

**REQUEST FOR AUTHORITY
TO DISPOSE OF RECORDS**

(See Instructions on Reverse)

*7 items
R679*

LEAVE BLANK	
DATE RECEIVED MAY 30 1974	JOB NO. NC 174-253
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10.	
8-8-74 (Date)	<i>James B. Rhoads</i> Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION (NCD)
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)

Department of the Interior

2. MAJOR SUBDIVISION

National Park Service

3. MINOR SUBDIVISION

Office of the Chief Scientist

4. NAME OF PERSON WITH WHOM TO CONFER

John F. Karish

5. TEL. EXT.

523-5051

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

May 28, 1974

Lane Griner
Lane Griner

Records Officer, National Park Service

Date

(Signature of Agency Representative)

(Title)

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
	<p>Attached is a microfilm system proposal for the Office of the Chief Scientist, National Park Service, which has been approved by the Departmental Records Management Officer. The permanent records to be microfilmed are located in Room 4125, 1100 "L" Street, N.W., Washington, D.C. A description of these records, along with their National Park Service schedule and item numbers, is shown on page two of the attached memorandum from the Acting Associate Director, Administration, dated April 17, 1974.</p> <p>This certifies that the records described on this form shall be microfilmed in accordance with the standards set forth in 41 CFR 101-11.504 and that the silver original microfilm plus one positive copy of each microfilm shall be offered to the Federal Records Center, Suitland, Md. <i>National Archives and Records Service</i></p> <p align="right"><i>HAK 7-8-74</i></p>		

Copy to Agency + WNRC 8/13/74 Gv.

<u>SCHEDULE</u>	<u>ITEM</u>	<u>DESCRIPTION</u>	<u>DATES</u>	<u>DISPOSITION</u>	<u>QUANTITY (NO. OF CABINETS)</u>
7	5	NPS publications Fauna Series Monograph Series Natural Resources Report Urban Ecosystem Series Ecological Services Bulletin Natural History Theme Studies Annual Report	1933-1966 1973- 1972- 1971- 1938- 1974- 1964-	Perm.	1
10	1	General and Special research studies, reports, compilations and explanatory papers containing scientific information and data	1935-	Perm.	7
10	1a	Natural Science Research Reports	1950-	Perm.	6
10	1b	Resource Studies Problem Statements	1964-	Perm.	2
10	2	Correspondence relating to research program before 1967 after 1967		Temp. (dispose after six years)	1 2
10	4	Field Biologist's Report	1935- 1965	Perm.	3
10	6	Park Wildlife and Range Reports	1935- 1965	Perm.	2