			1	LEAVE BLANK	• •
REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse) TO: GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408 1. FROM (Agency or establishment)			JOB NO.	1-461-85	T-2
				DATE RECEIVED	
	y or establishment) ARTMENT OF THE AIR FORCE			OTIFICATION TO AGEN	
2. MAJOR SUBD			the disposal re	with the provisions of a quest, including amendm	ents, is approve
Directorate of Administration, HQ USAF				ms that may be marked "withdrawn" in column	"disposition no
3. MINOR SUBD			are proposed f	or disposal, the signature of	of the Archivist
	ords Mgt Branch	5. TELEPHONE EXT	1	ARCHIVIST OF THE UP	WITED STATES
4. NAME OF FEI	RSON WITH WHOM TO CONFER	3. TELEPHONE EXT		ARCHIVIST OF THE O	• · ·
Mr Richard P. Dwyer		694-3494	1/3/92	222	
6. CERTIFICATI	E OF AGENCY REPRESENTATIVE	<u> </u>	1/ / -	1	
agency or w Accounting (attached.	ords proposed for disposal in this Request or will not be needed after the retention period Office, if required under the provisions of Tocurrence: is attached; or is unnecessal.	ds specified; and itle 8 of the GA	l that written	concurrence from	the Genera
B. DATE	C. SIGNATURE OF AGENCY REPRESENTATIVE	TD. TITLE			
		1	ACE T. ROWE		
8 NOV 19 84	mace T Rowe	i i	ords Mgt B		
7. ITEM NO	8. DESCRIPTION (With Inclusive Dates or Re	OF ITEM		9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
	ADMINISTRATIVE RECOR	RDS (Table 11-	-1,		
	USAFA Regulation		•		
	(Applicable for Air Fo	orce Academy (Only)		
1	Rule 10. Curriculum Committee meet records are proposed for permanent description is lengthened so as to between the curriculum committee mof the Academy Board. These documents on hand is 4 2/3 cubic feet accumulation is 1/6 cubic foot.	t retention. o show the release since ting minute ments are file t, and volume	Document lationship es and thosed by number of annual	NI-461- e r,	
2	Rule 12. Academy Board meeting as sions are proposed for disposition purpose has been served, whichever	n after 20 yea r is sooner.	ers, or whe Document	n 77–105	
	description is revised slightly.			N1-461-	
	records qualify for permanent rete attached. These documents are fil hand is 27 cubic feet, and volume 1 1/2 cubic feet.	led by number,	volume on	F.	
3	Rule 18. Added, so as to retire to Curriculum Handbook as permanent. by date, volume on hand is 1 cubic annual accumulation is 1/12 cubic	These docume foot, and vo	ents are fi	led	-
4	Rule 19. Added, so as to retire to Catalogs as permanent. These documents on hand is 1 cubic foot, and the second	ments are fil	ed by date	,	

115-108 Copies Don't to agency NSN 7540-00-634-4064 NNA, NN-W NNT, NCF-NIA 9/9/9/2

TABLE 11-	-1
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AD	ADMINISTRATIVE RECORDS						
R	A	В	С	D			
U L E	If documents are or pertain to	consisting of	which are	then			
10	Curriculum Committee	*meeting minutes, change pro- posals and related records supporting the decisions of the Academy Board on curr- iculum changes	record copy at Curric- ulum and Scheduling	*retire as permanent (note).			
12	Academy Board	*meeting minutes, results and decisions, and related records	record copy at Registrar	*destroy after 20 years, or when purpose has been served, whichever is sooner.			
18 *	Curriculum Handbooks	final decisions of curriculum committee regarding the course contents	record copy at Curric- ulum and Scheduling	retire as permanent (note).			
19 *	Academy Catalogs	course descriptions and appli- cation procedures for admitt- ance to Academy					
	*NOTE: Offer to the Na	tional Archives in 5 year bloo	ks when latest document	is 25 years old.			

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7. ITEM NO.	FOR RECORDS DISPOSITION AUTHORITY — CONTINUATION 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	OF 10. ACTION TAKEN (NARS US) ONLY)
5	Note. Added to show when Rules 10, 18 and 19 permanent documents are offered to NARS.		
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