Broadway, by Sgt. G. Dominguez #7156.

137 4 Copy of application for license for hot walker, California Horse Racing Board.

Item 138 was obtained from Jeanne Herrick, Pasadena City Schools by Sgt. G. Dominguez #7156.

138 1 Copy of student placement service, Pasadena City Schools.

2025 RELEASE UNDER E.O. 14176

36-156-1B66

Enclosure

Los Angeles (56-156)

Bureau (62-587)

1B60

