| REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)     |                             | LEAVE BLANK (NARA use only) JOB NUMBER                                                      |                                        |  |
|-----------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------|----------------------------------------|--|
|                                                                             |                             | N1-129-0                                                                                    | 7-3                                    |  |
| TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408 |                             | DATE RECEIVED 3/26/07                                                                       |                                        |  |
| 1. FROM (Agency or establishment)                                           |                             | NOTIFICATION TO AGENCY                                                                      |                                        |  |
| FEDERAL BUREAU OF PRISONS                                                   |                             | In accordance with the provisions of 44                                                     |                                        |  |
| 2. MAJOR SUBDIVISION                                                        |                             | U.S.C. 3303a the disposit                                                                   | tion request.                          |  |
| REGIONAL OFFICES 3. MINOR SUBDIVISION                                       |                             | including amendments, is appro<br>items that may be marked "d<br>approved" or "withdrawn" i | lisposition not                        |  |
| (SEE ATTACHED)                                                              |                             | approved" or "withdrawn" i                                                                  | n column 10.                           |  |
| 4. NAME OF PERSON WITH WHOM TO CONFER                                       | 5. TELEPHONE                | DATE ARCHIVIST OF TH                                                                        | E UNITED STATES                        |  |
| OMAR HERRAN                                                                 | (202) 514 - 2254            | 3/22/02 Alla Den                                                                            |                                        |  |
| 3. AGENCY CERTIFICATION I hereby certify that I am authorized to act for    | this agency in matters pe   | rtaining to the disposition                                                                 | of its records                         |  |
|                                                                             |                             | •                                                                                           |                                        |  |
| of this agency or will not be needed after the                              | retention periods specified | d: and that written concurr                                                                 | ence from the                          |  |
| General Accounting Office, under the prov                                   | isions of Title 8 of the    | GAO Manual for Guidan                                                                       | ce of Federal                          |  |
| Agencies,                                                                   |                             |                                                                                             |                                        |  |
| is not required; is attached; or has been requested.                        |                             |                                                                                             |                                        |  |
| DATE SIGNATURE OF AGENCY REPRESI                                            | ENTATIVE TITLE              |                                                                                             |                                        |  |
| 3/14/07 Unas Henon                                                          | CHIE                        | F, INFORMATION MANAGEME                                                                     | ENT OFFICE                             |  |
| 7. TEM 8. DESCRIPTION OF ITEM AND PRO NO.                                   | POSED DISPOSITION           | 9. GRS OR<br>SUPERSEDED<br>JOB CITATION                                                     | 10. ACTION<br>TAKEN (NARA<br>USE ONLY) |  |
|                                                                             |                             |                                                                                             | ,                                      |  |
| (SEE ATTACHED)                                                              |                             |                                                                                             |                                        |  |
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| SA 8/29/07 Copies Set<br>115-109 NSN 7540-00-634-                           | - A a. Ma                   | PM (M. A. IR                                                                                |                                        |  |

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STANDARD FORM 115 (REV. 3-91)
Prescribed by NARA
36 CFR 1228

| Authority: N1-129-07-03      | Existing Regulations:   | Approved: Pending |
|------------------------------|-------------------------|-------------------|
| Major Sub. Regional Office   | Media: Neutral          | Dated:            |
| Minor Sub:                   | System Location: Region |                   |
| Item Name: Regional Director |                         |                   |

1. Regional Director's Electronic Correspondence Files - scanned incoming and outgoing correspondence to/from the Regional Director covering a wide variety of subjects, including congressional responses, delegation of authorities, death notifications (staff/families), institution correspondence, character profile reports, letters for administrators, and inmate correspondence, among others. Information is electronically organized by year of issuance with subfolders created for key general subject and by institution's subfolders.

Disposition: Temporary.

Input Paper or electronic source files. Destroy/delete upon verification

of scanned image(s) to PDF format.

Output Printout or electronic copies. Destroy/delete when no

longer needed for reference.

Data PDF images of original correspondence or word processing files.

Delete 3 years after creation or when no longer needed for

reference purposes, whichever is later.

SOP Standard Operating Procedure Notes (describes program,

collection, scanning, validation, and electronic filing procedures).

Destroy I year after superseded.

2. Regional Director's Project Reference Files - a variety of reports, program proposals, and papers used by the Regional Director for long-term reference. These include copies of inmate administrative inquiries (BP-9/BP-10), copies of Executive Staff Papers, general memoranda from the BOP Director's Office, and labor-management issue documentation, among other materials.

Disposition: Temporary. Destroy 3 years after issuance or when no longer needed for reference purposes, whichever is later.