

REQUEST TO TRANSFER, APPROVAL, AND RECEIPT OF RECORDS TO NATIONAL ARCHIVES OF THE UNITED STATES

(See Instructions on reverse)

1 TYPE OF ACTION		2 TO		3 UNIT THAT CREATED THE RECORDS	
		A. RECORDS DISPOSITION DIVISION MAILING ADDRESS GENERAL SERVICES ADMINISTRATION (NCD) WASHINGTON, DC 20408		A. AGENCY OR ESTABLISHMENT Bureau of Human Nutrition and Home Economics (abolished)	
A. OFFER OF UNSCHEDULED RECORDS <input checked="" type="checkbox"/>		B. NATIONAL ARCHIVES MAILING ADDRESS GENERAL SERVICES ADMINISTRATION (NNB) WASHINGTON, DC 20408		B. MAJOR SUBDIVISION	
B. TRANSFER OF SCHEDULED RECORDS <input type="checkbox"/>		C. REGIONAL ARCHIVES FEDERAL ARCHIVES AND RECORD CENTER GENERAL SERVICES ADMINISTRATION		C. MINOR SUBDIVISION	
4 CURRENT LOCATION OF RECORDS		A. AGENCY SPACE (Give location)		D. NAME OF UNIT	
		B. FEDERAL RECORDS CENTER (Identify center and FRC accession no. and enter location) WNRG: 58-A-766, 13/88;49-6-6		E. NAME OF PERSON WITH WHOM TO CONFER ABOUT THE CONTENT OF THE RECORDS June T. Green	
				F. TELEPHONE (Include area code) 301-436-8860	
				C. REQUESTED TRANSFER DATE ASAP	

5 RECORDS DATA

A. DESCRIPTION OF RECORDS (Give overall title of records, individual documents, dates, and attach Standard Form 135, if records are now in FRC. Continue on separate sheet of paper, if necessary)

☒ SF 135 ATTACHED Boxes 1-12. Administrative and program correspondence from
Central Files, 1945-46.
(subject-numeric)

☐ SEPARATE SHEET(S)
ATTACHED

B. EST VOLUME		C. ARE RECORDS SUBJECT TO PRIVACY ACT? (If yes, cite agency system number and F.R. volume and page number for most recent notice and attach a copy)		D. SPECIFIC RESTRICTIONS TO BE IMPOSED (Include justification and cite statute or FOI exemption that authorizes such restrictions)	
cu. ft.	cu. mtr.				
12		No.		N/A	
E. RECORDS CONTROL SCHEDULE/ITEM NO OR APPRAISAL JOB NO.			F. AGENCY REMARKS		
			Successor Agency offering records: Science and Education Administration		

6 STATEMENT OF AGENCY REPRESENTATIVE

The records described above and on the attached pages are hereby offered for deposit with the National Archives of the United States in accordance with 44 U.S.C. 2103. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 41 C.F.R. 101-11.411, 41 C.F.R. 105-61, and such other rules or regulations as may be prescribed by the Administrator of General Services or the Archivist of the United States. Unless specified and justified above, there are no restrictions on the use of these records other than the general and specific record group restrictions on the use of records in the National Archives of the United States that have been published in 41 C.F.R. 105-61.53 or in the Guide to the National Archives of the United States. The Archivist of the United States may destroy, donate, or otherwise dispose of any containers, duplicate records, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation without further consent of this agency. I certify that any restrictions specified by this agency on the use of these records are in conformance with the requirements of 5 U.S.C. 552 and that I am authorized by the head of this agency to act for the agency on matters pertaining to the disposition of agency records.

A. SIGNATURE OF AGENCY REPRESENTATIVE <i>June T. Green</i>	B. TITLE SEA Records Management Officer	C. MAILING ADDRESS USDA:SEA:ASD Rm. 530, Federal Bldg. Hyattsville, MD 20782	D. DATE March 2, 1981
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7 ACTION TAKEN BY NATIONAL ARCHIVES AND RECORDS SERVICE, GENERAL SERVICES ADMINISTRATION

A. ACTION <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED	B. NARS CONCURRENCES						C. FOR NARS USE ONLY
	INITIALS	UNIT	DATE	INITIALS	UNIT	DATE	

D. NARS REMARKS REGARDING DISPOSITION/SHIPPING

E. SIGNATURE OF NARS AUTHORIZED REPRESENTATIVE		F. TITLE		G. DATE
8. RECORDS RECEIVED NARS DEPOSITORY		A. DATE	B. SIGNATURE	C. TITLE

STANDARD FORM 135
APRIL 1953
PRESCRIBED BY GENERAL
SERVICES ADMINISTRATION
REG. 3-IV-302

TRANSMITTAL OF GOVERNMENT RECORDS

DO NOT USE THIS BOX

ACCESSION NO
58 A 766

RECORD GROUP NO
176

INSTRUCTIONS.—Submit this form to your area GSA regional office. When submitting to GSA region 3 office, Washington, D. C., submit an original and two copies. When submitting to other GSA regional offices, submit an original and one copy only.

1 FROM (Name and address of agency transferring the records)
United States Department of Agriculture
Agricultural Research Service
South Bldg., Washington 25, D. C.

2 AGENCY WHICH CREATED RECORDS (If different than transferring agency)
Bureau of Human Nutrition and Home
Economics (abolished)

3 AGENCY OFFICIAL AUTHORIZING TRANSFER (Signature)

Paul C. Wirth

TITLE
Chief, Records & Forms
Management Branch, AS, ARS

DATE
5/21/58

4 CUSTODIAN OF RECORDS IN TRANSFERRING AGENCY (Name, address, and telephone number)
Paul C. Wirth, Chief, Records & Forms Mgmt. Branch, AS, ARS
Room 0328-So. Bldg. Code 111 Ext. 4787-88

5 DESCRIPTION OF RECORDS (With inclusive dates Use reverse if additional space is required)

This material consists of administrative and program correspondence, 1945-1946,
from the Central Files.
The records are inactive.

*Section
13/88:49-6*

THESE RECORDS ARE LOCATED
IN FRANKFORD ANNEX 211

6 RESTRICTIONS ON USE OF RECORDS (If no restrictions, write "none")

None

7 ARE THESE RECORDS COVERED BY AN AUTHORIZED DISPOSAL SCHEDULE?
11-NRA-1235
☒ YES (If "yes," identify schedule)
☐ NO

8 CUBIC FEET OF RECORDS TRANSFERRED
128.2

9 CUBIC FEET OF RECORDS DISPOSED
OF IN AGENCY

10. SQUARE FEET OF SPACE RELEASED
Office

Storage
10

LOCATION
Office, Agriculture Depository, 6th wing attic

11 FILING EQUIPMENT (Letter, where applicable, quantity of each type)

	FILING CABINETS		TRANSFER CASES		OTHER (Specify)
	STEEL	WOOD	STEEL	WOOD	
EMPTIED AND RETAINED AT AGENCY			9		
RECORDS SHIPPED IN					12 F&C boxes
TO BE RETURNED					
CUBIC FEET OF SHELVING EMPTIED AT AGENCY					

DO NOT WRITE BELOW THIS LINE

THE ABOVE-DESCRIBED RECORDS WERE RECEIVED OR
SHORTAGES, DAMAGED CONTAINERS, ETC.

6/20

19

58

SIGNATURE

P. C. Wirth

TITLE

Chief, Records & Forms

FEDERAL RECORD CENTER ADDRESS

20400

RECORDS SHELF LIST

FROM (Name of Agency)
USA, Agricultural Research Service
ADDRESS OF AGENCY
South Building
Washington 25, D. C.

RECORD GROUP NO 176
FRC ACCESSION NO 58 A 766
TOTAL NUMBER OF CONTAINERS 12
DATE PREPARED 5/21/58
AGENCY WHICH CREATED RECORDS Bureau of Human
Nutrition & Home Economics (abolished)

AGENCY CONTAINER NO	FRC CONTAINER NO	DESCRIPTION AND DATE
		Administrative and program correspondence, 1945-46, from Central Files (subject numeric).
1	216553	Accounting through Consumer
2	216554	Cooperation through Diets 2-1 Malnutrition
3	216555	Education, fellowships, scholarships through Foods 1, Acids and Alkaline Forming
4	216556	Foods 2, Analysis and Composition through Laundries (Laundry Equipment)
5	216557	Legislation (laws, decisions, regulations) through Personnel 11 E
6	216558	Personnel 11 I through Public Relations 4, Publicity
7	216559	Public Relations 5, Radio (broadcasting) through Publica- tions 10, Press Releases, Radio Releases.
8	216560	Publications 11A through Weight Control
9	216561	Alphabetical print copies A through Lu
10	216562	E through J
11	216563	K through Powers
12	216564	R through Z

5/18/83
not
on
shelf
ref
history
list

OK to electing Pink copy
6-27-68
Edward M. Atkinson

5/20/31
Keeping
at WNRCC
"to make sure"
Jean Keating