INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

Schedule Number: N1-AFU-86-044

All items in this schedule are inactive. Items are either obsolete or have been superseded by newer NARA approved records schedules.

Description:

In 1989, Air Force submitted N1-AFU-90-003 to cover all of their temporary items in AFR 12-50, Volume II, Disposition of Air Force Records under a single job number. The two schedules match. This schedule was therefore superseded by N1-AFU-90-003.

Date Reported: 8/29/2024 N1-AFU-86-044

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)				JOB NO.)-	AFU	VE BLANK	.44
O: GENER	AL SERVICES ADMINISTRATION NAL ARCHIVES AND RECORDS SERVICE, WA	SHINGTON, DC	20408	DATE RECE	IVED		
	MENT OF THE AIR FORCE			-	NOTIFICA	TION TO AGEN	CY
MAJOR SUE	DIVISION			the dispose!	request, in	e provisions of a	ents, is approved
MINOR SUB		USAF		CONTRACT OF	r "withdra I for dispos	may the marked wo" in column to bi, the signature o	10. If no records
NAME OF P	s Management Branch ERSON WITH WHOM TO CONFER	S. TELEPHON	VE EXT.		1	VIST OF THE UP	
Mr. R.	P. Dwyer	694-34	94	6-16-86	F	ans A	Embe
A. GAO co	ncurrence: is attached; or is unnec		, TITLE	GRACE T		E gement Bi	canch
7. ITEM NO.	Inace T Rowe B. DESCRIPT (With Inclusive Dates	TION OF ITEM or Retention Period	ر ما	Directo	prate	9. GRS OR SUPERSEDED JOB CITATION	istration 10. ACTION TAKEN (NARS USE OWLY)
	BASE MEDICAL STOCK RECORD (Applicable Air			167-1			CHLY
1	Table 167-1 is totally revenew rule additions and chations and descriptions. Tare the same or similar to ly short term between threter a specific event or actindex shows which proposed rules, which are the new rules are deleted. A magnis also attached as a largare on magnetic tape.	inges to confine revise the curred months tion. The rules reduced tape	urren d dis ent o to tw e att place whic reco	t disponential position of the current cours of the current cours of the current current current investigation of the current investigation of the current curr	osi- ons ormal- s af- cross urrent ent entory		

115-100 Copies do + to Agency, 6-20-86, Cak.

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NSN 7540-00-834-4064

STANDARD FORM 115 (REV. 8-52 Prescribed by GSA FPMR (41 CFR) 101-11.4

## FR 12-50, TABLE 167-1

## CROSS INDEX

| PROPOSED | CURRENT | PROPOSED                           | CURRENT    |
|----------|---------|------------------------------------|------------|
| 1 (NEW)  |         | 29                                 | 19         |
| 2        |         | 30                                 | 20         |
| 3        | 1,2     | <b>31</b> ,                        | 21         |
| 4        | 1,2     | 32 (NEW)                           |            |
| 5        |         | 33                                 | 22         |
| 6        | 4       | 3 <sup>1</sup> 4                   | 23         |
| 7        | 5       | . 35                               | 24         |
| 8        |         | 36 (NEW)                           |            |
| 9        |         | 37 (NEW)                           |            |
| 10       | 6       | 38                                 | 26         |
| 11       | 0       | 39                                 | 27         |
| 12       |         | 40                                 | 28         |
| 13       |         | 41                                 | <b>2</b> 9 |
| 14       | 7       | 42                                 | 30         |
| 15       | 8       | 43                                 | 31         |
| 16       |         | 44                                 | 32         |
| 17       | 10      | 45                                 | 25         |
| 18       | 9       | 46                                 | 41         |
| 19       | 11      | 47                                 | 40         |
| 20       | 12      | 48                                 | 34         |
| 21       | 13,14   | 49                                 | 35         |
| 22       | 15      | 50                                 | 36         |
| 23 (NEW) | •       | 51                                 | 37         |
| 24 (NEW) |         | 52                                 | 38         |
| 25 (NEW) |         | 53                                 | 39         |
| 26 (NEW) |         | Command B. S. c. C                 | 16 and 22  |
| 27       | 17      | Current Rules 3, are no longer nee |            |
| 28       | 18      |                                    |            |

| GENERAL SERVIC                                                                                  | ES ADMSTRATIO                       | N .                      | 1. RECOR  | D GROUP N   | . CONTROL NO          | · (FOR NARS USE)        |
|-------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-----------|-------------|-----------------------|-------------------------|
|                                                                                                 | AND RECORDS SERVI                   |                          |           |             |                       |                         |
| MAGNETIC TAPE                                                                                   | RECORD INVENTO                      |                          |           |             |                       |                         |
| Data processing in 102 Base Medical M                                                           |                                     | at                       |           | rldwide     |                       |                         |
| 5. OFFICIALS RESPONSIBL                                                                         | E FOR SYSTEM (Name                  | e) 6. BU                 | ILDING R  | OOM NUMBE   | RS 7 TEL              | EPHONE NUMBERS          |
| A. SPONSOR HQ Air Force of Me Brooks AFB, Texas                                                 | edical Suppor                       | ۸.                       | -         |             | Ā.                    | -                       |
| Air Force Data Sys<br>Gunter AFS, Alaban                                                        | na 36114                            |                          | _         |             | 6.                    | _                       |
| A. SYSTEMS TITLE                                                                                | 8. DESCR                            | IPTION OF RECO           | RD CONTI  | ENT         |                       |                         |
| Medical Materiel N                                                                              | Management Sy                       | stem (MMM                | S)        |             |                       |                         |
| B. FILE(S) TITLE Various 11  halances pertaining C. Purpost of Collecting DATA                  |                                     |                          |           |             |                       | ustments, sto           |
| Provide medical maidentify condition                                                            |                                     |                          |           |             |                       | mation and              |
| D. SCOPE (Content and coverage)                                                                 |                                     |                          |           |             |                       |                         |
| N,                                                                                              | <b>′</b> A                          |                          |           |             |                       |                         |
| Chronological, org                                                                              |                                     | and subje                | ctive     | , depe      | nding on              | the particula           |
| 9. SOURCE DOCUMENT(S) USED AS INPUT SOURCE documents ( 10. USE OF FILE OUTPUT-PUBLICATION NO NO | r internal (                        | ransaction<br>computer p |           |             |                       | cal materiel            |
| 11. DATES-OF FILE                                                                               |                                     | SHRVEY (S)               |           | 13. PER 10  | DIC UPDATE (Spec      | ify period)             |
| N/A, due to sho<br>retention period<br>a. ro large volume of                                    | ods of                              | , NO                     |           |             | s. See AF<br>lume II, | R 12-50,<br>Table 167-1 |
| and data elements desc: ption)                                                                  | Libric idsi: record format          | 15. DUPLICATION          | ELSEWHERE | (Physical o | or content)           |                         |
| N/A ( ), ( ), ( )                                                                               |                                     |                          | N         | one         |                       |                         |
| 16A. CPU MFG.                                                                                   | 168. MODEL NO.                      | 17. NO. OF REELS         | 18. REE   | L LENGTH    | 19. BPI USED          | 20. NO. OF TRACKS       |
| Burroughs 16C. TAPE DRIVE N/A                                                                   | B3500/4700<br>16D. MODEL NO.<br>N/A | N/A                      | N         | /A          | N/A                   | N/A                     |
| 21. CURRENT RETENTION PERIOD                                                                    | 22. RECOM                           | MENDED RETENTION         |           |             |                       | WILL BE TRANSFERRED TO  |
| See AFR 12-50, II, Table 167-1                                                                  | (current)II                         | e AFR 12-5<br>, Table 16 |           |             | ed)                   | None                    |
| None                                                                                            |                                     | •                        |           |             |                       |                         |
|                                                                                                 |                                     | E TARE                   |           |             |                       |                         |
| 25. DEFENSE CLASSIFICATION AND/OR I                                                             |                                     |                          |           |             |                       |                         |

TABLE 167-1

| BA          | SE MEDICAE STOCK RECORD                         | ACCOUNT                                                                                                                                                                                                                   |                                         |                                                                                                                                        |
|-------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| R           | A                                               | В                                                                                                                                                                                                                         | C                                       | D                                                                                                                                      |
| U<br>L<br>E | If documents are<br>or pertain to               | consisting of                                                                                                                                                                                                             | which are                               | then                                                                                                                                   |
| 1 *         | medical materiel<br>management system<br>(MMMS) | base medical stock record<br>account data on magnetic<br>tape                                                                                                                                                             |                                         | destroy (delete) when no longer needed.                                                                                                |
| 2           | medical materiel edit<br>lists                  | *records of transactions that were processed with invalid data as identified by speci-                                                                                                                                    | list, part I                            | destroy 3 months after "as of date", when no longer needed, or on assurance of correct                                                 |
| 3           | •                                               | fic error messages                                                                                                                                                                                                        | *medical materiel edit<br>list, part II | computer processing, whichever is later.                                                                                               |
| *           |                                                 | ·                                                                                                                                                                                                                         | excess error list                       | ·                                                                                                                                      |
| 5<br>*      |                                                 |                                                                                                                                                                                                                           | MEMO/MEMS edit list                     |                                                                                                                                        |
| 6           | tape control listings                           | mechanically prepared list-<br>ings showing creation date<br>of last updated master file,<br>last history file, last<br>equipment master file, and<br>last opening master file for<br>use in the next processing<br>cycle |                                         | destroy 3 months after "as of date."                                                                                                   |
| 7           | medical materiel<br>requirements lists          | mechanically prepared list-<br>ings of potential requisi-<br>tions                                                                                                                                                        | ·                                       | destroy 3 months after "as of date", or when all items on listing are received, cancelled or otherwise completed, which-ever is later. |
| 8           | due-in/due-out suspense<br>lists                | *records of all current due-<br>in/due-outs and related<br>status documents                                                                                                                                               |                                         | destroy 3 months after "as of date."                                                                                                   |
|             |                                                 | •                                                                                                                                                                                                                         |                                         |                                                                                                                                        |

| R           | A                                        | В                                                                                                                           | С                                                                                                 | D                                                                                              |
|-------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| U<br>L<br>E | If documents are<br>or pertain to        | consisting of                                                                                                               | which are                                                                                         | then                                                                                           |
| 9*          |                                          | records of items requiring follow-up                                                                                        | follow-up alert lists                                                                             | destroy when no longer needed.                                                                 |
| 10<br>*     |                                          |                                                                                                                             | potential follow-up<br>lists                                                                      |                                                                                                |
| 111<br>*    |                                          | medical materiel consoli-<br>dated shipment lists of<br>items shipped under one<br>shipment identification                  |                                                                                                   |                                                                                                |
| 12<br>*     |                                          | medical materiel contract<br>monitors lists of local pur-<br>chase (LP) items in purchase<br>order number sequence          |                                                                                                   |                                                                                                |
| 13<br>*     |                                          | "BJ" Adjustment Status List-<br>ing, PCN N240020, (AAVB7M)                                                                  |                                                                                                   |                                                                                                |
| 14          | medical materiel<br>document register    | mechanically prepared accountable registers prescribed in AFMs 67-1 and 167-240 that reflect specific property transactions | at bases operating under<br>B3500/4700 or other<br>standard mechanized<br>medical materiel system | destroy 1 year after close of FY to which they pertain.                                        |
| 15          | medical materiel<br>transaction register |                                                                                                                             | ≯<br>parts I, II and III<br>(daily lists)                                                         | destroy after accuracy and com-<br>pleteness of monthly transaction<br>registers are verified. |
| 16<br>*     |                                          |                                                                                                                             | parts IV, V and VII<br>(daily lists)                                                              | destroy upon receipt of new cumulative list.                                                   |

| TΛ          | BLE 167-1 (Continued)                   |                                                                                                                    |                                                                                                                                                                          |                                                                                    |
|-------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| R           | A                                       | В                                                                                                                  | C                                                                                                                                                                        | D                                                                                  |
| U<br>L<br>E | If documents are<br>or pertain to       | consisting of                                                                                                      | which are                                                                                                                                                                | then                                                                               |
| 17          |                                         |                                                                                                                    | parts I, II and III (monthly lists) records of transactions and balances for a specific month                                                                            | destroy 1 year after close of FY to which they pertain.                            |
| 18          |                                         |                                                                                                                    | part VI (monthly lists), containing records of transactions and balances for controlled substances under the Comprehensive Drug Abuse Prevention and Control Act of 1970 | destroy 2 years after close of FY to which they pertain.                           |
| 19          | cost center master list                 | mechanically prepared list-<br>ings of all valid using<br>activities                                               |                                                                                                                                                                          | destroy when superseded.                                                           |
| 20          | using activity fill rate list           | mechanically prepared list-<br>ings of medical and non-med-<br>ical fill rate percentages                          |                                                                                                                                                                          | destroy l year after close of FY to which they pertain.                            |
| 21          | medical materiel stock<br>status report | mechanically prepared list-<br>ings of item master records<br>reflecting asset data,<br>requirement data, consump- | ** output from daily processing                                                                                                                                          | destroy 6 months after "as of date", or when no longer needed, whichever is later. |
| 22          |                                         |                                                                                                                    | * "as required" reports                                                                                                                                                  | * destroy when no longer needed.                                                   |
|             |                                         |                                                                                                                    |                                                                                                                                                                          |                                                                                    |

| R           | A                                                        | В                                                                                                         | <u> </u>  | D                                                                 |
|-------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|
| U<br>L<br>E | If documents are or pertain to                           | consisting of                                                                                             | which are | then                                                              |
| 23<br>*     | prime-substitute cross-<br>reference list                | mechanically prepared list-<br>ings showing prime-substi-<br>tute relationships                           |           | destroy when superseded.                                          |
| 24<br>*     | war reserve materiel<br>(WRM) stock status<br>work lists | mechanically prepared list-<br>ings of WRM projects, their<br>levels, balances, and due-in<br>status      |           | destroy when no longer needed.                                    |
| 25<br>*     | WRM stock status report                                  |                                                                                                           | ·         | destroy upon receipt of annuall validated list.                   |
| 26<br>*     | WRM readiness lists                                      | mechanically prepared list-<br>ings of WRM projects showing<br>overages and shortages                     |           | destroy when superseded, or no longer needed, whichever is later. |
| 27          | > medical inventory stratification reports               | mechanically prepared list-<br>ings of dollar inventory<br>stratification of on-hand<br>and due-in assets |           | destroy after 1 year.                                             |
| 28          | high dollar issue lists                                  | ₩<br>mechanically prepared reports<br>of cumulative issues in<br>descending dollar sequence               | ·         |                                                                   |
| 29          | reports of local purchase                                | mechanically prepared reports of issues of commercial items considered for stock listing action           |           |                                                                   |
|             |                                                          | -                                                                                                         |           |                                                                   |

| T/      | ABLE 167-1 (Continued)                |                                                                                                                                                                                                                                                                                                                                                                                              | ·                |                                                         |
|---------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------|
| R       | A                                     | В                                                                                                                                                                                                                                                                                                                                                                                            | С                | D                                                       |
| L<br>E  | If documents are or pertain to        | consisting of                                                                                                                                                                                                                                                                                                                                                                                | which are        | then                                                    |
| 30      | medical materiel<br>reference records | specifications, supply catalogs, publication indexes, and equipment guides                                                                                                                                                                                                                                                                                                                   |                  | destroy when superseded or obsolete.                    |
| 31      | medical custodian<br>receipt records  | listings and custodian requests/receipts that reflect authorized equipment in use                                                                                                                                                                                                                                                                                                            | custodian copies | destroy upon receipt of new listings.                   |
| 32<br>* |                                       | for each custodian account                                                                                                                                                                                                                                                                                                                                                                   | MEMO file copies | destroy upon validation of new listings.                |
| 33      |                                       |                                                                                                                                                                                                                                                                                                                                                                                              | suspense copies  | destroy when no longer needed.                          |
| 34      | source documents                      | issue/turn-in documents, shipping/receiving documents, property disposal turn-in documents, reports of survey, statements of charges, copies of collection vouchers retained by the property officer, DOD single line release, receipt documents, notice of lost or missing documents, or other documents which pertain to accountable type transactions and contain a valid document number |                  | destroy l year after close of FY to which they pertain. |
| 35      | ·• .                                  | catalog change actions, due- in/due-out deleted record list, due-in/due-out recon- ciliation list, and any other document needed to support each entry or trans- action on document registers                                                                                                                                                                                                |                  |                                                         |

| TA                 | BLE 167-1 (Continued)                    |                                                                                                                                                          |           |                                                                                                         |
|--------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------|
| R                  | A                                        | <u> </u>                                                                                                                                                 | <u> </u>  | <u> </u>                                                                                                |
| U<br>L<br>E        | If documents are<br>or pertain to        | consisting of                                                                                                                                            | which are | then                                                                                                    |
| 36<br><b>+</b>     | excess reports                           | records of excess reported or requested, and their status                                                                                                |           | destroy 3 months after "as of date", or when all excess action have been completed, whichever is later. |
| 37<br><del>Y</del> | dated item management                    | dated item reconciliation, dated item control, and non-rotatable dated item lists                                                                        |           | destroy when superseded, or no longer needed, whichever is later.                                       |
| 38                 | standard medical<br>materiel inventories | mechanically prepared inventory adjustments or accountable adjustment documents used to adjust item detail records balances                              |           | destroy 2 years after close of FY to which they pertain.                                                |
| 39                 |                                          | inventory control report PCN N240203, inventory count cards, inventory count lists, item balance registers used to prepare adjustment documents          |           |                                                                                                         |
| ю                  |                                          | manual forms and cards associated with supply inventory other than the standard medical materiel management system and used to record inventory balances |           |                                                                                                         |
|                    |                                          |                                                                                                                                                          |           |                                                                                                         |

| TΛ          | BLE 167-1 (Continued)                         |                                                                                                                                                                                                                                         | *         |                                                                     |
|-------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|
| R           | Α                                             | В                                                                                                                                                                                                                                       | С         | D                                                                   |
| U<br>L<br>E | If documents are<br>or pertain to             | consisting of                                                                                                                                                                                                                           | which are | then                                                                |
| 41          | biennial inventory of controlled substances   | mechanically prepared list- ings or manual forms used to certify inventory stock po- sition of drugs or other substances designated by the Bureau of Narcotics and Dan- gerous Drugs as Schedule II, III, IV or V controlled substances |           | destroy 2 years after close of FY to which they pertain.            |
| 42          | using activity (cost center) property         | registers and files including custody receipts, property issue and turn-in documents, and other records reflecting transactions during the month                                                                                        |           | destroy after 1 year.                                               |
| 43          |                                               | temporary issue receipts used<br>as temporary custody receipts                                                                                                                                                                          |           | destroy or return to individual on return of property.              |
| 44          | medical materiel sys-<br>tems trouble reports | forms and related corres-<br>pondence                                                                                                                                                                                                   |           | destroy after 1 year.                                               |
| 45          | medical equipment management reports          | machine listings, supplyssupport reports, and comparable type reports relating to equipment surveillance, control, identification, changes, accounting, redistribution, monetary obligations, etc.                                      |           | destroy after 1 year, or when no longer needed, whichever is later. |
|             |                                               |                                                                                                                                                                                                                                         |           |                                                                     |

| TA     | BLE 167-1 (Continued)                 |                                                                                                                                                                                                                                                                         | · .                                       |                                                                                        |
|--------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------|
| R      | <u> </u>                              | В                                                                                                                                                                                                                                                                       | С                                         | D                                                                                      |
| L<br>E | If documents are<br>or pertain to     | consisting of                                                                                                                                                                                                                                                           | which are                                 | then                                                                                   |
| 46     | custodian account<br>files            | individual files of personnel authorized to receipt for property and supplies, containing current and noncurrent specimen signatures, name, grade, and cost center of custodian, and waivers granted for use of stamps when numerous repetitive signatures are required |                                           | destroy l year after becoming superseded or obsolete.                                  |
| 47     | *financial reports                    | medical materiel management<br>reports, BMSO/BAFO reconcil-<br>iation reports, trial balance<br>operating statements, special<br>reports and analysis, and<br>other pertinent reports                                                                                   |                                           | destroy l year after close of FY to which they pertain.                                |
| 48     | medical equipment maintenance records | work order registers                                                                                                                                                                                                                                                    |                                           | destroy after 1 year.                                                                  |
| 49     |                                       | work orders                                                                                                                                                                                                                                                             |                                           | destroy when no longer needed.                                                         |
| 50     |                                       | machine listings of bench<br>stock balances used for spare<br>parts management                                                                                                                                                                                          |                                           | destroy on receipt of new list-<br>ings for a valid daily/monthly<br>processing cycle. |
| 51     |                                       | equipment historical main-<br>tenance file                                                                                                                                                                                                                              | for items not trans-<br>ferred or donated | destroy on receipt of new report.                                                      |
| 52     |                                       |                                                                                                                                                                                                                                                                         | for items transferred or donated          | destroy retained copies after 3 months.                                                |

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|                  | BLE 167-1 (Continued)          |                                |                           |                          |
|------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|
| R<br>U<br>L<br>E | If documents are or pertain to | B consisting of                | which are                 | then                     |
| 53               |                                | contractor locator list        |                           | destroy when superseded. |
|                  | MEMO/MEMS: Medical Ed          | uipment Management Office/Medi | cal Equipment Maintenance | Subsystem                |
|                  | BMSO/BAFO: Base Medio          | al Supply Office/Base Accounti | ng and Finance Office     |                          |
|                  |                                |                                |                           |                          |
| ·                |                                |                                |                           | -                        |
| -                |                                |                                |                           |                          |
|                  |                                |                                |                           |                          |
|                  |                                |                                |                           |                          |
|                  |                                |                                |                           |                          |
|                  |                                |                                |                           |                          |
|                  |                                |                                |                           |                          |

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