## INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

Schedule Number: N1-429-02-003

All items in this schedule are inactive. Items are either obsolete or have been superseded by newer NARA approved records schedules.

Description:

NARA accessioned items 1 and 2. Item 1 was destroyed in 2017.

Date Reported: 08/27/2020

| REQUEST FOR RECORDS DISPOSITION AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |              |  |  |                                                                                                                                                                                                             | LEAVE BLANK (NARA use only) JOB NUMBER |                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|--|
| (See Instructions on reverse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |  |  | 1                                                                                                                                                                                                           | 11-429-02-                             | . 3                       |  |
| TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |              |  |  | DATE RECEIVED                                                                                                                                                                                               |                                        |                           |  |
| FROM (Agency or establishment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |              |  |  |                                                                                                                                                                                                             | NOTIFICATION TO AGENCY                 |                           |  |
| Executive Office of the President  2. MAJOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |              |  |  | In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. |                                        |                           |  |
| Office of Telecommunications Policy 3. MINOR SUBDIVISION International Division                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |              |  |  |                                                                                                                                                                                                             |                                        |                           |  |
| 4. NAME OF PERSON WITH WHOM TO CONFER 5. TELEPHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |              |  |  | DA                                                                                                                                                                                                          | TE ARCHIVIST OF TH                     | E WNITED STATES           |  |
| N. <u>T.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |              |  |  | 12                                                                                                                                                                                                          | -13-02/ JUSU.                          | Carl                      |  |
| 6. AGENCY CERTIFICATION I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,  X is not required; is attached; or has been requested. |          |              |  |  |                                                                                                                                                                                                             |                                        |                           |  |
| DATE SIGNATURE OF AGENCY BEPRESENTATIVE TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |  |  |                                                                                                                                                                                                             |                                        |                           |  |
| 10/1/02 Nee W. Doering EOP Records Management Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |              |  |  |                                                                                                                                                                                                             |                                        | Г                         |  |
| 7. ITEM 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |              |  |  |                                                                                                                                                                                                             | 9. GRS OR<br>SUPERSEDED                | 10. ACTION<br>TAKEN (NARA |  |
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |              |  |  |                                                                                                                                                                                                             | JOB CITATION                           | USE ONLY)                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | See atta | ached sheet. |  |  |                                                                                                                                                                                                             |                                        |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |              |  |  |                                                                                                                                                                                                             |                                        |                           |  |

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STANDARD FORM 115 (REV. 3-91)
Prescribed by NARA
36 CFR 1228

Numer, Nover

Records of the Office of Telecommunications Policy, International Division

1. <u>International Telegraph and Telephone Consultative Committee (CCITT) Reports of Study Groups and Working Parties, 1968-1972</u>, 9 cubic feet. Standard format mimeographed (near print) reports prepared by CCITT study groups. Subjects covered include international telephone communications (dialing conventions, technical issues, accounting and financial issues); international telegraph service (counting words, coding conventions, technical issues, etc.).

WNRC Acc. No. 429-76-001, Boxes 1 through 9

Destroy immediately.

2. General Files of Walter Hinchman, Assistant Director, OTP, 1971-72, 3 cubic feet. Reports, memorandums, correspondence, speeches, news releases, and news clippings dealing with government communications policy, television programming, cable television, public television, technical issues, computers in schools, and satellite communications systems.

WNRC Acc. No. 429-76-001, Boxes 10 through 12

PERMANENT. Transfer to the National Archives immediately.

3. <u>Security Classified Government Communications Subject Files, 1952-70</u>, 1 cubic foot. Reports, memorandums, correspondence, news reports and analyses, and draft policy statements dealing with government communication during Civil Disturbances, development of standard data elements and codes for computer information exchange, and other issues.

WNRC Acc. No. 429-76-002, Box 1

PERMANENT. Transfer to the National Archives immediately.