

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

27 Jan 82/14
LEAVE BLANK

TO **GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)

Department of State

2. MAJOR SUBDIVISION U.S. Delegation to the

Multilateral Trade Negotiations, Geneva

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER

Paul F Murphy

5. TEL EXT

632-8806

JOB NO

NI-84-88-1

DATE RECEIVED

1-27-82

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10

11-12-87

Date

Frank S. Burke
Archivist of the United States

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

☐ **A** Request for immediate disposal.

☒ **B** Request for disposal after a specified period of time or request for permanent retention.

C. DATE	D. SIGNATURE OF AGENCY REPRESENTATIVE	E. TITLE
12/29/81	<i>Paul F. Murphy</i>	Act. Chief, Records Management Staff

7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
1	<p>Central Files of The U.S. Delegation to the Multilateral Trade Negotiations.</p> <p>These files document the activities of the U.S. Delegation to the Multilateral Trade Negotiations (MTN) responsible for implementing the instructions of the President's Special Representative For Trade Negotiations (STR) in the MTN. The files contain telegrams, airgrams, Memcons, MTN documents and other related documents. 1975-1979.</p> <p>RETAIN PERMANENTLY. TRANSFER TO WNRC IMMEDIATELY. OFFER TO NATIONAL ARCHIVES WHEN 25 YEARS OLD.</p> <p>Arrangement: Subject/Country Volume: 40 Cubic feet.</p>	X	

copies to NCF, NNF

11-20-87

TCT