

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-207-92-1	
1. FROM (Agency or establishment) U.S. Department of Housing & Urban Development		DATE RECEIVED 3-23-93	
2. MAJOR SUBDIVISION Community Planning and Development		NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
3. MINOR SUBDIVISION			
4. NAME OF PERSON WITH WHOM TO CONFER Marie J. Becton (COMO) Phyllis F. Zupsic (COMO)	5. TELEPHONE 708-0784	DATE 4-7-93	ARCHIVIST OF THE UNITED STATES <i>Andy Shankamp Peterson</i>
6. AGENCY CERTIFICATION I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, <input checked="checked" type="checkbox"/> is not required; <input type="checkbox"/> is attached; or <input type="checkbox"/> has been requested.			
DATE 3/16/93	SIGNATURE OF AGENCY REPRESENTATIVE <i>Johnny Hodge</i> Johnny Hodge	TITLE Departmental Records Officer	
7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
	COMPREHENSIVE PLANNING ASSISTANCE 1954 HOUSING ACT, SECTION 701 Final Grant Reports Electronic Index and Documentation PERMANENT. Transfer to National Archives upon approval of this schedule. <i>Marie Becton</i> Community Planning & Development Office of Management Marie J. Becton <i>Julia V. Clark</i> Office of the Inspector General Julia V. Clark <i>Robert S. Vane</i> Office of the General Counsel <i>Copies sent to agency, NNX, NIA 4/13/93</i>		