## **INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE**

**Schedule Number: n1-015-05-002** 

All items in this schedule are inactive. Items are either obsolete or have been superseded by newer NARA approved records schedules.

## Description:

Item 1, 2, 3, 4, 5 Agency reported all records were destroyed. No more will be created.

Item 6 and 7 are GRS 5.1 item 020 (DAA-GRS-2016-0016-0002)

Date Reported: 3/5/2025 n1-015-05-002

| REQUEST FOR RECORDS DISPOSITION AUTHORITY                                                                                                                                                                                             |                                                        |                      | JOB NUMBER N/-15-05-J                                                                                                                                                                    |                                      |                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|--|
| To: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408                                                                                                                                                           |                                                        |                      | DATE RECEIVED 8/1/05                                                                                                                                                                     |                                      |                                  |  |
| 1. FROM (Agency or establishment)                                                                                                                                                                                                     |                                                        |                      | NOTIFICATION TO AGENCY                                                                                                                                                                   |                                      |                                  |  |
| Department of Veterans Affairs (VA)                                                                                                                                                                                                   |                                                        |                      | In accordance with the provisions of 44 U 3303a, the disposition request, inch amendments, is approved except for items may be marked "disposition not approve "withdrawn" in column 10. |                                      |                                  |  |
| 2. MAJOR SUBDIVISION                                                                                                                                                                                                                  |                                                        |                      |                                                                                                                                                                                          |                                      |                                  |  |
| Veterans Health Administration (VHA)                                                                                                                                                                                                  |                                                        |                      |                                                                                                                                                                                          |                                      |                                  |  |
| 3. MINOR SUBDIVISION                                                                                                                                                                                                                  |                                                        |                      |                                                                                                                                                                                          |                                      |                                  |  |
|                                                                                                                                                                                                                                       |                                                        |                      |                                                                                                                                                                                          |                                      |                                  |  |
| 4. NAME OF PERSON WITH WHOM TO CONFER                                                                                                                                                                                                 | 5. TELEPHONE                                           | 1                    | DATE ARCHIVIST OF THE UN STATES Ma. L. A                                                                                                                                                 |                                      |                                  |  |
| Sherwin Lynch (lynsher@mail.va.gov)                                                                                                                                                                                                   | 202-273-8312                                           | 510                  | 19106                                                                                                                                                                                    | Aller Hensten.                       |                                  |  |
| 6. AGENCY CERTIFICATION  I hereby certify that I am authorized to act for records proposed for disposal on the attached needed after the retention periods specified; provisions of Title 8 of the GAO manual for G  is not required; | I 2 page(s) are not now n<br>and that written concurre | eeded fonce from es, | or the busi                                                                                                                                                                              | ness of this agency                  | or will n                        |  |
| The les in with the                                                                                                                                                                                                                   |                                                        | TITLE<br>Directo     | TITLE Director, Information Management Service                                                                                                                                           |                                      |                                  |  |
| 7. Item 8. DESCRIPTION OF ITEM ANI No.                                                                                                                                                                                                | PROPOSED DISPOSITI                                     | ON                   | SUPI                                                                                                                                                                                     | O. GRS OR<br>ERSEDED JOB<br>CITATION | 10<br>ACTI<br>TAK<br>(NAI<br>US) |  |

## Patient Representation Program Records

The records, paper as well as electronic, are created by the Patient Representation Program, Veterans Health Administration, Department of Veterans Affairs. The records contain information on patients and family members, VA health care providers, community members, Congressional liaisons, veterans service organizations, attorneys, and other individuals interested in improving the relationship between VHA and the veteran community.

ce agency, nwmD, nwcTB

| 7.<br>FTEM NO. | FOR RECORDS DISPO ION AUTHORITY - CONTINUA  8. DESCRIPTION OF ITEM  (WITH Enclusive Delease or Resention Periods)                                                                                                                                 | 77  | 9. GRS OR<br>SUPERSEDED<br>JOB<br>CITATION | 10. ACTION<br>TAKEN<br>INARS USE<br>ONLY) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------|-------------------------------------------|
|                |                                                                                                                                                                                                                                                   |     |                                            |                                           |
|                |                                                                                                                                                                                                                                                   |     |                                            |                                           |
| 7.             | Electronic copies of mail and word processing applications:                                                                                                                                                                                       |     |                                            |                                           |
| 7a.            | Copies maintained by individuals in personal files, personal electronic mail directories, or other personal directories on hard disk or network drives, and copies on shared network drives that are used only to produce the recordkeeping copy. |     |                                            | •                                         |
|                | <u>Disposition</u> : Temporary: Destroy or delete within 180 days after the recordkeeping copy has been produced.                                                                                                                                 |     |                                            | •                                         |
| . 7b.          | Copies used for dissemination, revision or updating.                                                                                                                                                                                              | ·   |                                            |                                           |
|                | <u>Disposition</u> : Temporary: Destroy or delete when dissemination, revision, or updating is completed.                                                                                                                                         |     |                                            |                                           |
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