| REQUEST FOR RECORDS DISPOSITION AUTHORITY            |                                                                                                                                                                                                            |                                                                                                             | JOB NUMBER NI-065-08-10                                                                                                                                                                                    |                                                      |                                                |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|
| To NATIONAL ARCHIVES & RECORDS ADMINISTRATION        |                                                                                                                                                                                                            |                                                                                                             | NI-065-08-10  Date received  4/21/08                                                                                                                                                                       |                                                      |                                                |
| 8601 ADELPHI ROAD COLLEGE PARK, MD 20740-6001        |                                                                                                                                                                                                            | 4/21/08                                                                                                     |                                                                                                                                                                                                            |                                                      |                                                |
| 1 FROM (/                                            | Agency or establishment)                                                                                                                                                                                   |                                                                                                             | NOTIFICATION TO AGENCY                                                                                                                                                                                     |                                                      |                                                |
| DEPARTMENT OF JUSTICE                                |                                                                                                                                                                                                            |                                                                                                             |                                                                                                                                                                                                            |                                                      |                                                |
| 2 MAJOR SUBDIVISION  FEDERAL BUREAU OF INVESTIGATION |                                                                                                                                                                                                            |                                                                                                             | In accordance with the provisions of 44 U S C 3303a, the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10 |                                                      |                                                |
|                                                      |                                                                                                                                                                                                            |                                                                                                             |                                                                                                                                                                                                            |                                                      |                                                |
| OFFICE O                                             | F THE DIRECTOR                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                                                                            |                                                      | 1                                              |
|                                                      | PERSON WITH WHOM TO CONFER                                                                                                                                                                                 | 5 TELEPHONE NUMBER                                                                                          | DATE                                                                                                                                                                                                       | ARCHIVIST OF                                         | F THE UNITED STATES                            |
| Teresa C.                                            | Sharkey, CRM                                                                                                                                                                                               | 202-324-1613                                                                                                | 1019100                                                                                                                                                                                                    | ol 9 100 Alls Wearst                                 |                                                |
| I hereby<br>records<br>needed<br>provisio            | CY CERTIFICATION  y certify that I am authorized to ac proposed for disposal on the attach after the retention periods specifions of Title 8 of the GAO Manual fo    Is not required   SIGNATURE OF AGENCE | ed 3 page(s) are not neede ed, and that written concurrent r Guidance of Federal Agencies,  Is attached; or | ed now for the bece from the Ge                                                                                                                                                                            | usiness for this<br>eneral Account<br>been requested | agency or will not be<br>ing Office, under the |
| DATE /                                               | SIGNATURE OF AGENC                                                                                                                                                                                         | Y REPRESENTATIVE                                                                                            |                                                                                                                                                                                                            |                                                      |                                                |
| 7/19/                                                | OD NUMAM                                                                                                                                                                                                   | N. 100000                                                                                                   |                                                                                                                                                                                                            | STANT DIRECTO                                        |                                                |
| 7 ITEM<br>NO                                         | 8 DESCRIPTION OF ITEM A                                                                                                                                                                                    | AND PROPOSED DISPOSITION                                                                                    | SUPER                                                                                                                                                                                                      | RSEDED JOB<br>TATION                                 | 10 ACTION TAKEN<br>(NARA USE ONLY)             |
|                                                      | Strategic Execution Team (ST The attached provides disposit Strategic Execution Team (SE by FBI Director Mueller in Sept accelerate efforts to enhance the national security mission                       | ion instructions for the FBI's<br>T) records The SET was cre<br>ember 2007 to build on and                  | eated                                                                                                                                                                                                      |                                                      |                                                |

| PEOLIEST                                     | EOD BECORDS DISPOSITION CONTINUATION                                                                                                                                                                                                                                                                                                | Job Number                                                           | Page                               |   |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|---|
| REQUEST FOR RECORDS DISPOSITION-CONTINUATION |                                                                                                                                                                                                                                                                                                                                     |                                                                      | 2 of 3                             |   |
| 7 ITEM<br>NO                                 | 8 DESCRIPTION OF ITEM AND PROPOSED DI                                                                                                                                                                                                                                                                                               | 9 GRS OR<br>SUPERSEDED JOB<br>CITATION                               | 10 ACTION TAKEN<br>(NARA USE ONLY) |   |
|                                              | Strategic Execution Team (SET)                                                                                                                                                                                                                                                                                                      | Records                                                              |                                    |   |
|                                              | In September 2007, the Director created the Stra<br>Team (SET) to accelerate the FBI's progress in<br>FBI's national security mission. The SET includ-<br>(HQ) and Field Office team members organized<br>areas. Intelligence Operations, Human Capital, a<br>integration. It is expected the SET will conclude<br>the end of 2008. |                                                                      |                                    |   |
| ] .                                          | 1. Steering Committee Records                                                                                                                                                                                                                                                                                                       |                                                                      |                                    |   |
|                                              | The SET Steering Committee members including Director, Deputy Director, Associate Deputy Executive Assistant Directors. These record are not limited to, recommendations and information presented to the Steering Committee, agency minutes, notes, communications to the SET members of the Steering Committee, and notes.        | Director, and ds include, but ormation das, meeting from one or more |                                    |   |
|                                              | File Cut-Off conclusion of the SET                                                                                                                                                                                                                                                                                                  |                                                                      |                                    |   |
|                                              | DISPOSITION PERMANENT Transfer to after file cut-off                                                                                                                                                                                                                                                                                | NARA 20 years                                                        |                                    | : |
|                                              | 2. Briefings, Reports, Presentations, Trainir                                                                                                                                                                                                                                                                                       | ng and Updates                                                       |                                    |   |
|                                              | These records include PowerPoint presenta reports that include, but are not limited to, do steering committee reports, and status reports.                                                                                                                                                                                          | ashboards,                                                           |                                    |   |
|                                              | a. Provided to SET Steering Committee, Presentations, or Final Products or Fire                                                                                                                                                                                                                                                     |                                                                      |                                    |   |
|                                              | File Cut-Off conclusion of the SET                                                                                                                                                                                                                                                                                                  |                                                                      |                                    |   |
|                                              | DISPOSITION PERMANENT Transfer years after file cut-off                                                                                                                                                                                                                                                                             | to NARA 20                                                           |                                    |   |
|                                              | b. Other Briefings, Presentations, and Up                                                                                                                                                                                                                                                                                           | dates W                                                              | ithdrawn                           |   |
|                                              | DISPOSITION Delete/Destroy 5 years at                                                                                                                                                                                                                                                                                               | fter file cut-off                                                    |                                    |   |
| ;                                            | 3. Supporting Documentation                                                                                                                                                                                                                                                                                                         |                                                                      |                                    |   |
|                                              | These records include brainstorming and wo products, research, and final work products "Briefings, Reports, Presentations, Training, (Item 2)                                                                                                                                                                                       | that support                                                         |                                    |   |
|                                              | File Cut-Off conclusion of the SET                                                                                                                                                                                                                                                                                                  |                                                                      |                                    |   |
|                                              | DISPOSITION Delete/Destroy 5 years after                                                                                                                                                                                                                                                                                            | file cut-off                                                         |                                    |   |
|                                              | DDF//OHS EDITION N                                                                                                                                                                                                                                                                                                                  |                                                                      |                                    |   |

| REQUES       | T FO | R RECORDS DISPOSITION-CONTINUATION                                                                                                                                                     | Job Number     | Page                                   |                                    |
|--------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|------------------------------------|
|              |      |                                                                                                                                                                                        |                |                                        | 3 of 3                             |
| 7 ITEM<br>NO |      | 8 DESCRIPTION OF ITEM AND PROPOSED DI                                                                                                                                                  | SPOSITION      | 9 GRS OR<br>SUPERSEDED JOB<br>CITATION | 10 ACTION TAKEN<br>(NARA USE ONLY) |
|              | 4.   | Research & Information Not Used as Sup Documentation                                                                                                                                   | porting        |                                        |                                    |
|              |      | These records include research used for brasessions and information that is not ultimate supporting documentation to another work properties and include information posted on the SET |                |                                        |                                    |
|              |      | DISPOSITION Delete/Destroy when no lor the SET                                                                                                                                         |                |                                        |                                    |
|              | 5.   | Administrative Records                                                                                                                                                                 |                |                                        |                                    |
|              |      | These records include, but are not limited to calendars, emails and announcements of an administrative nature, logos, travel and conference planning records, etc                      |                |                                        |                                    |
|              |      | File Cut-Off conclusion of the SET                                                                                                                                                     |                |                                        |                                    |
| ı            |      | DISPOSITION Delete/Destroy 3 years after                                                                                                                                               | r file cut-off |                                        |                                    |
|              | 6.   | Drafts                                                                                                                                                                                 |                |                                        |                                    |
|              |      | DISPOSITION Delete/Destroy when no lor administrative value or upon completion of t product, whichever is later                                                                        |                |                                        |                                    |
|              |      |                                                                                                                                                                                        |                |                                        |                                    |
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