



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                              |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>JOB NUMBER</b><br>N1-58-00-2                                                                                                                                                                              |                                                       |
| <b>To:</b> NATIONAL ARCHIVES & RECORDS ADMINISTRATION<br>8601 ADELPHI ROAD COLLEGE PARK, MD 20740-6001                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Date received</b><br>2-14-00                                                                                                                                                                              |                                                       |
| 1. FROM (Agency or establishment)<br>Department of Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NOTIFICATION TO AGENCY</b>                                                                                                                                                                                |                                                       |
| 2. MAJOR SUBDIVISION<br>Internal Revenue Service                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In accordance with the provisions of 44 U.S.C. 3303a, the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. |                                                       |
| 3. MINOR SUBDIVISION<br>Information Systems Organization (Servicewide)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                              |                                                       |
| 4. NAME OF PERSON WITH WHOM TO CONFER<br>Veronica Marco                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5. TELEPHONE NUMBER<br>202-535-3936x3028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE<br>5-8-00                                                                                                                                                                                               | ARCHIVIST OF THE UNITED STATES<br><i>John W. Cook</i> |
| <b>6. AGENCY CERTIFICATION</b><br>I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached <u>2</u> page(s) are not needed now for the business for this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                              |                                                       |
| <input checked="" type="checkbox"/> is not required <input type="checkbox"/> is attached; or <input type="checkbox"/> has been requested.                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                              |                                                       |
| DATE<br>2/11/2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SIGNATURE OF AGENCY REPRESENTATIVE<br><i>Adrian D. [Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                              | TITLE<br>IRS Records Officer                          |
| 7. ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9. GRS OR SUPERSEDED JOB CITATION                                                                                                                                                                            | 10. ACTION TAKEN (NARA USE ONLY)                      |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Records Control Schedule IRM 1.15 – Schedule 10<br><br><b>Quarterly Century Date Change Joint Appropriations Committee Report</b><br><br>This report to Congress provides project progress status, overall strategy progress, and expenditure of funds and Full time equivalents<br><br>a. Paper<br><br><b>DISPOSITION:</b> Temporary. Cutoff annually. Retire to the FRC 5 years after cutoff. Destroy 20 years after cutoff.<br><br>b. Electronic Source Records (email or word processing) used to create/produce the recordkeeping copy.<br><br><b>DISPOSITION:</b> Destroy, delete, or overwrite after recordkeeping copy has been produced. |                                                                                                                                                                                                              |                                                       |

Agency, NWMW