| TO DISPOSE OF RECORDS<br>(See Instructions on Reverse)                                                                            |                                    | DATE RECEIVED<br>AUG 2 5 1975                                                                                                                                                                                       | .ON BOL                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| TO: GENERAL SERVICES ADMINISTRATION,                                                                                              |                                    | NC-                                                                                                                                                                                                                 | 51-76-10                  |  |
| NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, D                                                                              | .C. 20408                          | NOTIFICATION TO AGENCY                                                                                                                                                                                              |                           |  |
| 1. FROM (AGENCY OR ESTABLISHMENT)<br>Executive Office of the President<br>2. MAJOR SUBDIVISION<br>Office of Management and Budget |                                    | In accordance with the provisions of 44 U.S.C. 3303a the dis-<br>posol request, including amendments, is approved except for<br>items that may be stamped "disposal not approved" or "with-<br>drawn" in column 10. |                           |  |
|                                                                                                                                   |                                    |                                                                                                                                                                                                                     |                           |  |
| 4. NAME OF PERSON WITH WHOM TO CONFER<br>Nell Doering/Charles Howton                                                              | 5. TEL. EXT. Code<br>103 ext. 3914 | 10-24-75                                                                                                                                                                                                            | explorely                 |  |
| 6. CERTIFICATE OF AGENCY REPRESENTATIVE:                                                                                          |                                    | Date Archi                                                                                                                                                                                                          | vist of the United States |  |

A hereby certify that I am outhorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 22.

| (Date)         | 0, 1975 Mel Marger Record<br>(Signature of Agenty Representative)                                                   | (Title)                    | <i></i>             |
|----------------|---------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| 7.<br>ITEM NO. | (With Inclusive Dates or Retention Periods)                                                                         | 9.<br>SAMPLE OR<br>JOB NO. | 10.<br>ACTION TAKEN |
|                | See attached Record Schedule:<br>Record Schedule for the International Affairs D<br>Office of Management and Budget | ivision,                   |                     |
|                |                                                                                                                     |                            |                     |
|                |                                                                                                                     |                            |                     |
|                |                                                                                                                     |                            |                     |
|                |                                                                                                                     |                            |                     |
|                |                                                                                                                     |                            |                     |

STANDARD FORM 115 Revised November 1970 Prescribed by General Services Administration FPMR (41 CFR) 101-11.4 115-105

#### International Affairs Division

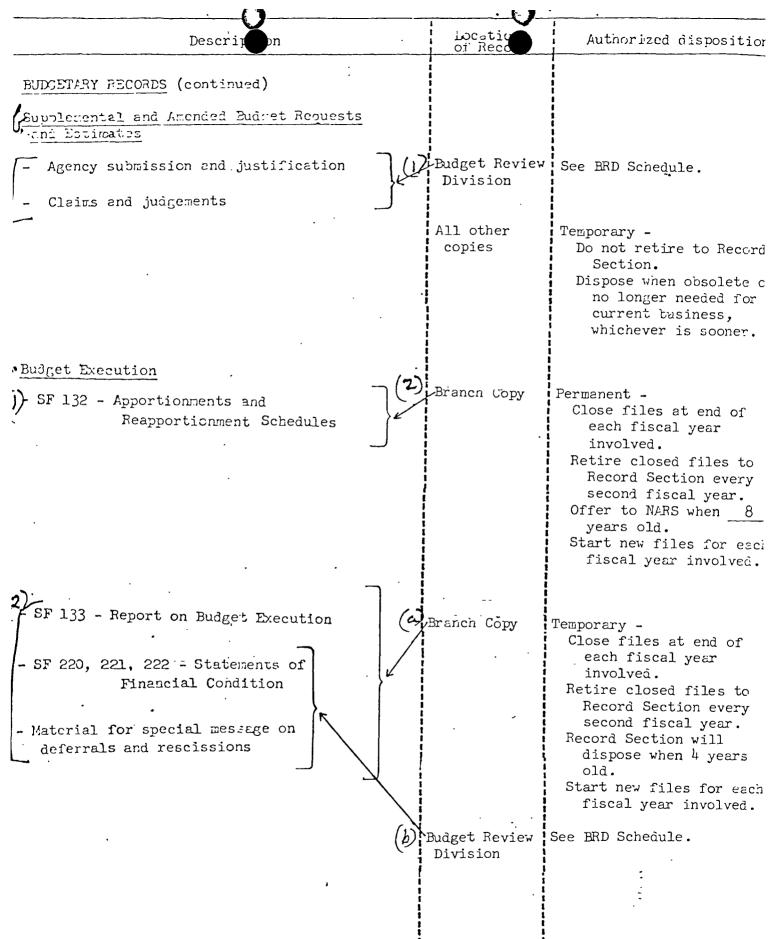
The International Affairs Division is responsible for the examination of program operations, management, and budgetary issues of the foreign affairs programs of the United States, including diplomatic and consular, and foreign military assistance and economic activities. The Division reviews the programs, budget requirements, and legislative proposals of the Department of State, Agency for International Development, United States Information Agency, Export-Import Bank, Arms Control and Disarmament Agency, and other agencies having responsibility in the area of international affairs. The Division is responsible for the review of U.S. contributions to international organizations such as the United Nations and its specialized agencies, and to multilateral financial institutions such as the World Bank and regional development banks. It provides advice on proposed uses of U.S.-owned foreign currencies, on U.S. Government transactions entering the balance of international payments, on U.S. procurement abroad, and on international monetary and trade affairs. It participates in the analysis of such matters with the National Security Council, the Council on International Economic Policy, and other interagency bodies.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                | <i></i>                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                 |
| IAD - Division Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | and and the tipe table                                                                                          |
| בתבסביים וחזים ביוידואים                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2<br>2<br>7<br>2                 |                                                                                                                 |
| ADMINISTRATIVE RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3<br>1<br>2                      |                                                                                                                 |
| Correspondence relating to the internal<br>organization and management of the IAD<br>Division Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IAD - Division<br>Office         |                                                                                                                 |
| 9. Chronological File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1<br>4<br>5                      | Semorary -                                                                                                      |
| Classified Destruction Certificates<br>Classified Document Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | for q                            | Retire to Record Section                                                                                        |
| Classified Receipt File<br>Field Trip Reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4<br>1                           | Rocord Section Will retain                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1<br>8<br>9                      | for administrative or                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2<br>6                           | Start new file every                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 2 years.                                                                                                        |
| Kr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                 |
| Personnel and Training<br>Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2<br>8<br>5                      | Temporary -<br>Dispose when 2 years old                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | or when no longer<br>needed for administra-                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | tive purposes which ever                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Start new file every<br>2 years.                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                 |
| Noncurrent Record Transfers (OMB Form 56)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ;<br>\$<br>{                     | Rotain Non-record                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Portations reference copy.<br>Dispose of when                                                                   |
| . TUDGETARY RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | obsolete or superseded,                                                                                         |
| Reference copies of budgetary records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IAD - Division                   | Temporary -                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Office                           | Record Section                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Dispose when no longer<br>needed for current                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                | business, 15 Soonev.<br>Start new file each riscal                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | year.                                                                                                           |
| A HIOTRAM HECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | :                                | 1<br>1<br>1                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 1                                                                                                               |
| Reference copies of program-related memoranda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·<br>· TAD Division              | ; Temperary -                                                                                                   |
| studies, letters, etc., to the Director and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Office                           | Betuin- do not send to                                                                                          |
| A others on individual programs or issues;<br>a study reports.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                | Record Section; te of<br>Dispose vhan to Longer                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | business, 300 ner.                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Start new file every                                                                                            |

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Location<br>of Record                                                                                 | Authorized disposition                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGISLATIVE RECORDS <b>q</b><br>Legislative clearance items including printed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Legislative<br>Reference<br>Division                                                                  | -Permenent<br>See LRD Schedule.                                                                                                                                           |
| materials and related correspondence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | All Other<br>Copies                                                                                   | Temporary -<br>Dispose at the end of<br>each Congress.<br>Start new file at the<br>beginning of each Congre                                                               |
| EXECUTIVE ORDER AND PROCLAMATION RECORDS <b>9</b><br>Records on Executive Orders and Proclamations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Legislative<br>Reference<br>Division                                                                  | See LRD Schedule.                                                                                                                                                         |
| include materials on clearance, preparation, presentation, and publication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | All Other<br>Copies                                                                                   | Temporary -<br>Dispose when 2 years old<br>or when no longer needed<br>for administrative<br>purposes - which ever<br>comes earliest.<br>Start new file every<br>2 years. |
| Papers of a private or nonofficial character<br>which pertain only to an individual's personal<br>affairs that are kept in the office of an OMB<br>employee will be clearly designated by him as<br>nonofficial and will at all times be filed<br>separately from the official records of his<br>office. In cases where matters requiring the<br>transaction of official business are received<br>in private personal correspondence, the<br>portions of such correspondence that pertains<br>to official business will be extracted and<br>made a part of the official files. All extra<br>copies of documents preserved only for<br>convenience of reference, and stocks of<br>publications and processed documents. |                                                                                                       | Temporary -<br>Review each year and dispondent<br>of all materials no long<br>needed for the transact<br>of current business.                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3<br>6<br>7<br>7<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 |                                                                                                                                                                           |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1<br>8<br>9<br>9<br>8                                                                                 |                                                                                                                                                                           |

| IAD - Economic Affairs Branch                                                         |                               | ·                                                          |
|---------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|
| Description                                                                           | Location<br>of hecord         | Authorized disposit                                        |
| ADMINISTRATIVE RECORDS                                                                |                               | 1<br>1<br>1<br>1                                           |
| Correspondence relating to the internal                                               |                               |                                                            |
| organization and management of the<br>Economic Affairs Branch.                        |                               |                                                            |
| Chronological File<br>Classified Document Control Register<br>Classified Receipt File | Economic<br>Affairs<br>Branch | 'Temporary -<br>Dispose when 2 years<br>or when no longer  |
| Security (Personnel) .<br>Travel                                                      |                               | needed for administive purposes, whi                       |
| Work Plans                                                                            | 1<br>0<br>1<br>1<br>1         | ever is sooner.<br>Start new files every                   |
|                                                                                       |                               | 2 years.                                                   |
| · .                                                                                   |                               | 1<br>5<br>8                                                |
|                                                                                       | 1<br>1<br>1<br>1              |                                                            |
| •                                                                                     | 1<br>1<br>9.                  | 2<br>1<br>1                                                |
| <u>*</u>                                                                              |                               |                                                            |
|                                                                                       |                               |                                                            |
|                                                                                       |                               | 1                                                          |
| Noncurrent Record Transfers (OLB Form 56)                                             |                               | Nonrecord -                                                |
|                                                                                       |                               | Branch reference<br>Dispose when obsolet<br>or superseded. |
| •                                                                                     |                               |                                                            |
|                                                                                       | 1<br>1                        |                                                            |
|                                                                                       |                               |                                                            |
|                                                                                       |                               |                                                            |
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|                                                                                       | t<br>t                        |                                                            |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Location<br>of Accord              | Authorized dispositio                                                                                                                                                                                                                                                                                                                                                         |
| BUDGETARY RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                            | :<br>F<br>E<br>D<br>D<br>T         |                                                                                                                                                                                                                                                                                                                                                                               |
| <pre>Budgetary records maintained by the<br/>Community Branch<br/>reflect the budget process according<br/>to the fiscal year involved.<br/><u>Budget Formulation and Preparation</u><br/>Ceiling Letter<br/>Agency Estimate Submissions and<br/>Justifications "Official Set" (as<br/>required by OMB Circular A-11)<br/>Appeals<br/>Allowance Letter<br/>Special Exercises (i.e. Cutbacks,<br/>Contingency Outlay Plan to Further<br/>Stimulate the Economy)<br/>(b)</pre> | Branch Čopy<br>All other<br>copies | Permanent -<br>Close files at end of<br>each fiscal year<br>involved.<br>Retire closed files to<br>Record Section every<br>second fiscal year.<br>Offer to NARS when <u>8</u><br>years old.<br>Start new files for eac<br>fiscal year involved.<br>Temporary -<br>Do not retire to Record<br>Section.<br>Dispose when obsolete o<br>no longer needed for<br>current business, |
| <ul> <li>Spring Planning Review</li> <li>Director's Review</li> <li>Presidential Review</li> </ul>                                                                                                                                                                                                                                                                                                                                                                           | Budget Review<br>Division          | whichever is sooner.<br>See BRD Schedule.                                                                                                                                                                                                                                                                                                                                     |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | All other<br>copies                | Temporary -<br>Do not retire to Record<br>Section.<br>Dispose when obsolete or<br>no longer needed for<br>current business,<br>whichever is sooner.                                                                                                                                                                                                                           |



## IAD - Economic Affairs Branch

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| Description                                                                                                                                                                                                          | Location<br>of Record                                                                            | Authorized disposition                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| BUDGETARY RECORDS<br>The Economic Affairs Branch is responsible<br>for maintaining budgetary records for the<br>following agencies:                                                                                  | 1<br>6<br>8<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                                                                                             |
| Executive Office of the President<br>Council on International Economic Policy<br>Office of the Special Representative<br>for Trade Negotiations                                                                      | 9<br>6<br>7<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8                                         | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| Funds Appropriated to the President<br>Foreign Assistance<br>Agency for International Development<br>Overseas Private Investment<br>Corporation<br>Inter-American Foundation<br>International Financial Institutions | 0<br>0<br>1<br>0<br>0<br>1<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                                                                             |
| Independent Agencies<br>Export-Import Bank of the United States<br>International Trade Commission (new<br>FY 1976 - repl. USTC)<br>United States Tariff Commission (out<br>FY 1975)                                  |                                                                                                  |                                                                                             |
|                                                                                                                                                                                                                      |                                                                                                  |                                                                                             |
|                                                                                                                                                                                                                      |                                                                                                  |                                                                                             |
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## IAD - Economic Affairs Branch

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| Description                                   | Location<br>of Record | Authorized disposition    |
|-----------------------------------------------|-----------------------|---------------------------|
|                                               |                       |                           |
| PROGRAM RECORDS                               |                       |                           |
| The programs of the Economic Affairs Branch   | Economic              | Permanent - (except where |
| are reflected in the following records (which | Affairs               | otherwise indiastor       |
| includes program-related memoranda, studies,  | Branch                |                           |
| letters, ctc.; memoranda to the Director and  | 1                     | Close files every 2 yea   |
|                                               | i                     | Retire Closed Files       |
| others on individual programs or issues;      |                       | and 1977 to Record        |
| study reports)                                |                       | Section after 6/30/9      |
| Economic Affairs Branch - overall             | 1                     | Trouter to MARS when      |
|                                               | 1<br>L                | gyears old.               |
| Trade Series                                  | 1                     | Start new files every     |
| Trade System - General                        |                       | 2 years.                  |
| Trade Negotiations                            |                       |                           |
| United States                                 |                       |                           |
|                                               |                       | r .<br>1                  |
| Analytical Review Group                       | 1<br>1                | 1                         |
| Trade Regislation - Issues                    | 5                     | 8<br>9                    |
| Drafting Papers - Adjustment Assistance       |                       |                           |
| Drafting Papers - General                     | l .                   |                           |
| House Consideration - Papers                  | Ì                     |                           |
| Senate Consideration - Papers                 |                       | 4<br>8 -                  |
| Conference                                    |                       | 1                         |
| Implementation                                |                       |                           |
| East - West Trade                             |                       |                           |
| General                                       | 1                     |                           |
| East Europe - General                         | 1                     |                           |
| Export Promotion                              | 1                     |                           |
| General                                       | · ·                   |                           |
| Domestic-International Sales Corporation      |                       |                           |
| (DISC)                                        |                       |                           |
| Government Export Assistance Programs- OMB    |                       |                           |
| Study                                         |                       |                           |
| Other Studies - General                       |                       |                           |
| CAO Reports (temporary)-                      |                       | · · ·                     |
| Export Expansion (CIEPSM #13)                 |                       |                           |
| Trade Barriers                                |                       |                           |
| Non-Tariff Barriers to Trade (NTB's)          |                       |                           |
| Transportation                                |                       |                           |
| Area                                          |                       |                           |
| Unites States                                 |                       |                           |
|                                               |                       |                           |
| Trade Complaint File Proposal                 | · ·                   |                           |
| Economic Intelligence                         |                       |                           |
| Textiles                                      |                       |                           |
| Textile Negotiation                           |                       |                           |
| . Textile Study                               |                       |                           |
| Cotton                                        |                       |                           |
| . Other Textiles                              |                       |                           |
| Tourism                                       |                       |                           |
| General                                       |                       |                           |
|                                               |                       |                           |
|                                               |                       |                           |
|                                               |                       |                           |
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| IAD - Economic Affairs Branch                      | ·····                                   |                        |
|----------------------------------------------------|-----------------------------------------|------------------------|
| Description                                        | Location<br>of Record                   | Authorized disposition |
| General                                            |                                         |                        |
| Adjustment Assistance and Import Relief            |                                         |                        |
| Assistance to Workers                              |                                         |                        |
| Steel Import Restraint                             |                                         |                        |
|                                                    |                                         |                        |
| Buy American Program                               | t i                                     |                        |
| General                                            | t 1                                     |                        |
| Grand Coulee Dam                                   | 1 · · · · · · · · · · · · · · · · · · · |                        |
| Report System                                      |                                         |                        |
| <del>CAG Report (temporary)</del>                  |                                         |                        |
| International Monetary System                      |                                         |                        |
| Working Group - General                            |                                         |                        |
| Gold                                               | i i                                     |                        |
| Foreign Investment in the U.S.                     |                                         |                        |
| Investment Committee - General                     |                                         |                        |
| Reform Proposals                                   | 1 1<br>1 1                              |                        |
| Wheat Imports                                      | i l                                     |                        |
| Critical Commodities                               |                                         |                        |
|                                                    |                                         |                        |
| Energy Series                                      |                                         |                        |
| International Energy Program                       |                                         |                        |
| General                                            |                                         |                        |
| Energy Coordinating Group                          | i t<br>I i                              |                        |
| Project Independence                               | t í<br>t t                              |                        |
| International Energy Groups                        | l  <br>l .                              |                        |
| Energy Activity Groups                             |                                         |                        |
| Energy Organization                                |                                         |                        |
| International Energy Matters<br>Oil Import Program |                                         |                        |
| International Situation - General                  |                                         |                        |
| National Security and U.S. Energy Policy           |                                         |                        |
| (NSSM 174)                                         | 1.5<br>F C                              |                        |
| Producer Countries - General                       |                                         |                        |
| Organization of Petroleum Exporting Countr         | ies                                     | · ·                    |
| (OPEC)                                             |                                         |                        |
|                                                    |                                         | Υ.                     |
| Law of the Seas (LOS)                              |                                         |                        |
| Geneva Negotiating Position                        | t t                                     |                        |
| Funds Appropriated to the President                |                                         |                        |
| Foreign Assistance                                 |                                         |                        |
|                                                    |                                         |                        |
| Agency for International Development               |                                         |                        |
| · · · · · · · · · · · · · · · · · · ·              | 1 t<br>F a                              |                        |
| Management                                         | t 1<br>1 t                              |                        |
| Public Relations (OMB Bulletin 71-6)               |                                         |                        |
|                                                    |                                         |                        |
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### IAD - Economic Affairs Branch

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| Description                                                                                                                                                                                                      | Location<br>of Record | Authorized disposition |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| Manpower Programming - General                                                                                                                                                                                   |                       |                        |
| Passman Letter/Congressional Letters                                                                                                                                                                             |                       |                        |
|                                                                                                                                                                                                                  |                       |                        |
| Foreign Assistance Pipeline                                                                                                                                                                                      | • • • • • •           |                        |
| Technical Assistance (TA) Bureau                                                                                                                                                                                 |                       |                        |
| (Reimbursable)                                                                                                                                                                                                   |                       |                        |
| Excess Property Program Study - 1965                                                                                                                                                                             |                       |                        |
| Indirect Cost Funding (211d Program)                                                                                                                                                                             | . K<br>É 1            |                        |
| and Other Research                                                                                                                                                                                               | - 1<br>1 2            |                        |
| Capital Assistance                                                                                                                                                                                               |                       |                        |
| Program Evaluation                                                                                                                                                                                               |                       |                        |
| GAO/IG1- (Inspector General) Audit-Report                                                                                                                                                                        | <b>S</b>              |                        |
| (temporary)-                                                                                                                                                                                                     |                       |                        |
| Future of Foreign Aid                                                                                                                                                                                            |                       |                        |
| . Treasury/International Financial                                                                                                                                                                               |                       |                        |
| Institutions (IFI)/AID/State                                                                                                                                                                                     |                       |                        |
| Study - Policy Toward                                                                                                                                                                                            |                       |                        |
| Least Developed Countries (LDC's)                                                                                                                                                                                |                       |                        |
|                                                                                                                                                                                                                  | ₹<br>}<br>₽           |                        |
| Vietnam Administration/Presidential                                                                                                                                                                              |                       | · ·                    |
| Transfer                                                                                                                                                                                                         | <u></u>               |                        |
| Weer Charges, SLUC, Postal Costs (Cir. 4                                                                                                                                                                         | نحد                   |                        |
| (temporary)                                                                                                                                                                                                      |                       |                        |
| Presidential Determinations                                                                                                                                                                                      |                       |                        |
| Field Trip Reports                                                                                                                                                                                               | 1 <b>8</b>            |                        |
| Population<br>Program Review<br>Population Program Study<br>Expansion of AID Population Programs<br>(NSSM 200)<br>Council on Environmental Quality (CEQ)<br>Initiatives<br>Presidentail Commission to Observe UN |                       | · ·                    |
| Population Year                                                                                                                                                                                                  | 8<br>2                |                        |
| Debt-Servicing-Receiving Countries<br>General                                                                                                                                                                    |                       |                        |
| JUNCIAL I                                                                                                                                                                                                        |                       |                        |
| Housing (AID Office of Housing)                                                                                                                                                                                  |                       |                        |
| Loan Authorization Materials                                                                                                                                                                                     |                       |                        |
| General                                                                                                                                                                                                          |                       |                        |
|                                                                                                                                                                                                                  |                       | •                      |
| Asia                                                                                                                                                                                                             |                       |                        |
| ATD Reorganization Study (                                                                                                                                                                                       |                       |                        |
| AID Reorganization Study                                                                                                                                                                                         | 1                     |                        |
| AID Restudy                                                                                                                                                                                                      |                       |                        |
| Foreign Aid Policy Study                                                                                                                                                                                         | 0                     |                        |
| · ·                                                                                                                                                                                                              |                       |                        |
| i i                                                                                                                                                                                                              |                       | •                      |
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#### IAD - Economic Affairs Branch

| Description                              | Location<br>of Record                   | Authorized dispositi |
|------------------------------------------|-----------------------------------------|----------------------|
| Task Force on International Development  |                                         |                      |
| (Peterson Study)                         |                                         |                      |
| Security Assistance - Background Papers  |                                         |                      |
| Presidential Message                     |                                         |                      |
| Budget Structure and Concepts            | L L                                     |                      |
| Final Concepts                           |                                         |                      |
|                                          |                                         |                      |
| Supporting Assistance                    |                                         |                      |
| Management                               |                                         |                      |
| Egypt                                    |                                         |                      |
| Program Documents<br>Jordan              |                                         |                      |
| Program Review                           |                                         |                      |
| International Account                    | l<br>I                                  |                      |
| International Account<br>Israel          |                                         |                      |
| Economic Assistance                      |                                         |                      |
| Desalting                                |                                         |                      |
| Malta                                    |                                         |                      |
| na La                                    |                                         |                      |
| Vietnam .                                |                                         |                      |
| Program Review                           | 1 <b>1</b>                              |                      |
| · Planning                               |                                         |                      |
| Cambodia                                 | i i                                     |                      |
| Program Review                           | 1                                       |                      |
| riogram neview                           |                                         |                      |
| Policy Toward Japan (NSSM 122)           |                                         |                      |
| Relations with Latin America (NSSM 173)  | 1                                       |                      |
|                                          | 1                                       |                      |
| Caribbean Programs                       |                                         |                      |
| Field Trip Reports                       |                                         | •                    |
| Depaid deal                              |                                         |                      |
| Bangladesh<br>Relief and Rehabilitation  |                                         |                      |
|                                          |                                         |                      |
| Consortium                               | r<br>r                                  | •                    |
| India                                    | 1<br>\$                                 |                      |
| Refugee Relief                           | 1<br>1                                  |                      |
| P.L. 480                                 | 1                                       |                      |
| General                                  |                                         |                      |
| World Food Program and Intergovernmental | •                                       |                      |
| Committee (IGC)                          | 1<br>1                                  |                      |
| GAO Report (Lemporary)                   | ∦ • <b>₽</b>                            |                      |
|                                          |                                         |                      |
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| Description                                | Lecation<br>of necord | Authorized disposition |
|--------------------------------------------|-----------------------|------------------------|
| Agriculture and Trade - General            | 1<br>1<br>1<br>1      | ، ، ،                  |
| Commodity Files                            |                       |                        |
| Sugar                                      | i i                   |                        |
| Grain                                      |                       |                        |
| Commodity Agreements                       |                       |                        |
| Darien Gap Highway                         |                       |                        |
| American Schools and Hospitals Programs (A | ASHP)                 |                        |
| Foreign Currencies                         |                       |                        |
| General .                                  |                       |                        |
| Indian Rupee Agreement                     |                       |                        |
| Yugoslavia                                 |                       | •                      |
| Local Currency Situation                   |                       |                        |
| •                                          |                       |                        |
| Egypt<br>Morocco                           |                       |                        |
|                                            |                       |                        |
| Pakistan                                   |                       | · · ·                  |
| Overseas Private Investment Corporation    |                       | · .                    |
| Insurance                                  |                       |                        |
| Guaranty                                   |                       |                        |
| Local Currency                             |                       |                        |
| Community Credit                           |                       |                        |
| Country Activities                         |                       |                        |
| OPIC Privatization - CIEP Study            |                       |                        |
| Expropriation Policy                       |                       |                        |
| Sapropriación torrey                       |                       |                        |
| Inter-American Foundation                  |                       |                        |
| Social Progress Trust Fund                 |                       |                        |
| CAO Reporte (temporary)                    |                       | •                      |
|                                            |                       | ·                      |
| International Financial Institutions       |                       |                        |
| International renancial institutions       |                       |                        |
| General                                    |                       |                        |
| International Monetary Fund (IMF)          |                       | •                      |
| African Development Bank (AFDB) General    |                       |                        |
| Asian Development Bank (ADB)               |                       | •-                     |
| General                                    |                       | ·                      |
|                                            |                       |                        |
| Ordinary Capital Replenishment             |                       |                        |
| Inter-American Development Bank (IADB)     |                       |                        |
| General<br>2nd Bandah ant                  |                       |                        |
| 3rd Replenishment                          |                       |                        |
| 4th Replenishment                          |                       |                        |
| International Bank for Reconstruction and  |                       |                        |
| Development(IBRD)                          |                       |                        |
| General                                    |                       |                        |
| 640-Report (temporary)_                    |                       |                        |
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| IAD - Economic Affairs Branch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                            |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lecation<br>of Record | Authorized disposition     |
| International Development Association (]<br>General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [DA)                  |                            |
| International Development Coordination<br>(IDC) - General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | ,<br>f<br>f<br>f<br>f<br>f |
| Independent Agencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5<br>1<br>1<br>1<br>1 |                            |
| Export-Import Bank of the United States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | ,<br>,<br>,<br>,<br>,      |
| <pre>Program Areas<br/>Personnel and Administration<br/>Management Improvement Reports<br/>Direct Loans - Interest Rates<br/>Short Term Discount Loans<br/>Loan Sales<br/>Jet Aircraft<br/>Military Sales<br/>Cooperative Financing<br/>Semi-annual Report on Discount Programs<br/>Program Changes - 1974<br/>Arab Cofinancing<br/>Background Analysis and Studies<br/>General<br/>Bohi Papers (reply) - "Analysis of the U.<br/>Eximbank"<br/>U.S. Export Financing (Statistics)<br/>Voluntary Foreign Credit Restraint (VFCR)<br/>Study<br/>Organization for Economic Cooperation and<br/>Development (OECD) Export<br/>Credit Group<br/>Principles Meeting - 9/12/72<br/>Semi-annual Report to Congress</pre> |                       |                            |
| General<br><u>GAO_Reports (temporary)</u><br>Eximbank/OMB <b>Int</b> erface<br>Transition Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | •                          |
| United States Tariff Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                            |
| General<br>Financial Management<br>Evaluation Management Report<br>Unfair Methods of Competition (Section 337)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                            |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                            |
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| Description                                                                                                                                                                                                                                                                                                                                         | Location<br>of Record                                                                       | Authorized disposition                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <pre>//O.<br/>WHITE HOUSE REFERRALS<br/>These records consist of routime inquiries,<br/>replies thereto, other correspondence in<br/>which no unusual administrative decisions,<br/>policies, or efforts are involved, and<br/>administrative background materials for<br/>formal informational releases.<br/>//.<br/>CONGRESSIONAL REFERRALS</pre> |                                                                                             | Temporary -<br>Retire to Record Section<br>for disposal when 2<br>years old.<br>Start new file every<br>2 years. |
| These records consist of routine inquiries,<br>replies thereto, other correspondence in<br>which no unusual administrative decisions,<br>policies, or efforts are involved, and<br>administrative background materials for<br>formal informational releases.                                                                                        |                                                                                             |                                                                                                                  |
| PUBLIC INQUIRY<br>These records consist of routine inquiries,<br>replies thereto, other correspondence in<br>which no unusual administrative decisions,<br>policies, or efforts are involved, and<br>administrative background materials for<br>formal informational releases.                                                                      |                                                                                             |                                                                                                                  |
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| ·<br>·                                                                                                                                                                                                                                                                                                                                              | 8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 |                                                                                                                  |
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| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Location<br>of Record                                         | Authorized disposition                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.<br>LEGISLATIVE RECORDS 9.<br>Legislative clearance items including printed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Legislative<br>Reference<br>Division                          | <del>Permanont -</del><br>See IRD Schedule.                                                                                                                               |
| materials and related correspondence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | All Other<br>Copies                                           | Temporary -<br>Dispose at the end of<br>each Congress.<br>Start new file at the<br>beginning of each Congres:                                                             |
| EXECUTIVE ORDER AND PROCLAMATION RECORDS <b>Q</b><br>Records on Executive Orders and Proclamations<br>include materials on clearance, preparation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Legislative<br>Reference<br>Division                          | Permanent<br>See IRD Schedule.                                                                                                                                            |
| presentation, and publication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | All Other<br>Copies                                           | Temporary -<br>Dispose when 2 years old<br>or when no longer needed<br>for administrative<br>purposes - which ever<br>comes earliest.<br>Start new file every<br>2 years. |
| NONOFFICIAL PAPERS<br>Papers of a private or nonofficial character<br>which pertain only to an individual's personal<br>affairs that are kept in the office of an OMB<br>employee will be clearly designated by him as<br>nonofficial and will at all times be filed<br>separately from the official records of his<br>office. In cases where matters requiring the<br>transaction of official business are received<br>in private personal correspondence, the<br>portions of such correspondence that pertains<br>to official business will be extracted and<br>made a part of the official files. All extra<br>copies of documents preserved only for<br>convenience of reference, and stocks of<br>publications and processed documents. | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | Temporary -<br>Review each year and dispose<br>of all materials no longer<br>needed for the transaction<br>of current business.                                           |

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## IAD - Military Assistance Branch

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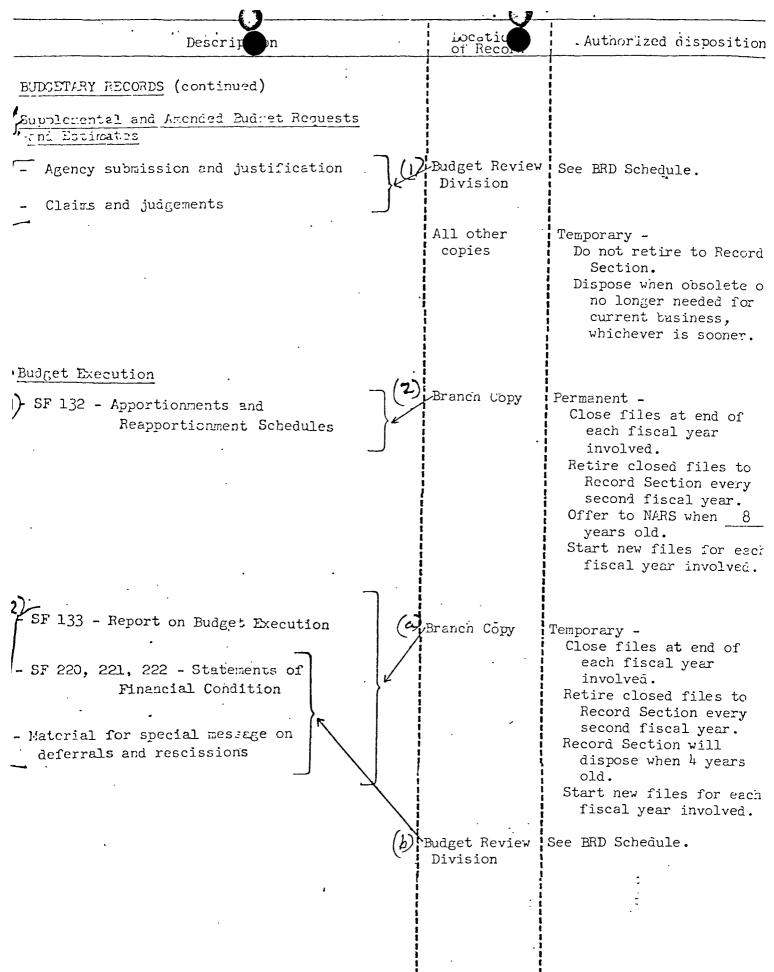
| Description                               | of hecord  | Authorized dispositie             |
|-------------------------------------------|------------|-----------------------------------|
| THISTRATIVE RECORDS                       |            |                                   |
|                                           | 1.         |                                   |
| rrespondence relating to the internal     |            |                                   |
| genization and management of the          | 1          |                                   |
| litary Assistance Branch.                 | 1          |                                   |
| Administrative - general (Work Plans)     | Military   | Temporary -                       |
| Chronological File                        | Assistance | Dispose when 2 years of           |
| Classified Document Control Register      | Branch     | or when no longer                 |
| Classified Receipt File                   |            | needed for administra             |
| Personnel                                 |            | tive purposes, which              |
| Travel                                    |            | ever is sooner.                   |
|                                           | j<br>t     | Start new files every<br>2 years. |
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| · · · · · · · · · · · · · · · · · · ·     | 1          |                                   |
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| · · · · · · · · · · · · · · · · · · ·     |            | -<br>  Nonrecord -                |
| Noncurrent Record Transfers (OMB Form 56) | 1          | Thomas reference ?                |
|                                           |            | Dispose when obsolete             |
|                                           |            | or superseded.                    |
| •                                         | -          |                                   |
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| Description                                                                                                                                                                                     | Location<br>of Accord     | Authorized dispositio:                                                                                                                                                                                                 |
| EUDGETARY RECORDS                                                                                                                                                                               | 1<br>1<br>1<br>1<br>1     |                                                                                                                                                                                                                        |
| Budgetary records maintained by the<br>Community Branch<br>reflect the budget process according<br>to the fiscal year involved.                                                                 |                           |                                                                                                                                                                                                                        |
| <ul> <li>Ceiling Letter</li> <li>Agency Estimate Submissions and<br/>Justifications "Official Set" (as<br/>required by CAB Circular A-11)</li> <li>Appeals</li> <li>Allowance Letter</li> </ul> | Branch Čopy               | Permanent -<br>Close files at end of<br>ecch fiscal year<br>involved.<br>Retire closed files to<br>Record Section every<br>second fiscal year.<br>Offer to NARS when <u>8</u><br>years old.<br>Start new files for eac |
| - Special Exercises (i.e. Cutbacks,<br>Contingency Outlay Plan to Further<br>Stimulate the Economy)                                                                                             | All other<br>copies       | fiscal year involved.<br>Temporary -<br>Do not retire to Record<br>Section.<br>Dispose when obsolete o<br>no longer needed for<br>current business,<br>whichever is sooner.                                            |
| - Director's Review                                                                                                                                                                             | Budget Review<br>Division | See BRD Schedule.                                                                                                                                                                                                      |
| - Presidential Review                                                                                                                                                                           | All other<br>copies       | Temporary -<br>Do not retire to Record<br>Section.<br>Dispose when obsolete or<br>no longer needed for<br>current business,<br>whichever is sooner.                                                                    |









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| <u>SUBGETARY RECORDS</u><br>The Hilitary Assistance Branch is responsible<br>for maintaining budgetary records for the<br>following agencies:<br><u>Funds Appropriated to the President</u><br>Foreign Assistance<br>Foreign Military Assistance Programs<br><u>Department of Defense - Military</u><br><u>Defense Security Assistance Agency</u> | Authorized disposition |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Foreign Assistance<br>Foreign Military Assistance Programs                                                                                                                                                                                                                                                                                        |                        |
| <u>Department of Defense - Military</u><br>Defense Security Assistance Agency                                                                                                                                                                                                                                                                     |                        |
|                                                                                                                                                                                                                                                                                                                                                   |                        |
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| Description                                             | Location<br>of Record | Authorized disposition                  |
|---------------------------------------------------------|-----------------------|-----------------------------------------|
| <i>.</i>                                                |                       | · · · · · · · · · · · · · · · · · · ·   |
| PROGRAM RECORDS                                         |                       | 1<br>1                                  |
| The programs of the Military Assistance Branch          | Military              | Permanent - (axcept where               |
| are reflected in the following records (which           | Assistance            | -otherwico indicated)                   |
| includes program-related memoranda, studies,            | Branch                | Close files every 2 year                |
| letters, etc.; memoranda to the Director and            | 1                     | Retire Glose fries/4                    |
| others on individual programs or issues;                |                       | and 1974 to Record                      |
| study reports)                                          | 1                     | elond Section, after 6,130/76           |
|                                                         | 6<br>1                | The sect to N/RS when                   |
| Military Assistance Branch - overall                    | 1                     | Byears old.                             |
| Foreign Aid                                             | 1                     | Start new files every                   |
| Security Assistance - general                           |                       | 2 years.                                |
| Security Assistance Program Review                      |                       |                                         |
| Committee (SAPRC)                                       | 1                     | 1                                       |
| Foreign Policy                                          |                       |                                         |
| Foreign policy - general                                |                       |                                         |
| Nixon Doctrine                                          |                       | · · · ·                                 |
| Guidance                                                |                       |                                         |
| Dept. of Defense                                        |                       |                                         |
| State Department                                        | 1                     |                                         |
| Legislative Issues                                      |                       |                                         |
| Security Assistance Appropriations                      |                       |                                         |
| Legislation                                             | · ·                   |                                         |
| Security Assistance Authorizing                         |                       |                                         |
| Legislation                                             |                       |                                         |
| Military Assistance Service - funded                    |                       |                                         |
| (MASF) Legislation                                      |                       |                                         |
| Congressional Presentation                              |                       |                                         |
| Military Assistance Advisory Group (MAAG)               |                       |                                         |
| Functions and Strength                                  |                       |                                         |
| Military Aid                                            | ·                     |                                         |
| Military Assistance Programs (MAP)                      |                       |                                         |
| Foreign Military Sales (FMS)                            |                       |                                         |
| Excess Defense Articles                                 |                       |                                         |
| MAP Training                                            |                       |                                         |
| MASF Aid                                                |                       |                                         |
| Multi-year FMS                                          |                       |                                         |
| Military Co-Production                                  |                       |                                         |
| Military Assistance - general                           |                       |                                         |
| Organization                                            |                       |                                         |
| State, DOD; Staffing for Security<br>Assistance         | 1                     | •                                       |
|                                                         |                       |                                         |
| Planning and Programming<br>Processes - Agency Policies | \$                    |                                         |
| Processes - Agency Policies                             | t.<br>t               |                                         |
| Presidential Determinations                             | •<br>•                |                                         |
| Foreign Military Assistance (country                    |                       |                                         |
| Files)                                                  |                       |                                         |
| General<br>Foreign Hilitann Galas Data 6 1060           |                       |                                         |
| Foreign Military Sales Act of 1968                      | 1                     |                                         |
| •                                                       |                       | 5                                       |
|                                                         |                       | 8                                       |
| · · ·                                                   | 1                     |                                         |
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| Description                                                                                 | Location<br>of Record                 | Authorized disposition |
|---------------------------------------------------------------------------------------------|---------------------------------------|------------------------|
| Special Reports<br>Defense Security Assistance Agency<br><del>GAO Reports (Temporary)</del> |                                       |                        |
| F-5E<br>International Fighter Aircraft                                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                        |
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| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Location<br>of Record | Authorized disposition                                                                                                                     |
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| <ul> <li>Pescription</li> <li>P.9.</li> <li>WHITE HOUSE REFERALS</li> <li>These records consist of routine inquiries, replies thereto, other correspondence in which no unusual administrative decisions, opolicies, or efforts are involved, and administrative background materials for formal informational releases.</li> <li>CONGRESSIONAL REFERANS</li> <li>These records consist of routine inquiries, replies thereto, other correspondence in which no unusual administrative decisions, policies, or efforts are involved, and administrative background materials for formal informational releases.</li> <li>M. HELDE INQUENE</li> <li>These records consist of routine inquiries, replies thereto, other correspondence in which no unusual administrative decisions, policies, or efforts are involved, and administrative background materials for formal informational releases.</li> </ul> |                       | Authorized disposition<br>Temporary -<br>Retire to Record Section<br>for disposal when 2<br>years old.<br>Start new file every<br>2 years. |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                            |

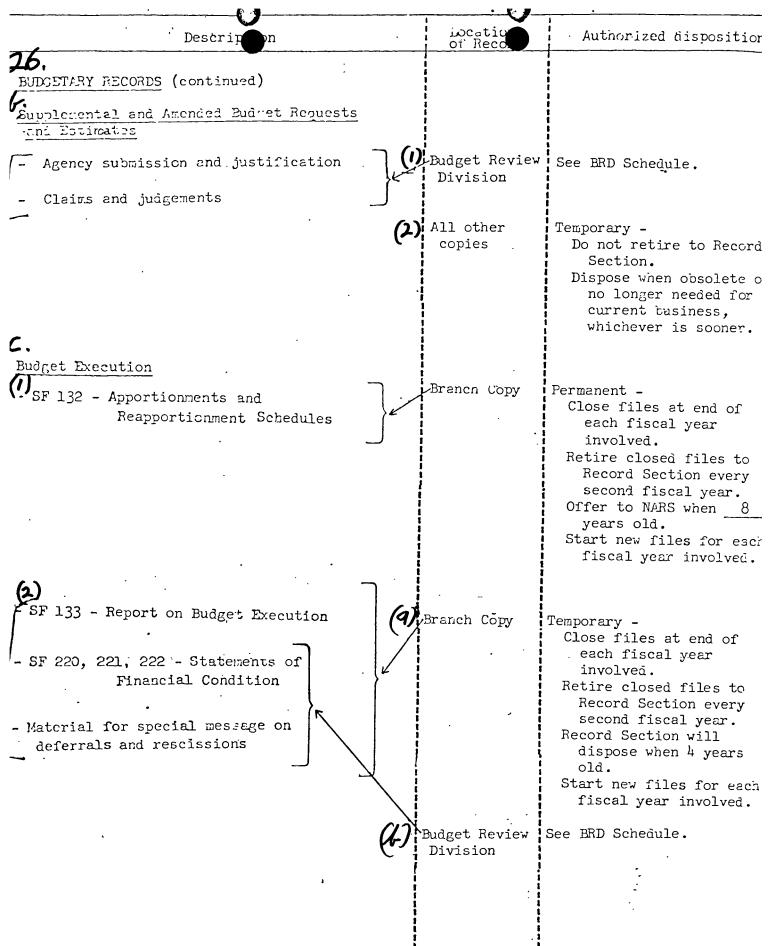
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Location<br>of Record                                                                   | Authorized disposition                                                                                                                                                                   |
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| <ul> <li>22.<br/><u>LEGISLATIVE RECORDS</u></li> <li>Gegislative clearance items including printed materials and related correspondence.</li> <li>J.</li> <li>2.3.<br/><u>EXECUTIVE ORDER AND PROCLAMATION RECORDS</u></li> <li>9.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Legislative<br>Reference<br>Division<br>All Other<br>Copies<br>Legislative<br>Reference | See LRD Schedule.<br>Temporary -<br>Dispose at the end of<br>each Congress.<br>Start new file at the<br>beginning of each Congres                                                        |
| Records on Executive Orders and Proclamations<br>include materials on clearance, preparation,<br>presentation, and publication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Division<br>All Other<br>Copies                                                         | Temporary -<br>Dispose when 2 years old<br>or when no longer needed<br>for administrative<br>purposes - which ever<br>comes earliest.<br>Start new file every<br>2 years.<br>Temporary - |
| Papers of a private or nonofficial character<br>which pertain only to an individual's personal<br>affairs that are kept in the office of an OMB<br>employee will be clearly designated by him as<br>nonofficial and will at all times be filed<br>separately from the official records of his<br>office. In cases where matters requiring the<br>transaction of official business are received<br>in private personal correspondence, the<br>portions of such correspondence that pertains<br>to official business will be extracted and<br>made a part of the official files. All extra<br>copies of documents preserved only for<br>convenience of reference, and stocks of<br>publications and processed documents. |                                                                                         | Review each year and dispose<br>of all materials no longe:<br>needed for the transaction<br>of current business.                                                                         |

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| Descri                                                                                                          | ption                                 | Location<br>of Record | Authorized disposities                                                                                                                                             |
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| ADIUNISTIMELVE I DIGNOS                                                                                         |                                       |                       |                                                                                                                                                                    |
| Correspondence relating to<br>organization and management<br>State-USIA Branch,                                 | the internal<br>of the                | ,                     |                                                                                                                                                                    |
| Chronological File<br>Classified Document Contr<br>Classified Receipt File<br>Personnel<br>Travel<br>Work Plans | ol Register                           | State-USIA<br>Branch  | Temporery -<br>Dispose when 2 years o<br>or when no longer<br>needed for administr<br>tive purposes, which<br>ever is sooner.<br>Start new files every<br>2 years. |
|                                                                                                                 | · · · · · · · · · · · · · · · · · · · | •                     |                                                                                                                                                                    |
| •<br>:<br>:                                                                                                     |                                       |                       | 2<br>2<br>2<br>2<br>2<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3                                                                   |
| K<br>Koncurrent Record Fransfe                                                                                  | ers (CIB Form 56)                     |                       | Nonrecord -<br>Branch reference of<br>Dispose when obsolete<br>or superseded                                                                                       |
| "<br>                                                                                                           |                                       |                       |                                                                                                                                                                    |
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| Description                                                                                                                                                           | Location<br>of Accord                               | Authorized dispositio                                                                                                                                                        |
| BUDGETARY RECORDS                                                                                                                                                     |                                                     |                                                                                                                                                                              |
| Budgetary records maintained by the<br>Community Branch<br>reflect the budget process according<br>to the fiscal year involved.                                       | 2<br>3<br>3<br>4<br>4<br>5<br>4<br>5<br>6<br>6<br>6 |                                                                                                                                                                              |
| Budget Formulation and Pregaration                                                                                                                                    |                                                     | Permanent -                                                                                                                                                                  |
| <ul> <li>Ceiling Letter</li> <li>Agency Estimate Submissions and<br/>Justifications 'Official Set" (as<br/>required by CAB Circular A-11)</li> <li>Appeals</li> </ul> | Branch Copy                                         | Close files et end of<br>each fiscal year<br>involved.<br>Retire closed files to<br>Record Section every<br>second fiscal year.<br>Offer to NARS when <u>8</u><br>years old. |
| - Allowance Letter                                                                                                                                                    |                                                     | Start new files for eac<br>fiscal year involved.                                                                                                                             |
| - Special Exercises (i.e. Cutbacks,<br>Contingency Outlay Plan to Further<br>Stimulate the Economy)                                                                   | All other<br>copies                                 | Temporary -<br>Do not retire to Record<br>Section.<br>Dispose when obsolete c<br>no longer needed for<br>current business,<br>whichever is sooner.                           |
| <ul> <li>Spring Planning Review</li> <li>Director's Review</li> <li>Presidential Review</li> </ul>                                                                    | Budget Review<br>Division                           | See BRD Schedule.                                                                                                                                                            |
| (b)                                                                                                                                                                   | All other<br>copies                                 | Temporary -<br>Do not retire to Record<br>Section.<br>Dispose when obsolete of<br>no longer needed for<br>current business,<br>whichever is sooner.                          |



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| Description                                                                                                                                                                     | Jocation<br>of Record | Authorized disposition |
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| BUDGETARY RECORDS                                                                                                                                                               |                       |                        |
| The State-USIA Branch is responsible<br>for maintaining budgetary records for the<br>following agencies:                                                                        |                       |                        |
| Department of State<br>Administration of Foreign Affairs<br>International Organizations and<br>Conferences<br>International Commissions (except.IBWC)                           |                       |                        |
| Educational Exchange<br>Other International Programs                                                                                                                            |                       |                        |
| Independent Agencies<br>Arms Control and Disarmament Agency<br>Board for International Broadcasting<br>Foreign Claims Settlement Commission<br>United States Information Agency |                       | ·                      |
| Temporary Study Commission<br>Commission on the Organization of the<br>Government for the Conduct of<br>Foreign Policy (out FY 1976)                                            |                       | ·                      |
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| Description                                                                                                                                                                                                                                                                         | Location<br>of Record | Authorized disposition                                                                                                                                                               |
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| PROGRAM RECORDS                                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                      |
| The programs of the State-USIA Branch<br>are reflected in the following records (which<br>includes program-related memoranda, studies,<br>letters, etc.; memoranda to the Director and<br>others on individual programs or issues;<br>study reports)<br>State-USIA Branch - overall | State-USIA<br>Branch  | Permanent - (except-where<br>otherwise indicated)<br>Close files every 2 yea<br>Retire <b>Croscol Files</b><br>and //// to Record<br>o Section after 6/36/2<br>Transfer to NARS when |
| Board of the Foreign Service<br>Automatic Data Processing<br>Overseas Employment                                                                                                                                                                                                    | 8<br>8<br>8<br>8      | <ul> <li>Start new files every</li> <li>2 years.</li> </ul>                                                                                                                          |
| Revisions of Circulars and Bulletins<br>Overseas Benefits<br><del>CAO Reports (temporary)-</del>                                                                                                                                                                                    | 7<br>8<br>8<br>8<br>8 |                                                                                                                                                                                      |
| ACTION (Peace Corps)<br>Cable Traffic Requirements<br>Weer Charges (Circular A 25) (temporary)                                                                                                                                                                                      | 2<br>2<br>2           |                                                                                                                                                                                      |
| Advisory Committees (State Dept.)<br>Department of State - general                                                                                                                                                                                                                  |                       |                                                                                                                                                                                      |
| Department of State<br>Activities                                                                                                                                                                                                                                                   |                       |                                                                                                                                                                                      |
| Consular Fees<br>Passport Office<br>Training of Dependents at Foreign<br>Service Institute                                                                                                                                                                                          | ÷                     |                                                                                                                                                                                      |
| Minerals Attaches<br>Commercial Attaches<br>Labor Attaches                                                                                                                                                                                                                          |                       | · .                                                                                                                                                                                  |
| Foreign Affairs Research<br>Foreign Buildings Office (FBO)-general<br>Special Studies                                                                                                                                                                                               |                       |                                                                                                                                                                                      |
| Substantive Information Systems<br>Civil Rights Activities<br>Personnel Policies and Operations                                                                                                                                                                                     |                       |                                                                                                                                                                                      |
| Employee-Management Relations in the<br>Foreign Service<br>Employee Disputes - Appeals Cases                                                                                                                                                                                        |                       |                                                                                                                                                                                      |
| Grievance System<br>Personnel Matters - general<br>Commercial and Economic Representation                                                                                                                                                                                           |                       |                                                                                                                                                                                      |
| Abroad (CERA) - OMB Study and Report<br>Origins and Preparation 1971-73<br>Interviews - Field Trips<br>Agency Interviews                                                                                                                                                            |                       |                                                                                                                                                                                      |
| Businessmen Interviews/Views<br>Other Country Experiences<br>Report and Executive Summary-Jan. 1973                                                                                                                                                                                 |                       |                                                                                                                                                                                      |
| Publications and Agency Follow-up<br>(State and Commerce)                                                                                                                                                                                                                           | •                     |                                                                                                                                                                                      |
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| Description                                            | Location<br>of Record | Authorized disposition |
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|                                                        |                       |                        |
| General (Foreign Affairs)                              |                       |                        |
| Antarctic Policy<br>Artic Policy                       |                       |                        |
| Colorado River Sali <b>n</b> ity                       | · ·                   |                        |
| Guam                                                   | 1                     |                        |
| Hostship /NYC Police (Protection of                    | i                     |                        |
| Foreign Diplomats)                                     | 1                     |                        |
| Indochina/International Commission on                  | 1                     |                        |
| Control and Stability (ICCS)                           | l<br>I                |                        |
| International Terrorism                                | 1                     |                        |
| Micronesia                                             |                       |                        |
| State-MBO (Management by Objectives)                   |                       |                        |
| Ryukyu Islands                                         |                       |                        |
| War Powers Act - 93rd Congress                         |                       |                        |
| Interagency Committees (Circular A-63)                 |                       |                        |
| Monitoring Overseas Direct Employment                  |                       |                        |
| (MODE) Controls                                        | 1                     |                        |
| Post-OPRED (Operation Reduction - US                   |                       | • •                    |
| Personnel Overseas) Controls                           | 1                     |                        |
| OPRED - Basic Documents                                | 6<br>1                |                        |
| Balance of Payments (BALPA) - Basic<br>Documents       |                       |                        |
| International Organizations and                        | 1                     |                        |
| Conferences                                            |                       |                        |
| Policy-general                                         |                       |                        |
| Conferences-general                                    | ľ                     |                        |
| World Population Year and Plan of                      | l I                   |                        |
| Action - 1974                                          |                       |                        |
| United Nations Environmental Fund                      | 1                     |                        |
| United Nations Relief and Works                        |                       |                        |
| Agency                                                 | 1                     | •                      |
| Law of the Sea (LOS) - general                         |                       |                        |
| Educational Exchange                                   |                       |                        |
| East-West Center - general                             | -                     |                        |
| East-West Center - incorporation                       | 2<br>1<br>1           |                        |
| Aid to American Schools                                |                       |                        |
| International Narcotics                                |                       |                        |
| United Nations Fund for Drug Abuse<br>Control (UNFDAC) | L I                   |                        |
| Bureau of Narcotics and Dangerous                      |                       |                        |
| Drugs (BNDD) - Justice Dept.                           |                       |                        |
| Narcotics - Special Action Office for                  | I<br>I                |                        |
| Drug Abuse Prevention (SAODAP)                         | ţ                     |                        |
| GAO Reports (Narcotics) (temporary)                    | - <b>I</b>            |                        |
| Management Responsibilities (State                     |                       |                        |
| vs. AID)                                               | 1                     |                        |
| Cultural Exchange                                      | t t                   |                        |
| General                                                | - <b>S</b>            |                        |
| Humanitarian Assistance                                |                       |                        |
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| Description                                   | Location<br>of Record | Authorized dispositio |
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|                                               |                       |                       |
| Chinese-Japanese Language Centers             |                       |                       |
| Japan Program CU GARIOA Proposal              |                       |                       |
| Refugees                                      |                       |                       |
| Presidential Determinations                   |                       |                       |
| General                                       |                       |                       |
| Broadening of Office of Refugee               |                       |                       |
| Designation                                   |                       |                       |
| Bengali Refugees in India                     |                       |                       |
| Cuban Refugees                                |                       |                       |
| Migiation and Refugee Assistance              |                       |                       |
| Independent Agencies                          |                       |                       |
| Arms Control and Disarmament Agency           |                       |                       |
| General                                       |                       |                       |
| Board for International Broadcasting          |                       |                       |
| Okinawa Reversion Agreement                   |                       |                       |
|                                               |                       |                       |
| Voice of America (VOA) Study Memos<br>General |                       |                       |
|                                               |                       |                       |
| Presidential Action on Eisenhower             | i i                   |                       |
| Commission Report - 1973                      |                       |                       |
| VOA Broadcast Language Priorities             |                       | ł                     |
| Foreign Claims Settlement Commission          |                       |                       |
| General                                       |                       |                       |
| POW-MIAs                                      | 1 1<br>t 1            |                       |
| Port of Monronia (Liberia)                    |                       |                       |
| United States Information Agency              |                       |                       |
| US Olympics Commission Proposal               |                       |                       |
| Ocean Expo 75/USIA                            |                       |                       |
| Information Centers (ICS)                     |                       |                       |
| Information Screen Service (ISS)              |                       |                       |
| Office of African Programs                    |                       |                       |
| Trip Reports USIA/CU Area                     |                       |                       |
| General                                       | 3 L<br>1 E            |                       |
|                                               |                       |                       |
| Temporary Study Commission                    | 1 1<br>1 1            |                       |
| Commission on the Organization of the         | 1 1<br>t 1            |                       |
| Government for the Conduct of Foreign         |                       |                       |
| Policy (Murphy Commission)                    |                       |                       |
| General                                       |                       |                       |
| Task Force on Government Organization         |                       |                       |
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| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                            | Location<br>of Record | Author          | ized disposition                                          |
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| 28.<br>WHITE HOUSE REFERRALS<br>These records consist of rout<br>replies thereto, other corres<br>which no unusual administrati<br>policies, or efforts are invo<br>administrative background mat<br>formal informational releases<br>CONGRESSIONAL REFERRALS<br>These records consist of rout<br>replies thereto, other corres<br>which no unusual administrati<br>policies, or efforts are invo<br>administrative background mat<br>formal informational releases<br>PUBLIC INQUIRY<br>These records consist of rout<br>replies thereto, other corres<br>which no unusual administrati<br>policies, or efforts are invo<br>administrative background mat<br>formal informational releases | <pre>pondence in<br/>ve decisions,<br/>lved, and<br/>erials for<br/>ine inquiries,<br/>pondence in<br/>ve decisions,<br/>lved, and<br/>erials for<br/>ine inquiries,<br/>pondence in<br/>ve decisions,<br/>lved, and</pre> |                       | for di<br>years | o Record Section<br>sposal when 2<br>old.<br>w file every |
| formal informational releases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                       |                 | •                                                         |

| Legislative clearance items including printed<br>materials and related correspondence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | cord<br>lative Permanent<br>rence See LRD Schedule.<br>sion<br>ther Temporary -<br>es Dispose at the end of<br>each Congress.<br>Start new file at the<br>beginning of each Congre<br>lative Permanent<br>See LRD Schedule. |
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| Legislative clearance items including printed<br>materials and related correspondence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rence See LRD Schedule.<br>sion ther Temporary - es Dispose at the end of each Congress. Start new file at the beginning of each Congre lative Permanent- see LRD Schedule.                                                 |
| Refer<br>Records on Executive Orders and Proclamations Divis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | lative <del>Permanent -</del><br>rence See LRD Schedule.                                                                                                                                                                    |
| include materials on clearance, preparation,<br>presentation, and publication. All of<br>Copie<br>737.<br><u>NONOFFICIAL PAPERS</u><br>Papers of a private or nonofficial character<br>which pertain only to an individual's personal<br>affairs that are kept in the office of an OMB<br>employee will be clearly designated by him as<br>nonofficial and will at all times be filed<br>separately from the official records of his<br>office. In cases where matters requiring the<br>transaction of official business are received<br>in private personal correspondence, the<br>portions of such correspondence that pertains<br>to official business will be extracted and<br>made a part of the official files. All extra<br>copies of documents preserved only for<br>convenience of reference, and stocks of<br>publications and processed documents. | ther Temporary -                                                                                                                                                                                                            |

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