FEDERAL ENTITY CEASED OPERATIONS

Schedule Number: N1-012-90-002

Federal entities may cease operations when they are established as a temporary entity, are abolished, or functions are transferred to state or local government or private control.

Description:

The Office of Education was established within the Department of the Interior, effective July 1, 1930, by the Department of the Interior Appropriation Act for Fiscal Year 1931 (46 Stat. 281), approved May 14, 1930. The Office was assigned to the Federal Security Agency by Reorganization Plan No. I of 1939, July 1, 1939; to the newly created Department of Health, Education, and Welfare (HEW) by Reorganization Plan No. 1 of 1953, effective April 11, 1953The Office of Education was abolished on May 4, 1980, by the Department of Education Organization Act (93 Stat. 668), October 17, 1979, with functions transferred to the Department of Education.

Date Reported: 07/23/2020

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REC	REQUEST FOR RECORDS DISPOSITION AUTHORITY			LEAVE BLANK			
(See Instructions on reverse)				JOB NO. N 1- 12 - 90 - 2			
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408				5-14-98			
1. FROM (Agency or establishment)				NOTIFICATION TO AGENCY			
DEPARTMENT OF EDUCATION 2. MAJOR SUBDIVISION				In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not			
OFFICE C 3. MINOR SUBD	OF EDUCATION DIVISION		approved" or are proposed f	"withdray	wn" in column 1	O. If no records f the Archivist is	
TEACHERS	CORPS RSON WITH WHOM TO CONFER	5. TELEPHONE EXT	not required.	IABCHI	VICT OF THE LIK	HTEDSTATES	
4. NAME OF PERSON WITH WHOM TO COMPER			31/90	ARCHIVIST OF THE UNITED STATES			
NORMA FENWICK 6. CERTIFICATE OF AGENCY REPRESENTATIVE		472-3920	1 /	0			
agency or w Accounting (attached.	ords proposed for disposal in this Request ovill not be needed after the retention period Office, if required under the provisions of Tourrence: is attached; or is unnecessal in this Request of its interest of agency representative	ds specified; and itle 8 of the GA	I that writter O Manual for	concu	rrence from	the General	
11/90	Warman Femmick	Reco	rds Offic	er:			
7. ITEM NO.	8. DESCRIPTION (With Inclusive Dates or R					10. ACTION TAKEN (NARS USE ONLY)	
1.	RECORDS OF THE TEACHERS CORPS (I Accession #12-75-0025 A. Master File, Supplementary I Data processing system docum procedures manuals, and 2 results. B. Miscellaneous printouts and Printouts and punch cards us. DISPOSITION: Destroy upon approximately.	Records, Doume mentation, ope eels of magnet punch cards. sed during pro	entation. erating ic tape. ocessing.				
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