

# FEDERAL ENTITY CEASED OPERATIONS

Schedule Number: N1-220-90-007

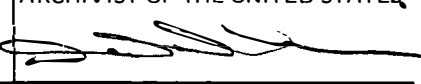
Federal entities may cease operations when they are established as a temporary entity, are abolished, or functions are transferred to state or local government or private control.

## Description:

The Commission for the Improvement of the Federal Crop Insurance Program is a panel established by P.L. 100-546, which was signed by President Reagan on October 28, 1988. It produced an interim report in April of 1989 and a final report in July of 1989. It also submitted monthly monitoring reports to Congress and the Secretary of Agriculture beginning in September of 1989. The law required monitoring to end December 31, 1990.

Date Reported: 06/22/2020

# FEDERAL ENTITY CEASED OPERATIONS

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> (See Instructions on reverse)		LEAVE BLANK	
TO <b>GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408</b>		JOB NO <b>N1-220-90-7</b>	
1 FROM (Agency or establishment) <b>Commission for the Improvement of the Federal Crop Insurance Program</b>		DATE RECEIVED <b>9-18-90</b>	
2 MAJOR SUBDIVISION		NOTIFICATION TO AGENCY	
3 MINOR SUBDIVISION		In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
4 NAME OF PERSON WITH WHOM TO CONFER <b>Rhonda Taylor or Gwen Dorsey</b>	5 TELEPHONE EXT <b>202-887-6700</b>	DATE <b>11/6/90</b>	ARCHIVIST OF THE UNITED STATES 
6 CERTIFICATE OF AGENCY REPRESENTATIVE			

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence ☐ is attached, or ☒ is unnecessary

B DATE <b>9-13-90</b>	C SIGNATURE OF AGENCY REPRESENTATIVE <b>Rhonda Taylor</b>	D TITLE <b>Administrative Officer</b>	
7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN (NARS USE ONLY)
1.	<p>The Commission for the Improvement of the Federal Crop Insurance Program is a panel established by P.L. 100-546, which was signed by President Reagan on October 28, 1988. Composed of the Chairmen and Ranking Minority Members of the House and Senate Agriculture Committees, the Manager of the Federal Crop Insurance Commission, and twentyi private citizens (ten representing farmers and ten representing the insurance industry), its purpose is to make recommendations to the Congress and the Secretary of Agriculture to improve the Federal Crop Insurance Program. The Commission held 14 public hearings, several meetings, and invited written submissions from private citizens and organizations. It produced an interim report in April of 1989 and a final report in July of 1989. It also submitted monthly monitoring reports to Congress and the Secretary of Agriculture beginning in September of 1989.</p> <p>Hearings and written testimony. Speakers at the Commissions public hearings included individuals from the area interested in the Federal cropi insurance program. Documentation consists of transcripts, witness lists, written statements prepared by presentors, testimony received by mail, and edited copies of transcripts and written statements. Arranged by date of hearing.</p> <p>Volume: 2.32 cubit feet.</p> <p>Disposition: <u>PERMANENT</u>. Transfer to National Archives upon approval of this schedule and termination of Commission.</p>		

## REQUEST FOR RECORDS DISPOSITION AUTHORITY - CONTINUATION

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7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 GRSOR SUPERSEDED JOB CITATION	10 ACTION TAKEN (NARS USE ONLY)
2.	<p>Meetings. Transcripts from each meeting of the Commission along with subject material handed out and or discussed at each meeting is provided as documentation. Meetings are for the purpose of determining recommendations. Arranged by date of meeting. Volume: 1.42 cubit feet. <u>Disposition:</u> PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.</p>		
3.	<p>Enacting Legislation and related documentation. Volume: .18 cubit feet. <u>Disposition:</u> PERMANENT. Transfer to National Archives upon approval of this schedule.</p>		
4.	<p>Speeches/Testimony. Opening remarks and testimony given by Co-Chairmen at public hearings of the House and Senate Agriculture Committees. Arranged chronologically. Volume: .35 cubit feet <u>Disposition:</u> PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.</p>		
5.	<p>Commission's Chronological File. The Commission's staff did not maintain a subject file, but rather filed all correspondence and memoranda by date. The Commission chron file includes staff and member documentation and all FAX transmissions. Volume: 3.45 cubit feet <u>Disposition:</u> PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.</p>		
6.	<p>Incoming Correspondence. Arranged chronologically. Volume: .35 cubit feet <u>Disposition:</u> PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.</p>		

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7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN (NARS USE ONLY)
7.	<p>Publications. Copies of the Commission's interim report, "Interim Report of the Commission for the Improvement of the Federal Crop Insurance Program" dated April 3, 1989, and the final report, "Recommendations And Findings To Improve The Federal Crop Insurance Program" Principal Report of the Commission for the Improvement of the Federal cropi Insurance Program dated, July 1, 1989. Volume: 1.38 cubit feet <u>Disposition:</u> PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.</p>		
8.	<p>Monthly Monitoring Reports September of 1989 - December 1990. Volume: 2.07 cubit feet <u>Disposition:</u> PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.</p>		