REQUEST FOR RECORDS DISPOSITION AUTHORITY		JOB NUMBER	
(See Instructions on reverse)		NI-30	69-96-1
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		DATE RECEIVED 2-5-96	
FROM (Agency or establishment) DEPARTMENT OF LABOR		NOTIFICATION TO AGENCY	
2. MAJOR SUBDIVISION EMPLOYMENT AND TRAINING ADMINISTRATION		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except	
3. MINOR SUBDIVISION UNITED STATES EMPLOYMENT SERVICE		for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
4. NAME OF PERSON WITH WHOM TO CONFER 5. TELEPHONE		DATE OF THE	E UNITED STATES
CHARLES STEELE	202–219–5605	2/29/96 Jamesu	Syoche
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, X is not required;			
7. ITEM 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION NO.		9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1 Section IV Item 36		NC-369-76-1	JOE OINET)
Alien Employment Certification Case Files.		ITEM 36, 37	
Consist of Form Letters, Application for Alien Employment Certification, Application for Alien Employment Certification Statement of Qualifications of Alien; Job Offer for Alien Employment, H-1B, Labor Condition Applications; Health Care Facility Attestation (H-1A); Attestations by Employers for Off-Campus Work Authorization for F-1 Students; Attestation by Employers Using Alien Crewmembers of Longshore Activities in U.S. Ports; State and Regional Transmittal Memoranda (Terminated Files). Cut off after final determination of case; hold 2 yearnd transfer to FRC. Destroy 5 years after cut off. (This series applicable to Headquarters and Regional Huises)			

115-109

NSN 7540-00-634-4064 PREVIOUS EDITION NOT USABLE

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