

REQUEST FOR RECORDS DISPOSITION AUTHORITY <i>(See Instructions on reverse)</i>		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER	N1-59-94-44
1. FROM (Agency or establishment) DEPARTMENT OF STATE		DATE RECEIVED	12/19/94
2. MAJOR SUBDIVISION Bureau of Inter-American Affairs		NOTIFICATION TO AGENCY	
3. MINOR SUBDIVISION		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
4. NAME OF PERSON WITH WHOM TO CONFER			
Marria Braden		5. TELEPHONE	ARCHIVIST OF THE UNITED STATES
		647-6011	1-10-95 <i>Candy Huhans Peters</i>

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 5 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE	SIGNATURE OF AGENCY REPRESENTATIVE	TITLE
12-13-94	John A. Cruce <i>John A. Cruce</i>	Acting Chief, Records Management Branch

7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
115-109	Please see attached sheets.		
<i>Copies sent to Agency, NNT, NCF and NIA @ 1/17/95</i>			

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BUREAU OF INTER-AMERICAN AFFAIRS
Office of Policy Planning Coordination
{ARA/PPC}

1. **Records relating to the U.S. relationship with the Nicaraguan resistance and the conflict in Nicaragua, 1984-1990.** Arranged by subject, name of country, or type of records. The files consist of telegrams, correspondence, briefing materials, memorandums, drafts, reports, clippings, notes, and other material relating to U.S.-Nicaraguan relations.

Volume: 5 feet
Lots 92D87 and 92D484.

PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives in 2020, or sooner if negotiated between the National Archives and the Department of State.

2. **Records relating to Nicaraguan resistance matters, 19856-1990.** Arranged in no apparent order. Records are in files labeled with names, names of countries, subjects, or types of records. The files consist of telegrams, memorandums, reports, correspondence, briefing materials, clippings, publications, minutes of meetings, and other materia, relating to U.S. policy toward Nicaragua and the Nicaraguan resistance.

Volume: 9 feet
Lot 90D395.

PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives in 2020, or sooner if negotiated between the National Archives and the Department of State.

3. **Financial records relating to U.S. grants to the Nicaraguan Human Rights Association (ANPDH), 1989-1990.** Arranged chronologically. Financial documents relating to U.S. funding support to the Nicaraguan Human Rights Association (ANPDH).

Volume: 9 feet
Lot 92D487.

PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives in 2020, or sooner if negotiated between the National Archives and the Department of State.

Nicaraguan Coordination Office

4. **Records relating to the Nicaraguan resistance, 1985-1990.** Arranged by subject, name of country, or type of records. The most prevalent documents in these files consist of telegrams. There are also lesser amounts of memorandums, reports, clippings, and other material relating to the Nicaraguan resistance and U.S. relations with them and the conflict in Nicaragua.

Volume: 6 feet
Lot 90D356.

PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives in 2020, or sooner if negotiated between the National Archives and the Department of State.

5. **Records relating to human rights in Nicaragua, 1987-1990.** The files are arranged in a number of ways. Some are arranged alphabetically by subject, name of country or type of records. Others are arranged by name of person involved in a human rights violation. Other files are arranged randomly. The files consist of telegrams, notes, memorandums, reports, clippings, financial documents, drafts, briefing materials, publications, and other material relating to human rights in Nicaragua.

Volume: 18 feet
Lot 90D396.

PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives in 2020, or sooner if negotiated between the National Archives and the Department of State.

**NICARAGUAN HUMANITARIAN ASSISTANCE OFFICE
{NHAO}**

6. **Program Files, 1985-1986.** Arranged by name, country, or subject. The files consist of memorandums, correspondence, reports, drafts, telegrams, clippings, statements, briefing material, memorandums of conversation, calendars/schedules, and other material relating to the work of the Nicaraguan Humanitarian Assistance Office.

Volume: 6 feet
Lot 90D355 boxes 1-2 and 9-12.

PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives in 2020, or sooner if negotiated between the National Archives and the Department of State.

7. **Grant Files, 1985-1986.** Arranged by grant number, type of records, or name of supplier. Financial documents, manifests, weekly reports, and other material relating to grants made by the NHAO.

Volume: 6 feet
Lot 90D355 boxes 3-8 and 13-15.

PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives in 2020, or sooner if negotiated between the National Archives and the Department of State.

**NICARAGUAN HUMAN RIGHTS OFFICE
{NHRO}**

8. **Financial records relating to U.S. grants to the Nicaraguan Human Rights Association (ANPDH) and Fiscalia, 1987-1989.** Arranged chronologically. Detailed financial records relating to U.S. funding support to the Nicaraguan Human Rights Association (ANPDH) and Fiscalia.

Volume: 13 feet
Lot 90D355 boxes 16-28.

PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives in 2020, or

sooner if negotiated between the National
Archives and the Department of State.