

AUG 18 1982

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK	
JOB NO <i>NCI-220-82-2</i>	
DATE RECEIVED <b>AUG 18 1982</b>	
NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
<i>2-18-83</i> Date	<i>Robert K. Moran</i> Archivist of the United States

TO GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)  
U.S. Department of Commerce

2. MAJOR SUBDIVISION  
Office of the Secretary

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER  
Ivy Parr

5. TEL EXT  
377-3630

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A Request for immediate disposal.
- B Request for disposal after a specified period of time or request for permanent retention.

C. DATE <i>3-12-82</i>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Fred V. Parr</i>	E. TITLE Departmental Records Management Officer
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7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
	<p>Bureau of Industrial Economics Office of the Director formerly Domestic+International Business Administration Bureau of Domestic Commerce Office of the Director</p> <p><u>White House Conference on the Industrial World Ahead - A Look at Business in 1990 -- records accumulated by Department of Commerce personnel detailed to serve on the staff of Robert W. Miller, executive director of the conference. This White House Conference, called by President Richard M. Nixon, was announced in a White House press release dated April 12, 1971. Its stated purpose was to bring together key individuals from business, labor, the professions, education, and Government"...with an interest in our industrial society to take a long-range look and develop policies that will help shape (the) future."</u></p> <p><i>All changes discussed with and approved by Leta Welch Jr, Acting Dept Records Officer, 2/2/83 RWC</i></p>		<i>2 July</i>

*Copy to agency, 2-28-83; RB*

Meetings were convened at the Sheraton-Park Hotel between February 7 and 9, 1972, and jointly chaired by Secretary of Commerce Maurice H. Stans and Secretary of Labor James D. Hodgson. Four principal themes were addressed during the sessions:

- o The Social Responsibility of Business
- o Technology and Resources for Business
- o The Human Side of Enterprise
- o The Structure of the Private Enterprise System

Among the documents found in the files are briefing books, correspondence, reports, research materials, speeches, tape-recordings, and the like. The files are arranged by subject matter. Inclusive dates range from April 1971 through December 1972.

~~Permanent. Retire to SHA when 2 years old. Transfer to WNRC 1 year later. Offer to the National Archives when 20 years old.~~

<u>Accession Number</u>	<u>Location Number</u>	<u>Box Numbers</u>
376-74-0001	13/38:54-5-3	1-4
376-74-0002	13/27:41-4-4	1-9

1. Records of the Conference, including briefing books; central file of the conference staff; publications and printed materials issued by the conference; press releases; correspondence with conference speakers; and audiotapes of conference proceedings.

These records are located in the following boxes: 376-74-1, boxes 2-3  
376-74-2, boxes 2-5, 7-8

PERMANENT. Offer to the National Archives in January 1992.

2. Records relating to the selection of delegates; correspondence relating to invitations to prospective attendees and panelists; correspondence relating to youth participants; correspondence with government agencies; requests for publications; staff reading file; magnetic tapes containing the names and addresses of conference delegates; administrative and logistics manual; records of the Exhibit Director, including his correspondence; and computer printouts of invitees and attendees.

These records are located in the following boxes, which can be destroyed immediately: 376-74-1, boxes 1 and 4; 376-74-2, boxes 1, 6, and 9.

The temporary records described in item 2 are also intermixed among the permanent records in item 1. The records are authorized for destruction after the permanent records have been accessioned.