| | 3 | / A | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--|
| REQUEST FOR RECORDS DISPOSITION AUTHORITY | | | | | JOB NOW SER! | | | |
| To: NATIONAL ARCHIVES & RECORDS ADMINISTRATION 8601 ADELPHI ROAD COLLEGE PARK, MD 20740-6001 | | | | | Date received 8 20 /07 | | | |
| FROM (Agency or establishment) DEPARTMENT OF JUSTICE | | | | | NOTIFICATION TO AGENCY | | | |
| 2. MAJOR SUBDIVISION FEDERAL BUREAU OF INVESTIGATION 3. MINOR SUBDIVISION | | | | | In accordance with the provisions of 44 U.S.C. 3303a, the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. | | | |
| 4. NAME OF PERSON WITH WHOM TO CONFER 5. TELEPHONE NUMBER | | | | | DATE ARCHIVIST OF THE UNITED STATES | | | |
| Teresa C. Sharkey, CRM | | | 202-324-1613 | | palitation Au | | Loomin | |
| 6. AGENCY CERTIFICATION I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached _0 page(s) are not needed now for the business for this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, | | | | | | | | |
| | is attached; or | | has been requested. | | | | | |
| DATE | -1 | Y REPRESENTATIVE | | TITLE | | | | |
| 8/13 | Willia | M X. 140010- | ASSISTANT DIRECTOR | | | | | |
| 7. ITEM NO. | NO. 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION | | | | 9. GRS OR SUPERSEDED JOB CITATION 10. ACTION TAKEN (NARA USE ONLY) | | | |
| | Briefing Materials The FBI's briefing materials include: briefings, reports, and presentations related to investigative and non-investigative matters. Records vary in form but include: statistical and narrative reports, summaries, PowerPoint presentations, and audiovisual materials. | | | | * | | | |
| | | | | | | | | |
| | Briefing Materials, Prepared for the FBI I Staff (Deputy Director, Chief of Staff, Ass Director and Executive Assistant Director General and Presidential Staff | | | | sitions! | resulting. | Superseded by: Chief of Starf Only DATE (MM/DD/YYYY): | |
| | se Fi | enior staff, Attorney Gener | sistant Directors), Attorney Staff Or Compact o inform the FBI Director, FBI al, and Presidential staff of the ons, fleid offices, case(s), and | | ign Wen | ents. | 09 20/2016 | |
| | | Disposition: Permanent. Transfer to NARA when 25 years old. | | | Ro | 131/14 Banto du Banto et ageney | Pequest | |
| | . SE | SEE ALSO: Director's Briefing Books [N1-065-05-4] Director's Files & Senior Officials' Files [N1-065-07-1] | | | | v V | | |
| | 2. 0 | 2. Other Briefing Materials, Prepared or Received by the FBI | | | | | | |
| | re fo m | These records consist of investigative and administrative related briefing materials, including but not limited to, task force briefings, briefings on a case(s), financial reports, management tracking reports, and project briefing reports of an administrative nature. | | | | | | |
| | file | Disposition: Retain/destroy commensurate with the related file classification, or when obsolete, superseded or when no longer peoded for current operations, whichever is later. | | | | | | |

Le 12/18/07 copies sent to agency, NR, NWMB, NWMW, & NWCT