

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

<b>LEAVE BLANK</b>	
JOB NO  NC1-414-83-2	
DATE RECEIVED 8-12-83	
NOTIFICATION TO AGENCY  In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10.	
SIGNATURE OF THE AGENCY REPRESENTATIVE IS <i>[Signature]</i>	
NOTIFICATION OF RECORDS <i>[Signature]</i>	
Date	Archivist of the United States

**TO GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1 FROM (AGENCY OR ESTABLISHMENT)  
APPALACHIAN REGIONAL COMMISSION

2 MAJOR SUBDIVISION

3 MINOR SUBDIVISION

4 NAME OF PERSON WITH WHOM TO CONFER  
Kenneth L. Shepard

5 TEL EXT  
673-7886

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal

B Request for disposal after a specified period of time or request for permanent retention.

C DATE 8-9-83	D SIGNATURE OF AGENCY REPRESENTATIVE <i>[Signature]</i>	E. TITLE DIRECTOR, FINANCE & ADMINISTRATION
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7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
1.	<p align="center"><u>Appalachian Regional Commission</u></p> <p>The Appalachian Regional Commission, established under the Appalachian Regional Development Act of 1965 (40 USC App. 1), is a jointly Federal-state agency concerned with the economic, physical and social development of a region covering all or parts of 13 states.</p> <p>The Commission, which establishes the policies for the Appalachian program, consists of the governors of the 13 member states and an appointee of the President, the Federal Cochairman. From the state members, a states' cochairman is selected annually. Commission actions require the affirmative vote of the Federal Cochairman and a majority of the governors.</p> <p>The Commission's broad spectrum of programs (housing, education, health, child development, community development, etc.) are funded with a combination of Federal, state and local appropriations.</p> <p>HISTORICAL PROJECTS FILES, 1965- Arranged by project number.</p> <p>This machine-readable file, created in 1969, consists of one record for each project approved by the ARC since 1965. Each record includes information on the type and purpose of the project; name and</p>		<i>2 items</i>

type of grant recipient; State and county name; Congressional District; characteristics of the project area; sources and amount of funding; and the dates of the project.

PERMANENT. Break file at 20 years or at close of the Commission, which ever occurs first. Transfer to NARS upon break.

2. DOCUMENTATION RELATING TO THE HISTORICAL PROJECTS FILE

This consists of complete lists of definitions for all codes and abbreviations used in the machine-readable files including project numbers, section and sub-section codes, project type and sub-type abbreviations, local developmental district codes, three Appalachia codes, and urban and rural codes.

PERMANENT. Transfer to NARS with the related machine-readable file.