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| <b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b>   |   | JOB NUMBER<br><i>NI-445-06-1</i>  |  |
| NATIONAL ARCHIVES & RECORDS ADMINISTRATION<br>8601 ADELPHI ROAD COLLEGE PARK, MD 20740-6001  |   | Date received<br><i>6/19/06</i>   |  |
| 1 FROM (Agency or establishment)<br>United States Department of Agriculture<br>Rural Development<br>Operations and Management<br>SSD STOP 0742<br>1400 Independence Ave., SW<br>Washington, DC 20250-0742  |   | NOTIFICATION TO AGENCY<br><br>In accordance with the provisions of 44 U S C 3303a, the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" on page 10.<br><b>WITHDRAWN</b> |  |
| 2 MAJOR SUBDIVISION<br>Rural Housing, Rural Business, Rural Utilities  |   |   |  |
| 3 MINOR SUBDIVISION<br>Guaranteed Loan System (GLS)  |   |   |  |
| 4. NAME OF PERSON WITH WHOM TO CONFER<br>Andrea R. Jenkins<br><a href="mailto:Andrea.Jenkins@wdc.usda.gov">Andrea.Jenkins@wdc.usda.gov</a>   | 5 TELEPHONE NUMBER<br>202 692-0029  | DATE  | ARCHIVIST OF THE UNITED STATES             |
| 6 AGENCY CERTIFICATION<br>I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached _____ page(s) are not needed now for the business for this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,<br><br><input type="checkbox"/> is not required <input type="checkbox"/> is attached; or <input type="checkbox"/> has been requested |   |   |  |
| E<br>..04/05   | SIGNATURE OF AGENCY REPRESENTATIVE<br><i>Andrea R. Jenkins</i>  |   | TITLE Rural Development<br>Records Officer |
| 7 ITEM NO  | 8 DESCRIPTION OF ITEM AND PROPOSED DISPOSITION  | 9 GRS OR SUPERSEDED JOB CITATION  | 10 ACTION TAKEN (NARA USE ONLY)            |
|  | U S. Department of Agriculture<br>Rural Development<br>Record Group 445<br><br>Guaranteed Loan System – GLS (see attached). |   |  |