

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

|  |                                |
|--|--------------------------------|
| LEAVE BLANK  |                                |
| JOB NO<br><b>NC1 AU 77 86</b>  |                                |
| DATE RECEIVED<br><b>15 FEB 1977</b>  |                                |
| NOTIFICATION TO AGENCY<br><br>In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10. |                                |
| <b>Withdrawn</b>   |                                |
| Date   | Archivist of the United States |

TO: GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)  
**Department of the Army**

2. MAJOR SUBDIVISION  
**The Adjutant General Center**

3. MINOR SUBDIVISION  
**Records Management Division**

4. NAME OF PERSON WITH WHOM TO CONFER  
**Lillian B. Faison**

5. TEL. EXT.  
**693-1937**

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A Request for immediate disposal.
- B Request for disposal after a specified period of time or request for permanent retention.

|         |   |  |
|---------|---|--|
| C. DATE | D. SIGNATURE OF AGENCY REPRESENTATIVE<br><b>Guy Oldaker</b> | E. TITLE<br><b>Acting Chief, Records Management Division</b> |
|---------|---|--|

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)  | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN                             |
|-------------|--|----------------------|--|
|             | <p><b>Nuclear and Chemical International Military Standardization Files (FN 237-07, AR 340-18-2). Documents pertaining to the application of approved national and military nuclear strategy, chemical warfare and NBC defense to defined regions of the world only as it pertains to preparation of Army and joint views on annexes to CINCOPLAN/COMPLAN, NATO strike plans and related studies.</b></p> <p><b>Disposition: Destroy when superseded, obsolete, or no longer needed for reference, whichever is first.</b></p> <p><b>Request authority to establish the disposition standard described above for nuclear and chemical international military standardization files. Records accumulate in the office of the Deputy Chief of Staff for Operations and Plans and are classified "TOP SECRET". These files document Army consideration and input to various national and international defense plans. Once the data is incorporated into the basic plan these files have no permanent retention value. DCSOPS is the HQ, Department of the Army agency responsible for international, national, joint and unilateral nuclear, chemical warfare and biological defense. Acronyms used in the description are necessary for security reasons.</b></p> |                      | <p><b>Withdrawn</b></p> <p><b>1 item</b></p> |

*7-19-79 [Signature]*