

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

Rev NCO 13 Feb 80 144

TO GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1 FROM (AGENCY OR ESTABLISHMENT)
Department of Health, Education, and Welfare

2 MAJOR SUBDIVISION
Office of Human Development Services

3 MINOR SUBDIVISION
White House Conference on Handicapped Individuals

4 NAME OF PERSON WITH WHOM TO CONFER
Ben F. Snyder

5 TEL EXT
245-2885

LEAVE BLANK

JOB NO
NCL-220-80-3

DATE RECEIVED
2-13-80

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10

WITHDRAWN +

Date _____ Archivist of the United States

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

C DATE 2/8/70	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Dr. George E. Seal</i>	E TITLE Department Records Management Officer
------------------	--	--

7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
	<p>WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS (P.L. 93-516) 1975.</p> <p>These files consist of administrative records including reports from State White House Conference on Handicapped Individuals 1976-1977, summarizing individual states' recommendations to central office.</p> <p>Much of the material consists of general information to State Directors from the office of the Executive Director. Also, one box each of Volume II (Final Report to the President and Congress, Parts A, B, and C) and Volume III (Implementation Plan consisting of top 420 recommendations).</p> <p>For considerations of continuity, it is important that these records be maintained until the next White House Conference on Handicapped Individuals is convened.</p> <p>Destroy when 10 years old.</p>		WITHDRAWN

115-1071
Closed as Withdrawn