| « <del></del>   |   |  |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|---|---|--|--------------|--------|---|-------------------------------|-----------------|--------------------|---------------------|-----------------|----|--|--|------------------|--|----------------------|--|
| REC   | <b>QUEST FOR RECORD</b>   | S DISPOSITION AUTH                                   | IORITY       |        | JOB NO  |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| (See Instructions on reverse)   |   |  |              |        | NC1-438-85-1  |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| TO GENERAL SERVICES ADMINISTRATION  |   |  |              |        | DATE RECEIVED   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408                 |   |  |              |        | 3-20-85   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| 1 FROM (Agency or establishment)  |   |  |              |        | NOTIFICATION TO AGENCY  |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| Department of Justice  2 MAJOR SUBDIVISION  United States Parole Commission |   |  |              |        | In accordance with the provisions of 44 U S C 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition no approved" or "withdrawn" in column 10 If no record. |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   |   |  |              |        |   |                               |                 |                    | 3 MINOR SUBDIVISION |                 |    |  |  | are proposed for |  | al, the signature of |  |
|   |   |  |              |        |   |                               |                 |                    | _Office             | of Legal Counse | el |  |  | not required     |  |                      |  |
| 4 NAME OF PE  | RSON WITH WHOM TO CON   |  | TELEPHON     | EEXT   | DATE  | ARCHI                         | VIST OF THE U   | NITED STATES       |                     |                 |    |  |  |                  |  |                      |  |
| Herman Levy $3/9/85$ 492-5959   |   |  |              |        |   | ()/                           | An ha ?         |                    |                     |                 |    |  |  |                  |  |                      |  |
| 6 CERTIFICATI   | OF AGENCY REPRESENT   | ATIVE  | ·            |        | 3/28/85   | VV                            | WC14            | 10-1               |                     |                 |    |  |  |                  |  |                      |  |
|   |   | •  | un mattar    | o nort | aining to the   | dienoe                        | al of the ager  | acy's records      |                     |                 |    |  |  |                  |  |                      |  |
|   |   | ed to act for this agency<br>osal in this Request of |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   |   | er the retention periods                             |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   |   | er the provisions of Tit                             |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| attached  | o in oo, in roquir our and  | o. ( p. o  | ., 0 0 0 1 1 |        | manaa, .o.  |                               |                 | , (30.70.00)       |                     |                 |    |  |  |                  |  |                      |  |
|   |   |  |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| A GAO cond  | currence <u>us at</u> tach  | ed, or 🗓 is unnecessary                              | У            |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| B DATE  | C SIGNATURE OF AGENC  | V SEADESEN VATINE                                    | TD :         | TITLE  |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   | Nover   | III Gain   |              |        |   | , Records Management Section, |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| 3-20-85   | Pkhert  | M. Yahn  | I            |        | al Servic   |                               | _               |                    |                     |                 |    |  |  |                  |  |                      |  |
|   | ROBELL  | ri. idilii   | 100          | SHEL   | ar pervi  | 263 1                         | 9 GRS OR        | 10 ACTION          |                     |                 |    |  |  |                  |  |                      |  |
| 7<br>ITEM<br>NO   | 8 DESCRIPTION OF ITEM   |  |              |        |   |                               | SUPERSEDED      | TAKEN              |                     |                 |    |  |  |                  |  |                      |  |
|   | (With Inclusive Dates or Retention Periods)   |  |              |        |   |                               | JOB<br>CITATION | (NARS USE<br>ONLY) |                     |                 |    |  |  |                  |  |                      |  |
|   |   | <del></del>  |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   | LITIGATION CASE FILES   |  |              |        |   |                               |                 | Į                  |                     |                 |    |  |  |                  |  |                      |  |
|   |   |  |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   | The litigation case files of the U.S. Parole Commission (USPC) indicate the position taken by the USPC in defense against allegations of inmate plaintiffs made against the USPC or possible damage claims against the Government regarding matters |  |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   |   |  |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
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|   |   |  |              |        |   | llage                         |                 | ļ                  |                     |                 |    |  |  |                  |  |                      |  |
|   | covered in such litigation.   |  |              |        | ma ccers  |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   |   |  |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| 1.  | The case files consist of petitions, resp<br>writs, briefs, memoranda of law, and moti  |  |              |        | sponses.  |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
| •   |   |  |              |        |   | ers.                          |                 | :                  |                     |                 |    |  |  |                  |  |                      |  |
|   |   |  |              |        | L   |                               |                 | 1                  |                     |                 |    |  |  |                  |  |                      |  |
|   | DISPOSITION: Transfer to the Washington Records Center two years af decision of the court. De- years after final decision court.  |  |              |        | n Nationa   | al                            |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
|   |   |  |              |        |   |                               |                 |                    |                     |                 |    |  |  |                  |  |                      |  |
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|   |   |  |              |        |   |                               | ŀ               |                    |                     |                 |    |  |  |                  |  |                      |  |
|   |   |  |              |        |   |                               | 1 Item          |                    |                     |                 |    |  |  |                  |  |                      |  |
|   | I   |  |              |        |   |                               | ,               | I                  |                     |                 |    |  |  |                  |  |                      |  |